

UNIT DATA	
UNIT TYPE:	A4
QUANTITY:	1
HEATED AREA:	911 SF
GROSS AREA:	989 SF

#### UNIT SYMBOLS

PLAN SYMBOL	ELEV. SYMBOL	DESCRIPTION	PLAN SYMBOL	ELEV. SYMBOL	DESCRIPTION
		REFRIGERATOR			RANGE W/ MICROWAVE ABOVE AND VENTLESS HOOD
		HVAC UNIT/ WATER HEATER, SEE MECHANICAL DWGS			RANGE HOOD W/ HG ACCESSIBLE SWITCH; PROVIDE COUNTERTOP MICROWAVE
		DISHWASHER, BELOW COUNTERTOP			ALL-IN ONE COMBO @ H.C.
		PANTRY			WASHER & DRYER SEPARATE
		COUNTERTOP WITH SGL INTEGRATED SINK			COUNTERTOP W/ STAINLESS STEEL UNDERMOUNT KIT, SINK W/ DISPOSAL
		ELECTRICAL PANEL			ELONGATED TOILET
		36" GARDEN TUB			TILED TUB SURROUND
		LIGHT FIXTURE, SEE SCHEDULE			24" TOWEL BAR AT TUB SURROUND
		TOILET PAPER HOLDER			SOAP DISH
		TUB/SHOWER CONTROLS			SHOWER HEAD
		SHOWER			

#### UNIT KEYNOTES

- HIGH WIRE SHELVING, REF TO B/ A3-00
- 2 WIRE SHELVING, REF TO C/ A3-00
- 3 CM GRANITE COUNTERTOP W/TURNDOWN AND FULL TILE BACKSPLASH WITH 1" OVERHANG TYPICAL, OR 1/2" OVERHANG AT KITCHEN ISLANDS, TYPICAL U.N.O.
- CURVED SHOWER CURTAIN ROD
- MIRROR AS PER I.D. DWGS TO BE CTRD OVER COUNTERTOP WIDTH. BOTTOM OF REFLECTIVE SURFACE TO BE 40" A.F.F. MAX
- 34" HIGH COUNTER TOP SURFACE AREA; PROVIDE 30" WIDE REMOVABLE BASE CABINET BELOW SINK; EXTEND FLOOR FINISH UNDERNEATH.
- REMOVABLE BASE CABINET BELOW
- 2CM GRANITE VANITY COUNTERTOP WITH INTEGRATED BOWL.

#### UNIT RCP LEGEND

- CEILING FAN AND LIGHT COMBO UNIT
- SURFACE MOUNTED FIXTURE (FOYER, CLOSETS)
- PENDANT LIGHTING FIXTURE
- TRACK LIGHTING (KITCHEN)
- WALL MOUNTED VANITY LIGHT
- RECESSED LIGHTING FIXTURE
- WALL MOUNTED SCONCE FIXTURE (EXTERIOR)
- EXHAUST FAN
- DROPPED CEILING AREA (SEE PLAN FOR HEIGHT)
- FINISHED CEILING HEIGHT A.F.F.

#### RCP GENERAL NOTES

- COORDINATE FIXTURE METALS WITH ALL OTHER ARCHITECTURAL METALS, TYP.
- ALL SOFFITS WITHIN A SINGLE ROOM ARE THE SAME HEIGHT, TYP., UNLESS NOTED OTHERWISE
- REFER TO ELECTRICAL DWGS. FOR ADDITIONAL INFORMATION
- ALL CEILING HEIGHTS TO BE 9'-0" - UNLESS OTHERWISE NOTED

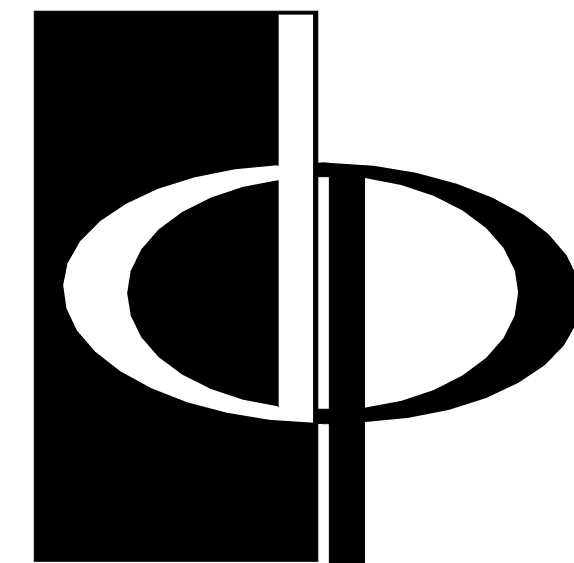
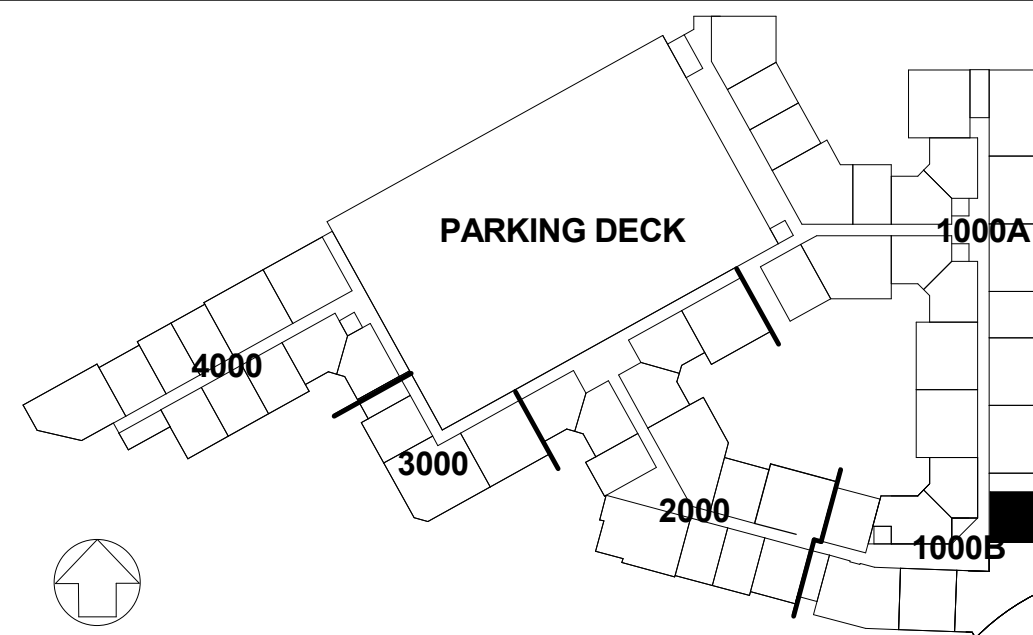
#### UNIT FLOORING LEGEND

- VINYL WOOD PLANK W/ SOUND MAT
- CARPET
- CERAMIC TILE W/ SOUND MAT

#### GENERAL NOTES

- REFER TO SHEET A3-00 FOR UNIT PLAN NOTES AND SHELVING AS INDICATED: (X)
- ELECTRICAL OUTLETS SHALL NOT BE CUT INTO MIRROR
- ALL UNIT INTERIOR PARTITIONS ARE 1 B4, U.N.O.
- SEE REINFORCING BLOCKING INFORMATION ON SHEET CD-21
- AT UNIT ELEVATIONS WHERE CASEWORK IS SHOWN, DIMENSIONS ARE FROM FINISH FACE OF WALL TO FACE OF CABINET
- SEE SHEET A9-02 FOR ALL FLOOR FINISH TRANSITIONS
- SEE BUILDING PLANS AND ELEVATIONS FOR ALL EXTERIOR FINISH/SKIN CONDITIONS

#### KEYPLAN



**THE PRESTON PARTNERSHIP, LLC**  
A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES  
115 PERIMETER CENTER PLACE, SUITE 950  
ATLANTA, GEORGIA 30346  
TELEPHONE: 770 396 7248  
FAX: 770 396 2945

WWW.THEPRESTONPARTNERSHIP.COM

CONSULTANT

SEAL



PROJECT

**RESERVE AT THE BALLPARK, PHASE II, AKA REVEL AT THE BALLPARK**  
2885 CRESCENT PKWY  
SMYRNA, GA 30080

FOR



**ATLANTIC REALTY PARTNERS**

3438 PEACHTREE ROAD  
SUITE 1425  
ATLANTA, GA 30326

ISSUES & REVISIONS

CONCEPTUAL DESIGN	08/21/2015
SCHEMATIC DESIGN	09/28/2015
CM/DESIGN DEVELOPMENT	10/15/2015
GMP	04/03/2017
PERMIT SET	05/22/2017
BUILDING PERMIT	07/25/2017

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY EKS/NB

CHECKED BY CW

SHEET TITLE UNIT A4 PLANS AND ELEVATIONS

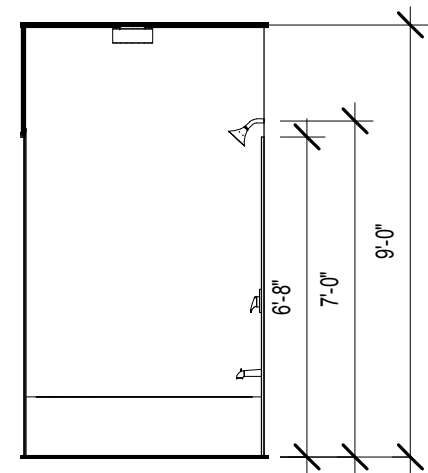
SHEET NUMBER

**A3-06**

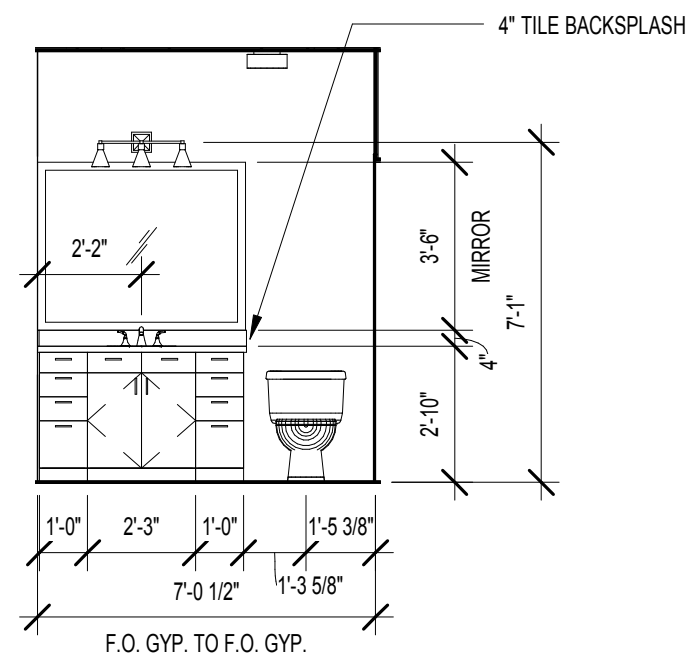
COMMENTS BUILDING PERMIT RE-SUBMISSION

30X42

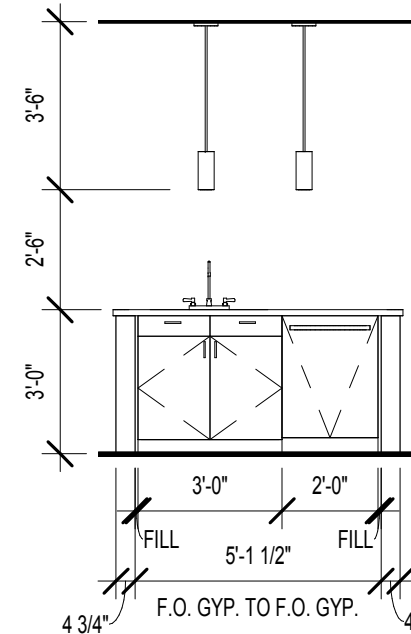
© 2017 The Preston Partnership, LLC



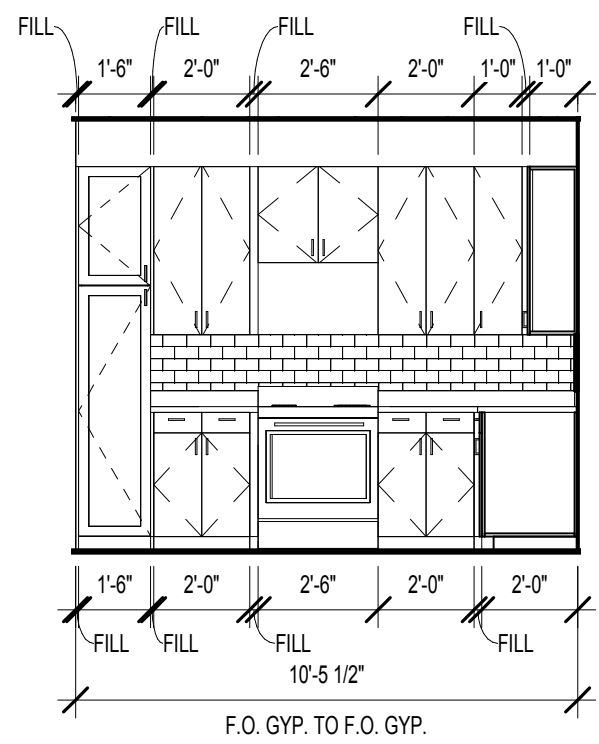
9 UNIT A4 - BATHROOM TUB ELEVATION  
SCALE: 1/4" = 1'-0"



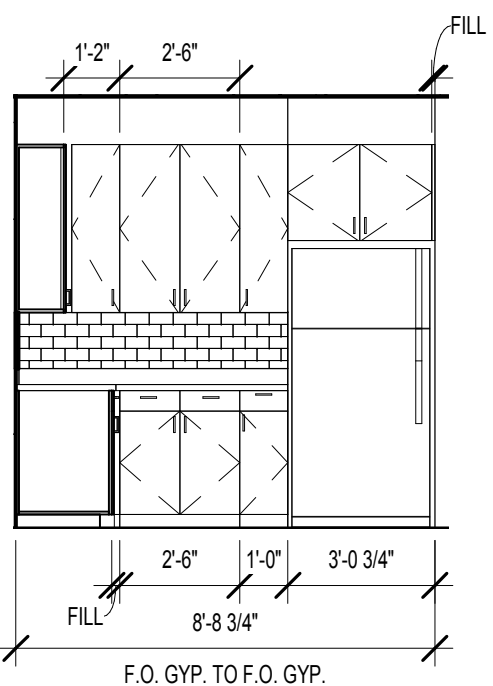
8 UNIT A4 - BATHROOM VANITY ELEVATION  
SCALE: 1/4" = 1'-0"



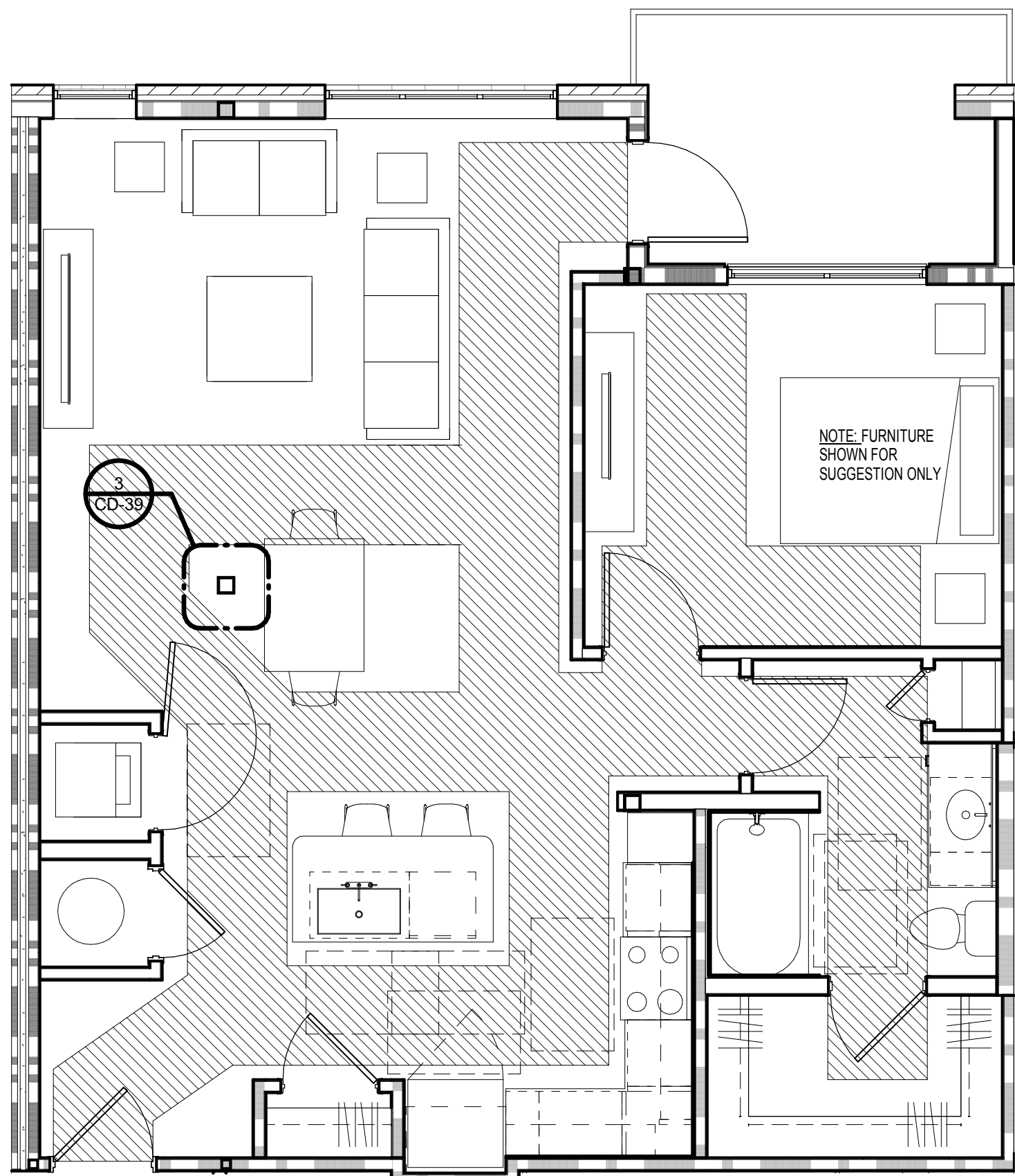
7 UNIT A4 - ISLAND ELEVATION  
SCALE: 1/4" = 1'-0"



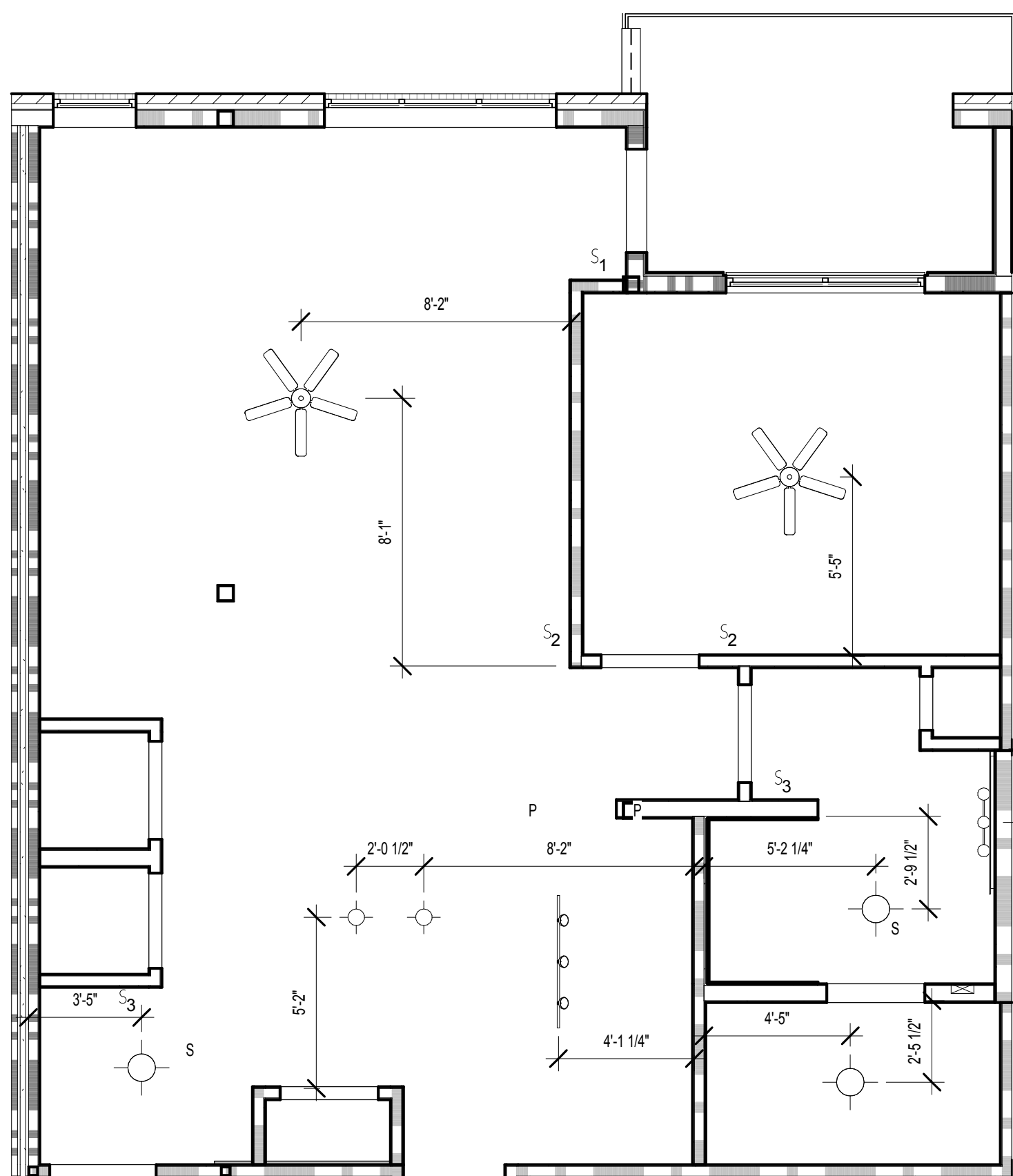
6 UNIT A4 - KITCHEN RANGE ELEVATION  
SCALE: 1/4" = 1'-0"



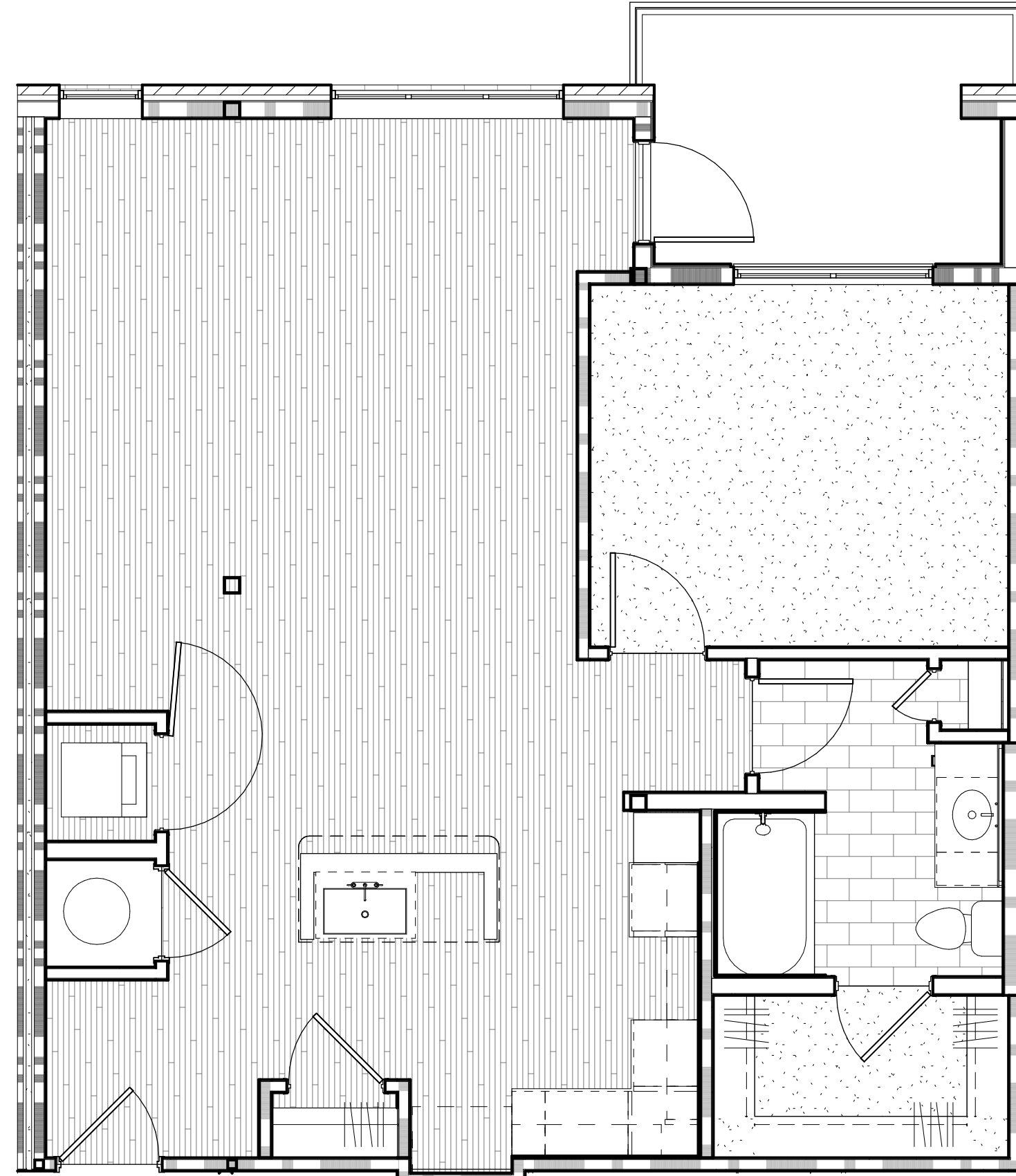
5 UNIT A4 - KITCHEN REF. ELEVATION  
SCALE: 1/4" = 1'-0"



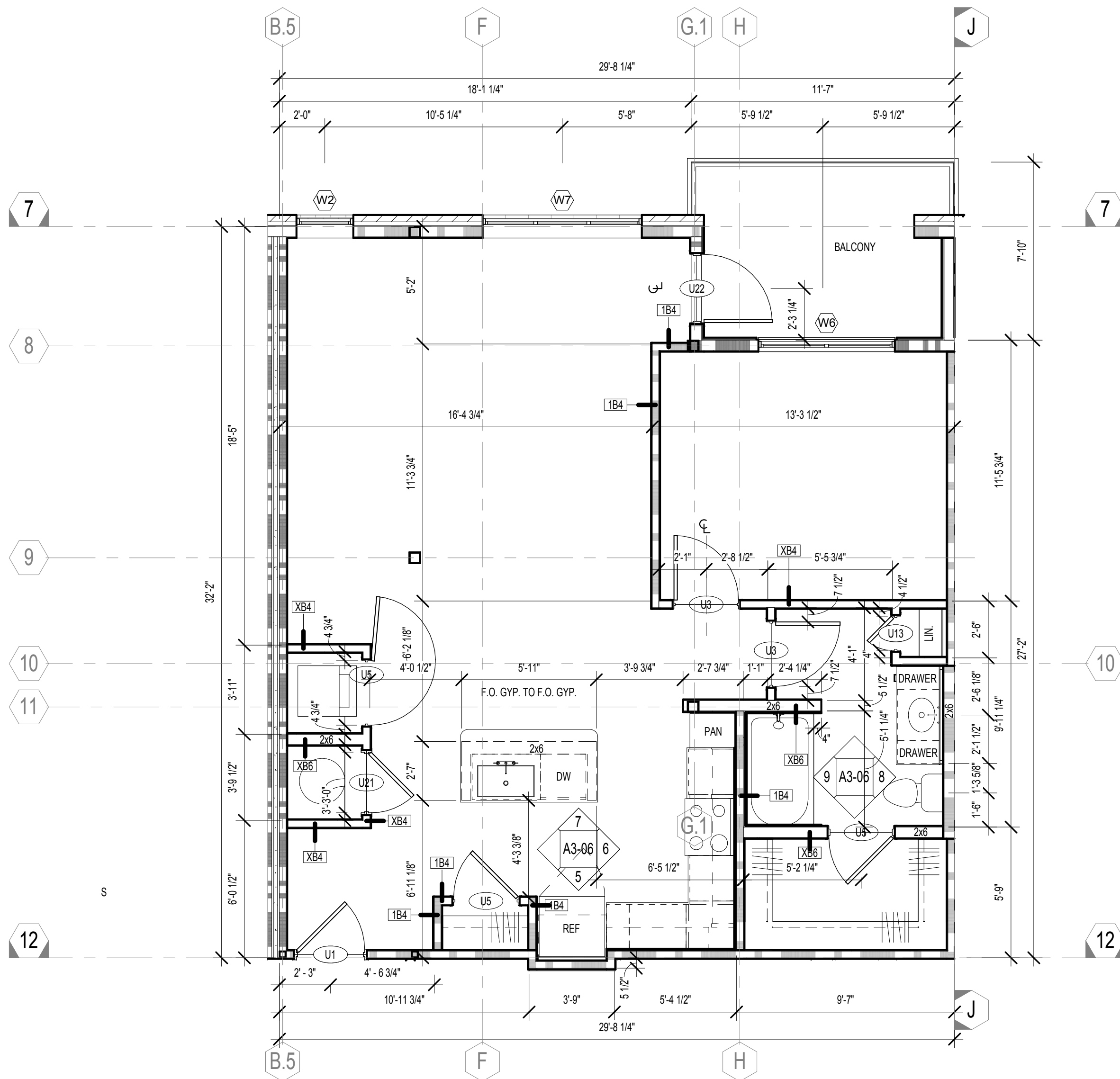
4 UNIT A4 FHA PLAN  
SCALE: 1/4" = 1'-0"



2 UNIT A4 RCP  
SCALE: 1/4" = 1'-0"



3 UNIT A4 FLOORING PLAN  
SCALE: 1/4" = 1'-0"



1 UNIT A4 FLOOR PLAN  
SCALE: 1/4" = 1'-0"