

## GENERAL NOTES

1. REFER TO A3 SERIES FOR ENLARGED RESIDENTIAL UNIT PLANS, DOOR AND WINDOW TYPES AND LOCATION, RESIDENTIAL UNIT RCP'S, ETC.

- 2. REFER TO SHEET CD-30 FOR WALL ASSEMBLY TYPES AND ADDITIONAL
- 3. REFER TO SHEET A8-01 FOR DOOR SCHEDULE.

4. ALL SLOPES TO BE 1/8" UNLESS NOTED OTHERWISE.

- 5. REFER TO INTERIOR DRAWINGS FOR LIGHTING LAYOUTS AND FINISH SPECIFICATIONS.
- 6 REFER TO BUILDING SECTIONS FOR CORRIDOR FINISHES.
- 7. EXPANSION JOINTS IN BREEZEWAY/CORRIDOR CEILING TO BE 30'-0" O.C.

8. DOOR LOCATIONS NOT DIMENSIONED SHALL BE LOCATED AT MIDPOINT OF WALL OR 4" CLEAR OF ROOM FROM ADJACENT WALL CORNER TO HINGE

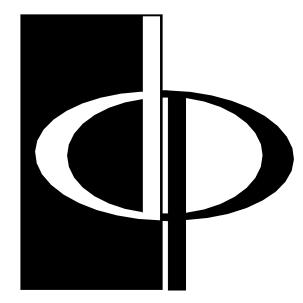
9. ALL BALCONY SLABS TO SLOPE AWAY FROM BUILDING AT 1/4" PER FT MIN. 10. ALL BALCONIES TO BE CONSTRUCTED OF FRT WOOD AND TO BE 1-HOUR PROTECTED, MINIMUM, WHEN WITHIN 4'-0" OF THE 3-HR FIREWALLS.

## **ELEVATOR NOTES**

NO ELEVATOR LOBBY REQUIRED AT LEVELS 2 - 5 AT BUILDING 1000B

- ELEVATOR LOBBY OF DESIGNATED FLOOR TO BE ON LEVEL 1
- LEVEL 6 FLOOR TO HAVE ALTERNATE LEVEL ELEVATOR LOBBY SEPARATE FROM REMAINDER OF BUILDING 1000B WITH 1-HR FIRE RATED WALL CONSTRUCTION PER IBC 713.14.2

ERCA = EMERGENCY RESPONSE COMMUNICATION AS REQUIRED BY F.M. FIELD TEST



A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES 115 PERIMETER CENTER PLACE, SUITE 950 ATLANTA, GEORGIA 30346 TELEPHONE: 770 396 7248 FAX: 770 396 2945

WWW.THEPRESTONPARTNERSHIP.COM



RESERVE AT THE BALLPARK, PHASE II, AKA REVEL AT THE BALLPARK 2885 CRESCENT PKWY SMYRNA, GA 30080

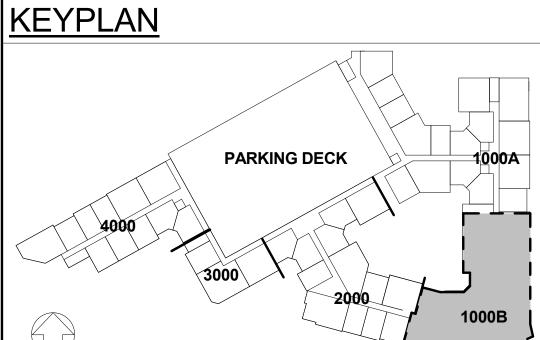


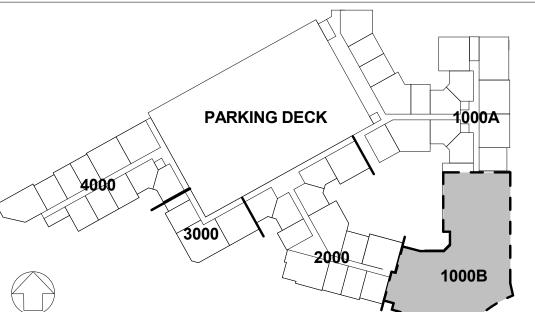
ATLANTIC REALTY **PARTNERS** 

3438 PEACHTREE ROAD SUITE 1425 ATLANTA, GA 30326

| ISSUES & 🗥 - REVISIONS  | DATE       |
|-------------------------|------------|
| CONCEPTUAL DESIGN       | 08/21/2015 |
| SCHEMATIC DESIGN        | 09/28/2015 |
| GMP/DESIGN DEVELOPMENT  | 10/15/2015 |
| GMP                     | 04/03/2017 |
| PERMIT SET              | 05/22/2017 |
| 1 FM COMMENTS           | 07/19/2017 |
| 2 ADA COMMENTS /        | 07/25/2017 |
| COORDINATION            |            |
| 3 BUILDING PERMIT       | 07/25/2017 |
| 5 BUILDING PERMIT       | 10/02/2017 |
| COMMENTS / COORDINATION |            |

| S SUMMARY - LEVELS |               |               |                |               |             |  |
|--------------------|---------------|---------------|----------------|---------------|-------------|--|
| FFE                | BLDG.<br>1000 | BLDG.<br>2000 | BLDG.<br>3000  | BLDG.<br>4000 | PKG<br>DECK |  |
| 6"-9 1/4"          |               |               |                | 5             |             |  |
| 6'-1 3/8"          |               |               |                | 4             |             |  |
| 5'-5 1/2"          |               |               | 5              | 3             | 6           |  |
| -9 5/8"            | 5             | 5             | 4              | 2             | 5           |  |
| -0 1/2"            | 4             | 4             | 3              | 1             | 4           |  |
| -3 3/8"            | 3             | 3             | 2              | В             | 3           |  |
| -6 1/4"            | 2             | 2             | 1              |               | 2           |  |
| -9 1/8"            | 1             | 1             | DRIVE<br>UNDER |               | 1           |  |
|                    |               |               |                |               |             |  |





05/22/2017

BUILDING 1000B - PROJECT

A1-16B

© 2017 The Preston Partnership, LLC