

## GENERAL NOTES

1. REFER TO A3 SERIES FOR ENLARGED RESIDENTIAL UNIT PLANS, DOOR AND WINDOW TYPES AND LOCATION, RESIDENTIAL UNIT RCP'S, ETC. 2. REFER TO SHEET CD-30 FOR WALL ASSEMBLY TYPES AND ADDITIONAL

3. REFER TO SHEET A8-01 FOR DOOR SCHEDULE.

4. ALL SLOPES TO BE 1/8" UNLESS NOTED OTHERWISE.

5. REFER TO INTERIOR DRAWINGS FOR LIGHTING LAYOUTS AND FINISH SPECIFICATIONS.

6 REFER TO BUILDING SECTIONS FOR CORRIDOR FINISHES.

7. EXPANSION JOINTS IN BREEZEWAY/CORRIDOR CEILING TO BE 30'-0" O.C.

8. DOOR LOCATIONS NOT DIMENSIONED SHALL BE LOCATED AT MIDPOINT OF WALL OR 4" CLEAR OF ROOM FROM ADJACENT WALL CORNER TO HINGE 9. ALL BALCONY SLABS TO SLOPE AWAY FROM BUILDING AT 1/4" PER FT MIN.

10. ALL BALCONIES TO BE CONSTRUCTED OF FRT WOOD AND TO BE 1-HOUR PROTECTED, MINIMUM, WHEN WITHIN 4'-0" OF THE 3-HR FIREWALLS.

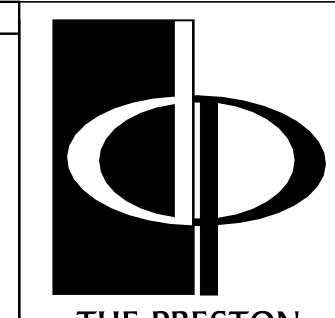
## **ELEVATOR NOTES**

NO ELEVATOR LOBBY REQUIRED AT LEVELS 2 - 5 AT BUILDING 1000B

ELEVATOR LOBBY OF DESIGNATED FLOOR TO BE ON LEVEL 1

LEVEL 6 FLOOR TO HAVE ALTERNATE LEVEL ELEVATOR LOBBY SEPARATE FROM REMAINDER OF BUILDING 1000B WITH 1-HR FIRE RATED WALL CONSTRUCTION PER IBC 713.14.2

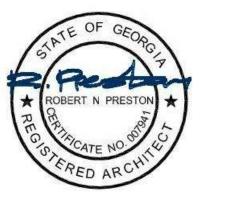
ERCA = EMERGENCY RESPONSE COMMUNICATION AS REQUIRED BY F.M. FIELD TEST



## A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES 115 PERIMETER CENTER PLACE, SUITE 950 ATLANTA, GEORGIA 30346 TELEPHONE: 770 396 7248 FAX: 770 396 2945

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RESERVE AT THE BALLPARK, PHASE II, AKA REVEL AT THE BALLPARK 2885 CRESCENT PKWY SMYRNA, GA 30080



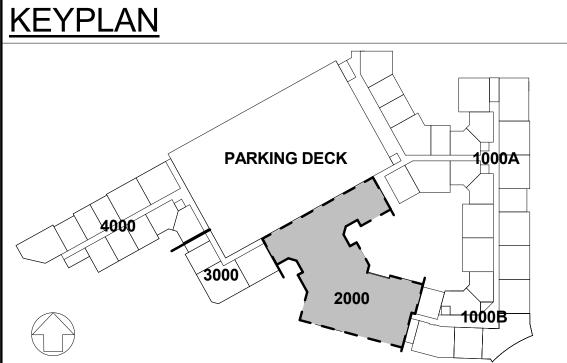
ATLANTIC REALTY **PARTNERS** 

3438 PEACHTREE ROAD SUITE 1425 ATLANTA, GA 30326

ISSUES & #\rightarrow	DATE
CONCEPTUAL DESIGN	08/21/2015
SCHEMATIC DESIGN	09/28/2015
GMP/DESIGN DEVELOPMENT	10/15/2015
GMP	04/03/2017
PERMIT SET	05/22/2017
1 FM COMMENTS	07/19/2017
3 BUILDING PERMIT	07/25/2017

BUILDING SUMMARY - LEVELS						
PROJECT LEVEL	FFE	BLDG. 1000	BLDG. 2000	BLDG. 3000	BLDG. 4000	PKG DECK
9	1026"-9 1/4"				5	
8	1016'-1 3/8"				4	
7	1005'-5 1/2"			5	3	6
6	994'-9 5/8"	5	5	4	2	5
5	984'-0 1/2"	4	4	3	1	4
4	973'-3 3/8"	3	3	2	В	3
3	962'-6 1/4"	2	2	1		2
2	951'-9 1/8"	1	1	DRIVE UNDER		1
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DATE	
27.1.2	05/22/201
JOB NUMBER	149310
DRAWN BY	EKS/N
CHECKED BY	CV
SHEET TITLE BUIL	DING 2000 - PROJECT

LEVEL 3

A1-22

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