

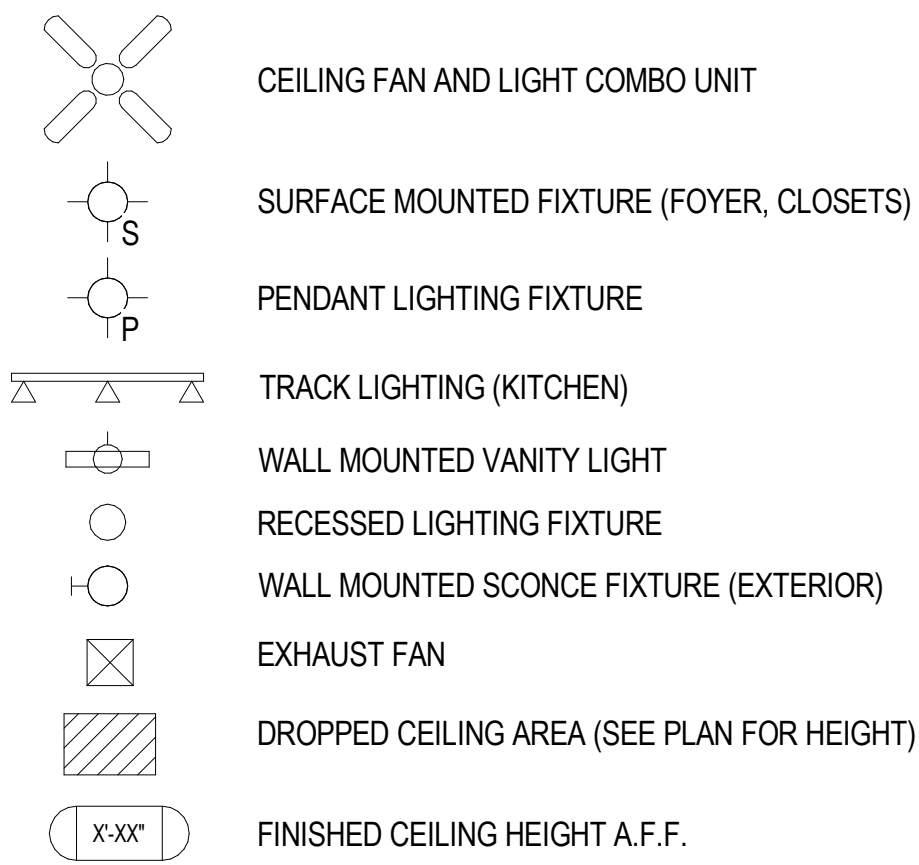
UNIT DATA	
UNIT TYPE:	S1
QUANTITY:	30
HEATED AREA:	623 SF
GROSS AREA:	678 SF

UNIT SYMBOLS					
PLAN SYMBOL	ELEV. SYMBOL	DESCRIPTION	PLAN SYMBOL	ELEV. SYMBOL	DESCRIPTION
		REFRIGERATOR			RANGE W/ MICROWAVE ABOVE AND VENTLESS HOOD
		HVAC UNIT/WATER HEATER. SEE MECHANICAL DWSS			RANGE HOOD W/ H.C. ACCESSIBLE SWITCH. PROVIDE COUNTERTOP MICROWAVE
		DISHWASHER, BELOW COUNTERTOP			STACKABLE WASHER & DRYER
		PANTRY			WASHER & DRYER SEPARATE
		COUNTERTOP WITH SSL INTEGRATED SINK			COUNTERTOP W/ STAINLESS STEEL UNDERMOUNT KIT SINK W/ DISPOSAL
		ELECTRICAL PANEL			ELONGATED TOILET
					TILED TUB SURROUND
		36" GARDEN TUB			24" TOWEL BAR AT TUB SURROUND
		LIGHT FIXTURE- SEE SCHEDULE			SOAP DISH
		TOILET PAPER HOLDER			SHOWER HEAD
		TUB/SHOWER CONTROLS			
		SHOWER			

UNIT KEYNOTES

- | | |
|----|--|
| 1a | HIGH WIRE SHELVEING, REF TO B/A3-00 |
| 1b | 2 WIRE SHELVEING, REF TO C/A3-00 |
| 2 | 3 CM GRANITE COUNTERTOP W/UTURNDOWN AND FULL TILE BACKSPLASH WITH 1/2" OVERHANG TYPICAL, OR 1/2" OVERHANG AT KITCHEN ISLANDS, TYPICAL U.N.O. |
| 3 | CURVED SHOWER CURTAIN ROD |
| 4 | MIRROR AS PER I.D. DWGS TO BE CTDR OVER COUNTERTOP WIDTH, BOTTOM OF REFLECTIVE SURFACE TO BE 40" A.F.F. MAX |
| 5 | 34" HIGH COUNTER TOP SURFACE AREA, PROVIDE 30" WIDE REMOVABLE BASE CABINET BELOW SINK, EXTEND FLOOR FINISH UNDERNEATH. |
| 6 | REMOVABLE BASE CABINET BELOW |
| 7 | 2CM GRANITE VANITY COUNTERTOP WITH INTEGRATED BOWL |

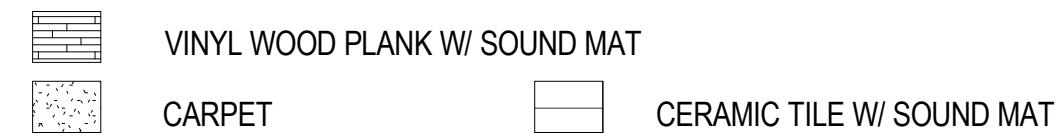
UNIT RCP LEGEND



RCP GENERAL NOTES

1. COORDINATE FIXTURE METALS WITH ALL OTHER ARCHITECTURAL METALS, TYP.
2. ALL SOFFITS WITHIN A SINGLE ROOM ARE THE SAME HEIGHT, TYP., UNLESS NOTED OTHERWISE
3. REFER TO ELECTRICAL DWGS. FOR ADDITIONAL INFORMATION
4. ALL CEILING HEIGHTS TO BE 9'-0" - UNLESS OTHERWISE NOTED

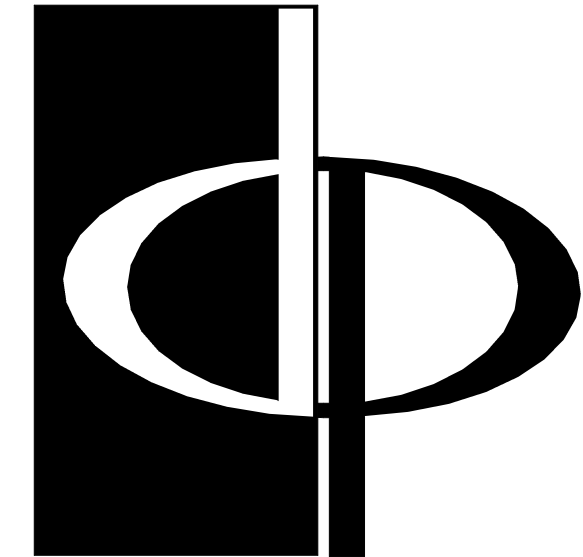
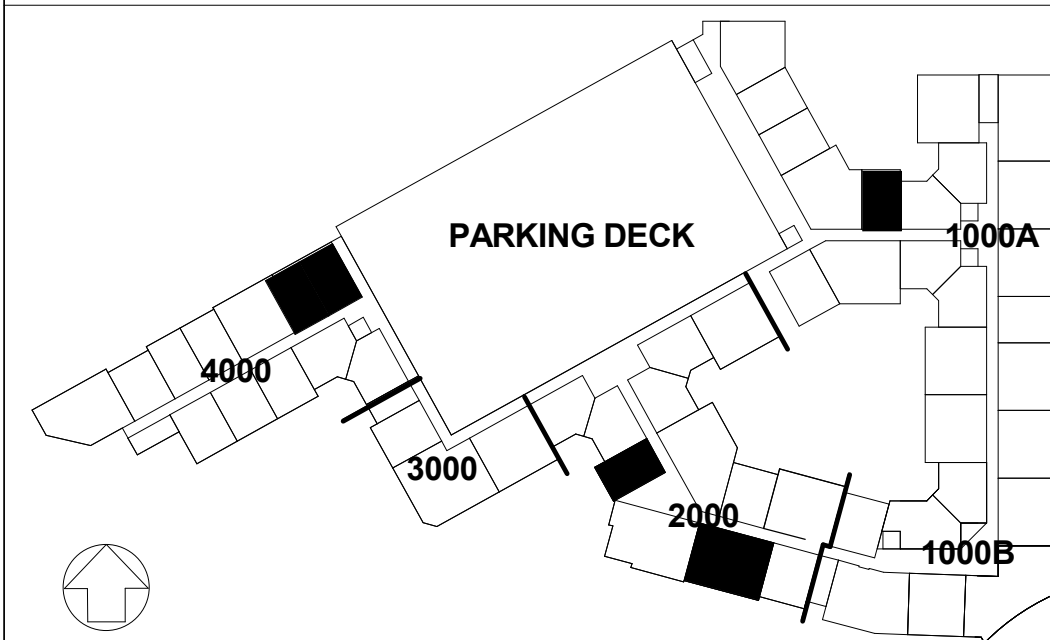
UNIT FLOORING LEGEND



GENERAL NOTES

1. REFER TO SHEET A3-00 FOR UNIT PLAN NOTES AND SHELVING AS INDICATED: (X)
2. ELECTRICAL OUTLETS SHALL NOT BE CUT INTO MIRROR
3. ALL UNIT INTERIOR PARTITIONS ARE 1 B4, U.N.O.
4. SEE REINFORCING BLOCKING INFORMATION ON SHEET CD-21
5. AT UNIT ELEVATIONS WHERE CASEWORK IS SHOWN, DIMENSIONS ARE FROM FINISH FACE OF WALL TO FACE OF CABINET
6. SEE SHEET A8-02 FOR ALL FLOOR FINISH TRANSITIONS
7. SEE BUILDING PLANS AND ELEVATIONS FOR ALL EXTERIOR FINISH/SKIN CONDITIONS

KEYPLAN



**THE PRESTON
PARTNERSHIP, LLC**
A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES
115 PERIMETER CENTER PLACE, SUITE 950
ATLANTA, GEORGIA 30346
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WWW.THEPRESTONPARTNERSHIP.COM

CONSULTANT _____



PROJECT

RESERVE AT THE
BALLPARK, PHASE II,
AKA REVEL AT THE
BALLPARK
2885 CRESCENT PKWY
SMYRNA, GA 30080

FOR



ATLANTIC REALTY
PARTNERS

3438 PEACHTREE ROAD
SUITE 1425
ATLANTA, GA 30326

ISSUES &  REVISIONS _____ DATE _____

CONCEPTUAL DESIGN	08/21/2015
SCHEMATIC DESIGN	09/28/2015
GMP/DESIGN DEVELOPMENT	10/15/2015
GMP	04/03/2017
PERMIT SET	05/22/2017
3. BUILDING PERMIT	07/25/2017

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY _____ EKS/NB
CHECKED BY _____

SHEET TITLE _____ CW

UNIT S1 PLANS AND ELEVATIONS

SHEET NUMBER _____

A3-01

COMMENTS _____

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