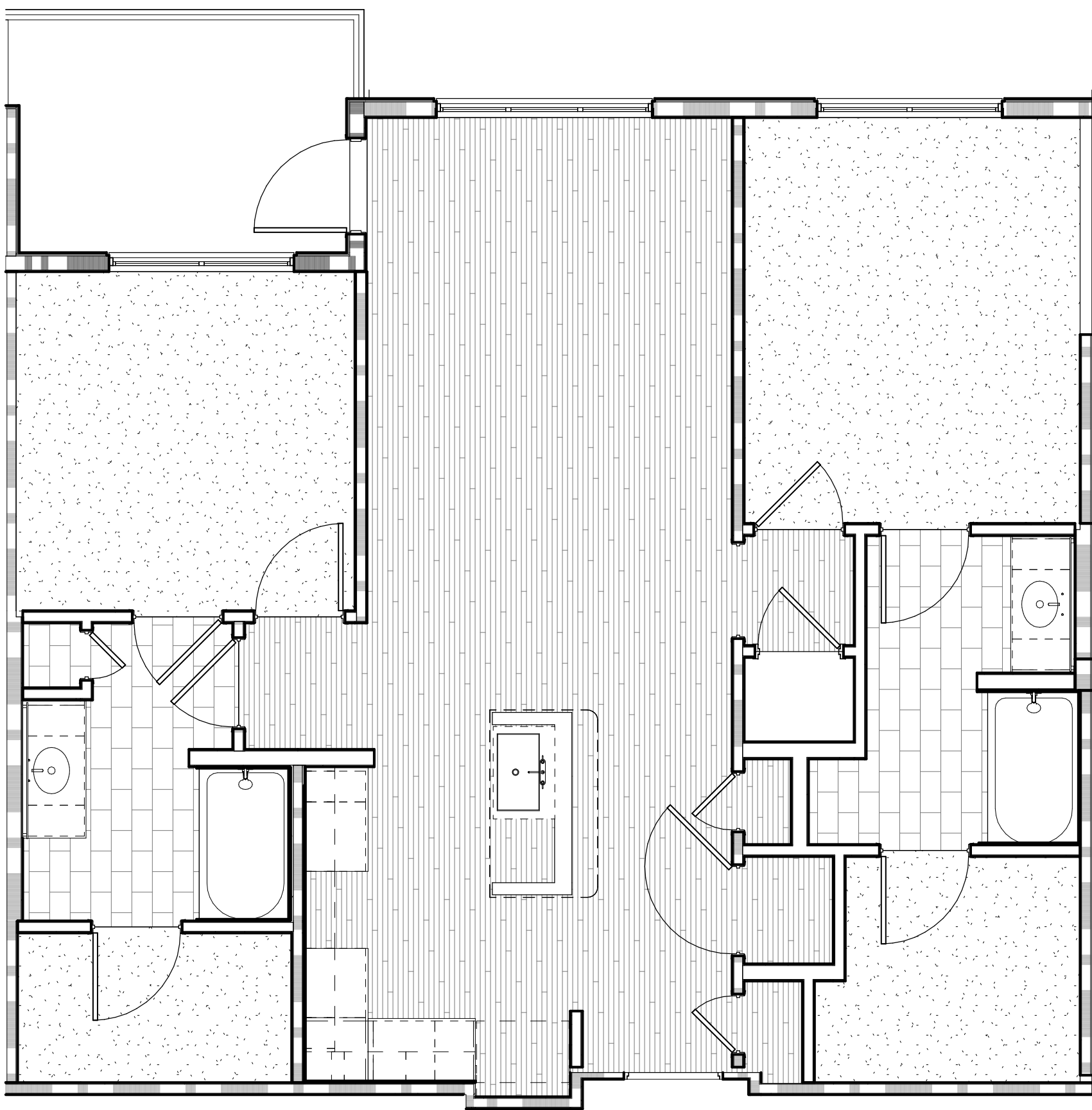
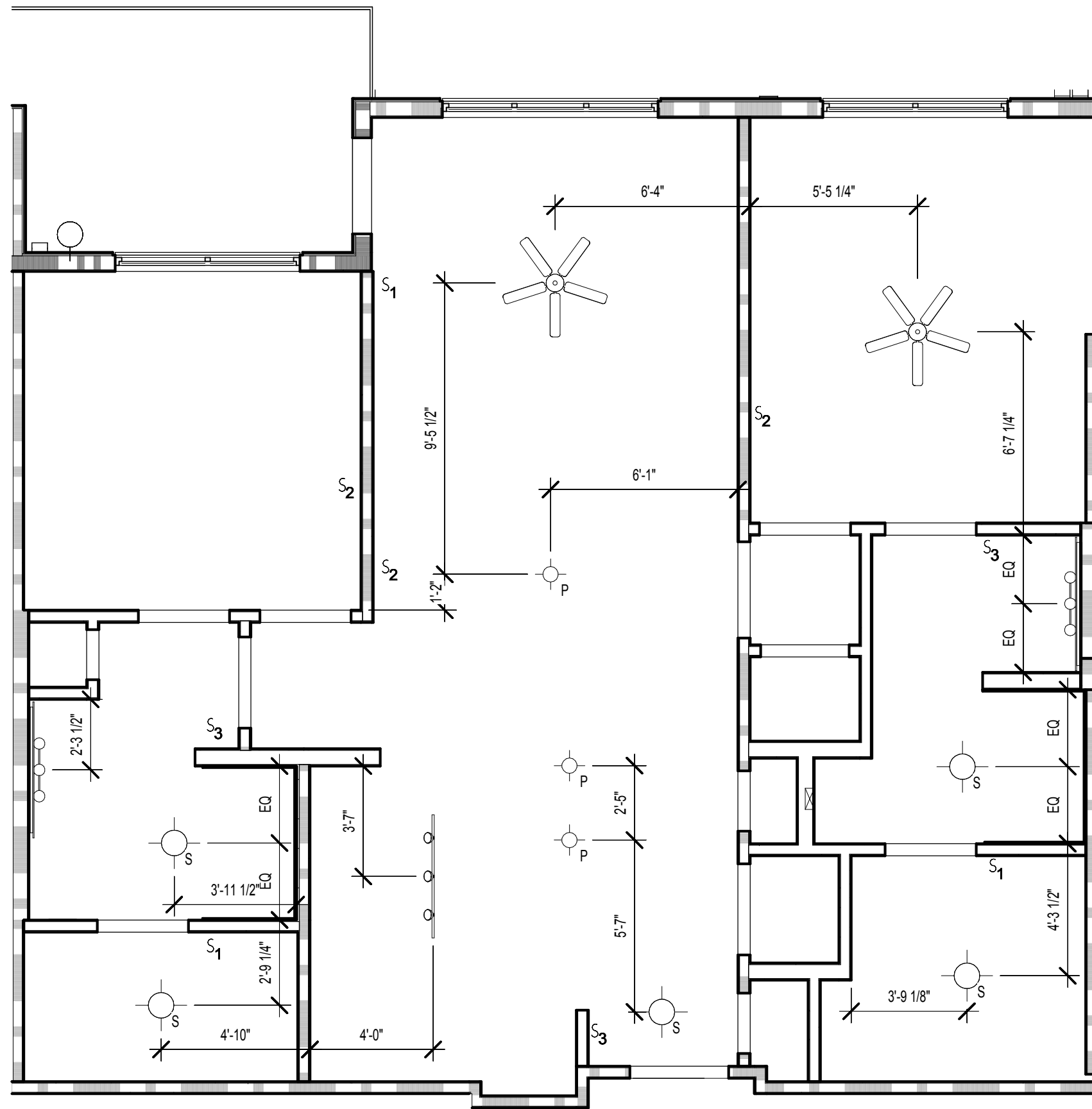


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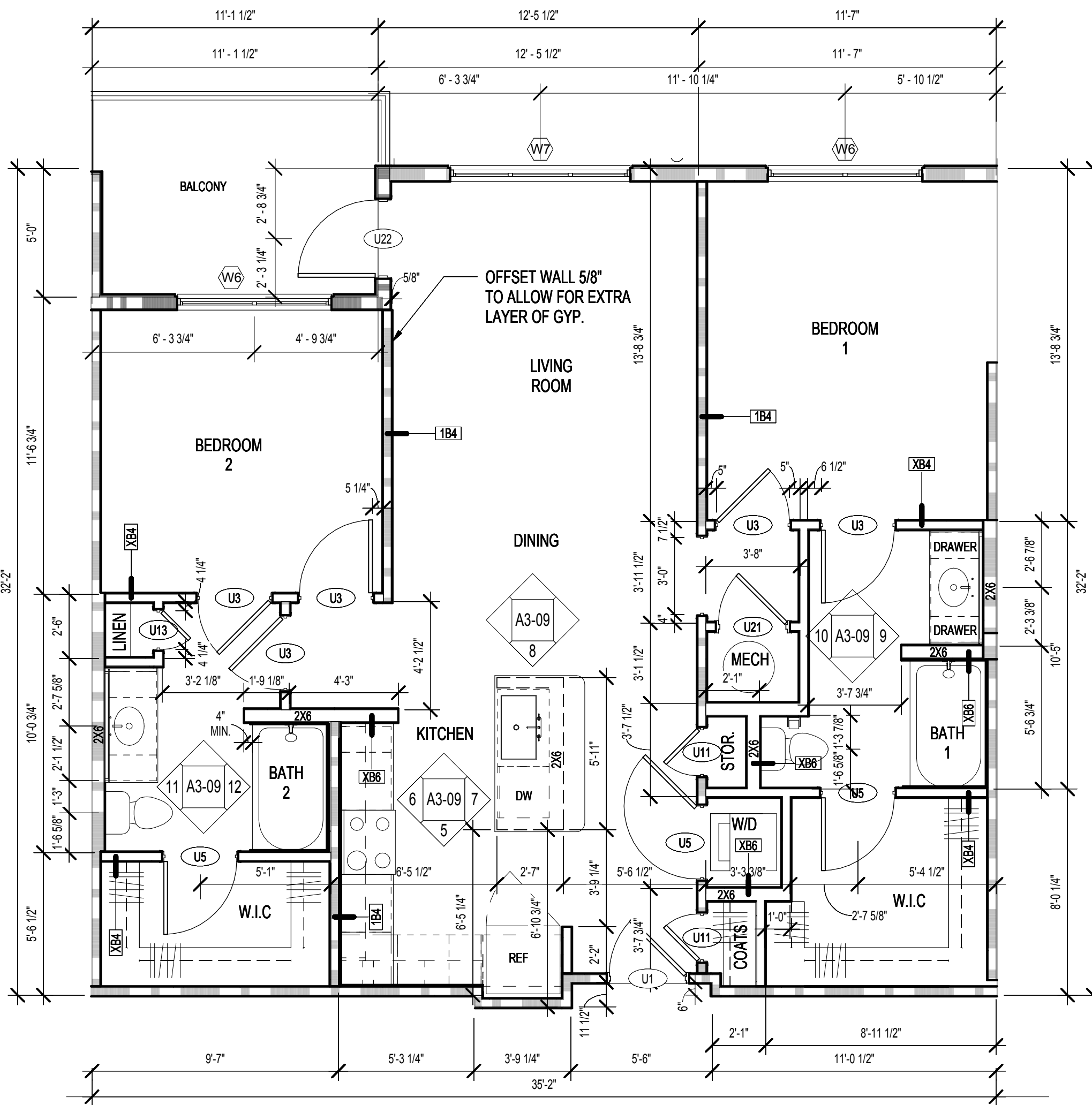
3 UNIT B1 FLOORING PLAN
SCALE: 1/4" = 1'-0"



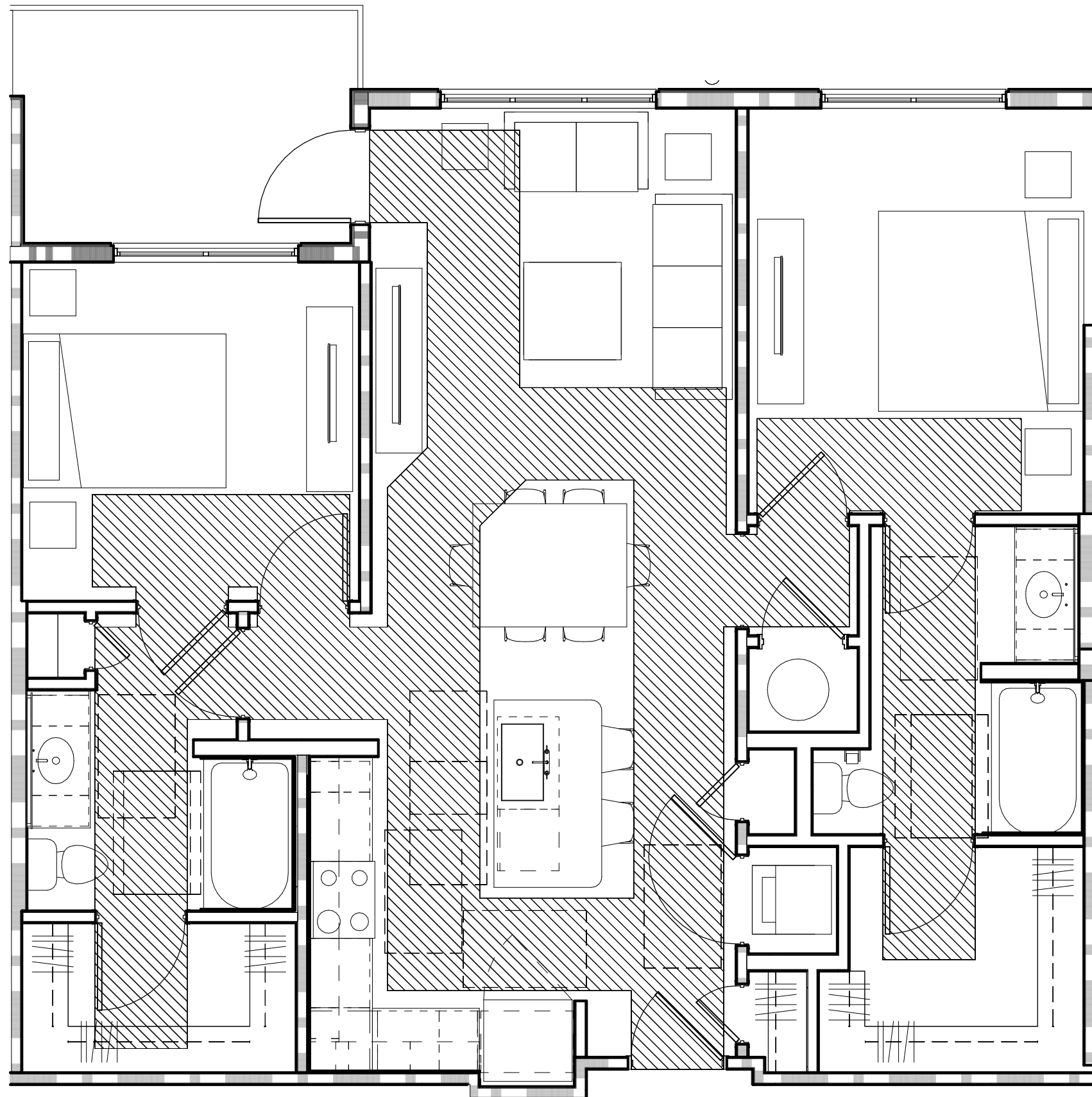
2 UNIT B1 RCP
SCALE: 1/4" = 1'-0"



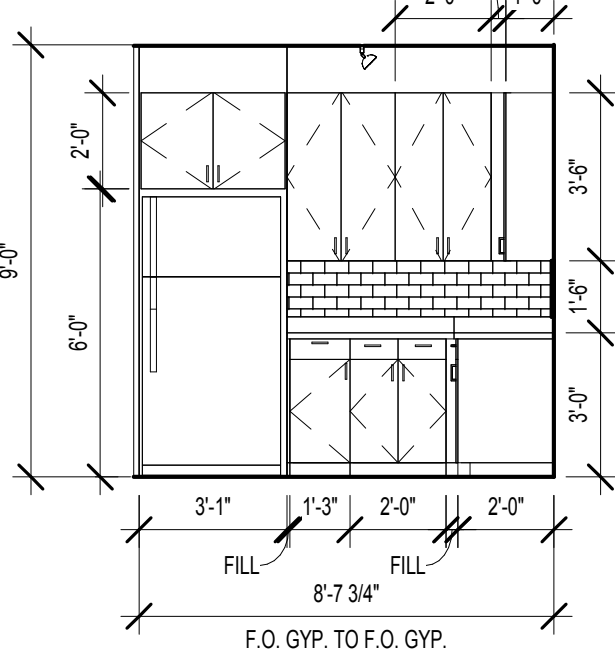
1 UNIT B1 FLOOR PLAN
SCALE: 1/4" = 1'-0"



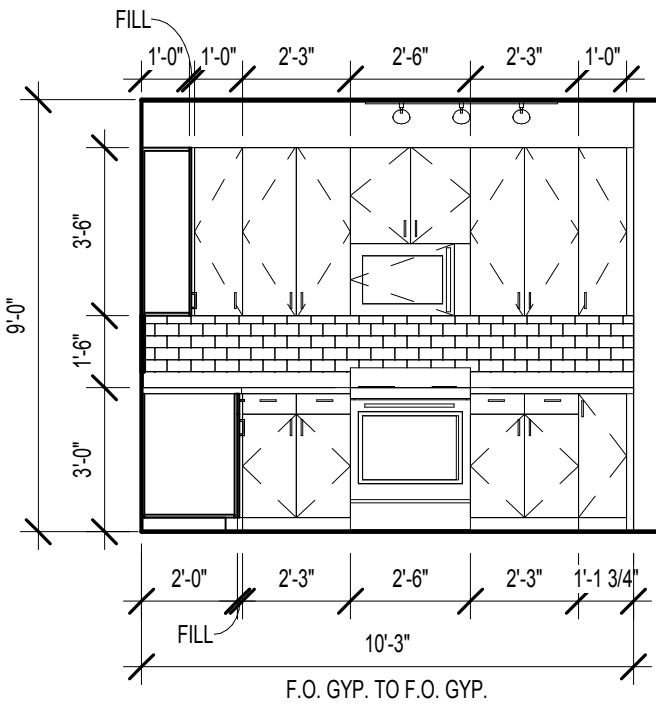
4 UNIT B1 FHA PLAN
SCALE: 1/4" = 1'-0"



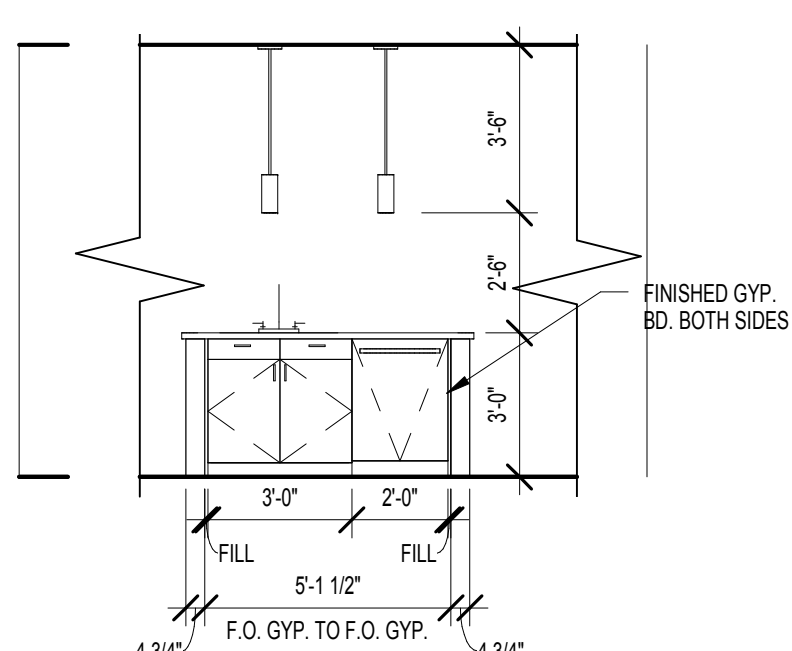
5 UNIT B1 - KITCHEN REF. ELEVATION
SCALE: 1/4" = 1'-0"



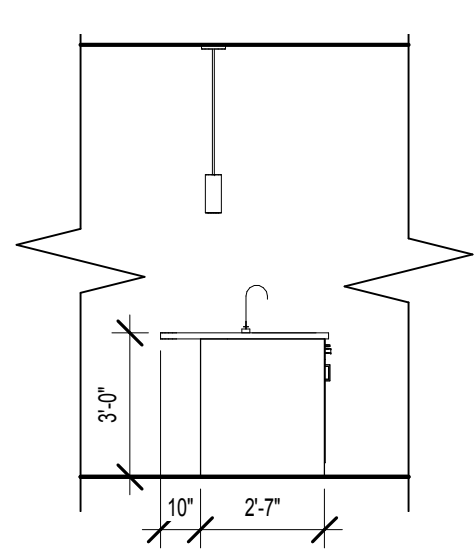
6 UNIT B1 - KITCHEN RANGE ELEVATION
SCALE: 1/4" = 1'-0"



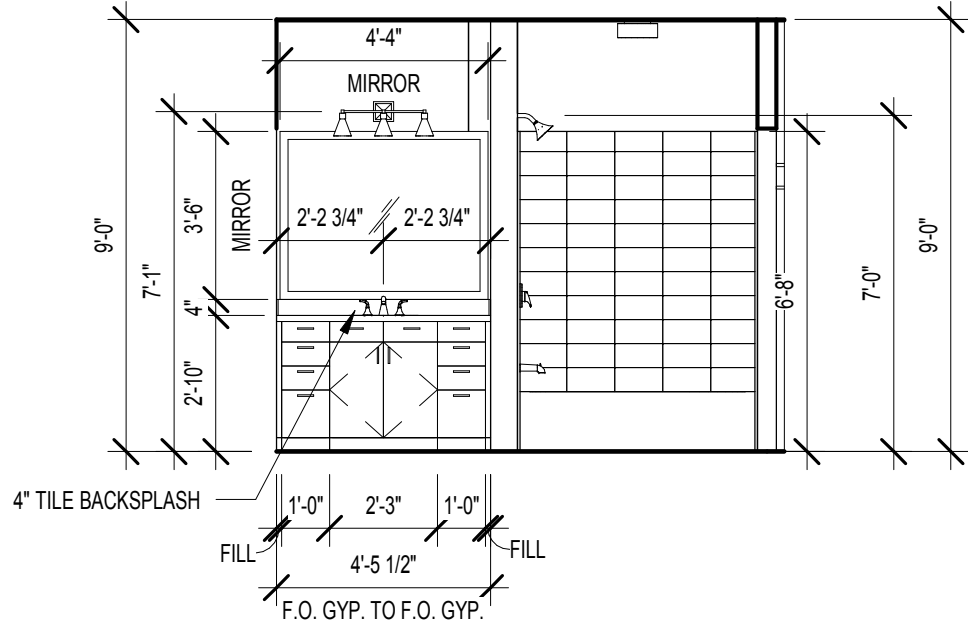
7 UNIT B1 - KITCHEN ISLAND SINK ELEVATION
SCALE: 1/4" = 1'-0"



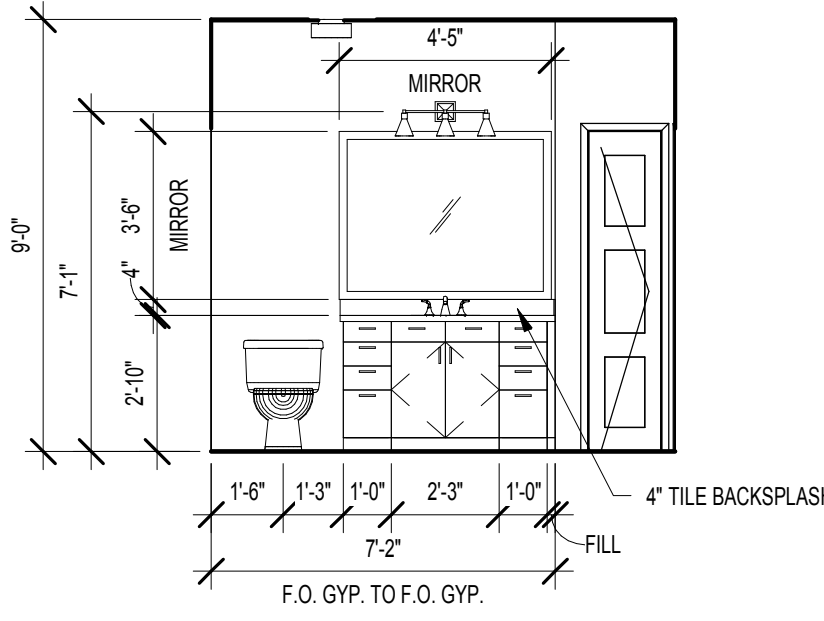
8 UNIT B1 - KITCHEN ISLAND ELEVATION
SCALE: 1/4" = 1'-0"



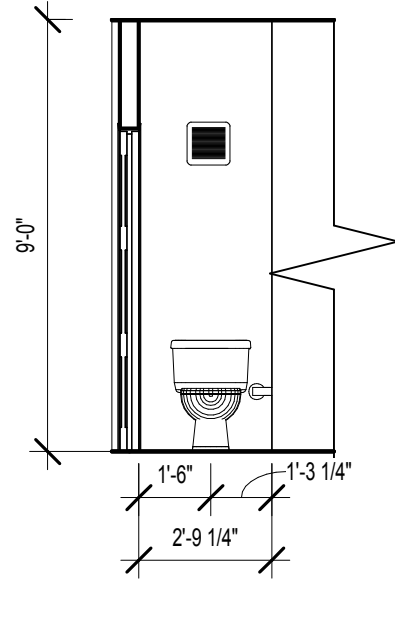
9 UNIT B1 - BATHROOM 1 VANITY ELEVATION
SCALE: 1/4" = 1'-0"



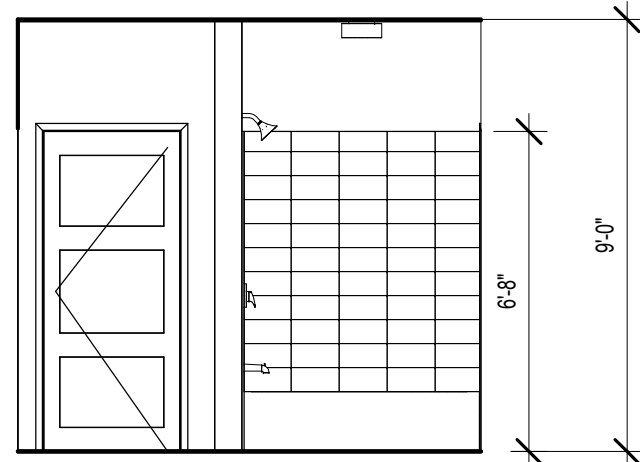
11 UNIT B1 - BATHROOM 2 VANITY ELEVATION
SCALE: 1/4" = 1'-0"



10 UNIT B1 - BATHROOM 1 TOILET ELEVATION
SCALE: 1/4" = 1'-0"



12 UNIT B1 - BATHROOM 2 TUB ELEVATION
SCALE: 1/4" = 1'-0"



UNIT DATA
UNIT TYPE:
QUANTITY:
HEATED AREA:
GROSS AREA:

PLAN SYMBOL	ELEV. SYMBOL	DESCRIPTION	PLAN SYMBOL	ELEV. SYMBOL	DESCRIPTION
		REFRIGERATOR			RANGE W/ MICROWAVE ABOVE AND VENTLESS HOOD
		HVAC UNIT/ WATER HEATER, SEE MECHANICAL DWGS			RANGE HOOD W/ HC ACCESSIBLE SWITCH, PROVIDE COUNTERTOP MICROWAVE
		DISHWASHER, BELOW COUNTERTOP			STACKABLE WASHER & DRYER
		PANTRY			WASHER & DRYER SEPARATE
		COUNTERTOP WITH SGL. INTEGRATED SINK			COUNTERTOP W/ STAINLESS STEEL UNDERMOUNT KIT, SINK W/ DISPOSAL
		ELECTRICAL PANEL			ELONGATED TOILET
		36" GARDEN TUB			TILED TUB SURROUND
		LIGHT FIXTURE- SEE SCHEDULE			24" TOWEL BAR AT TUB SURROUND
		TOILET PAPER HOLDER			SOAP DISH
		TUB/SHOWER CONTROLS			SHOWER HEAD
		SHOWER			

UNIT KEYNOTES

- HIGH WIRE SHELVING, REF TO B/ A3-00
- 2 WIRE SHELVING, REF TO C/ A3-00
- 3 CM GRANITE COUNTERTOP W/TURNDOWN AND FULL TILE BACKSPLASH WITH 1" OVERHANG TYPICAL, OR 1/2" OVERHANG AT KITCHEN ISLANDS, TYPICAL U.N.O.
- CURVED SHOWER CURTAIN ROD
- MIRROR AS PER I.D. DWGS TO BE CTDR OVER COUNTERTOP WIDTH. BOTTOM OF REFLECTIVE SURFACE TO BE 40" A.F.F. MAX
- 34" HIGH COUNTER TOP SURFACE AREA; PROVIDE 30" WIDE REMOVABLE BASE CABINET BELOW SINK; EXTEND FLOOR FINISH UNDERNEATH.
- REMOVABLE BASE CABINET BELOW
- 2CM GRANITE VANITY COUNTERTOP WITH INTEGRATED BOWL.

UNIT RCP LEGEND

- CEILING FAN AND LIGHT COMBO UNIT
- SURFACE MOUNTED FIXTURE (FOYER, CLOSETS)
- PENDANT LIGHTING FIXTURE
- TRACK LIGHTING (KITCHEN)
- WALL MOUNTED VANITY LIGHT
- RECESSED LIGHTING FIXTURE
- WALL MOUNTED SCONCE FIXTURE (EXTERIOR)
- EXHAUST FAN
- DROPPED CEILING AREA (SEE PLAN FOR HEIGHT)
- FINISHED CEILING HEIGHT A.F.F.

RCP GENERAL NOTES

- COORDINATE FIXTURE METALS WITH ALL OTHER ARCHITECTURAL METALS, TYP.
- ALL OFFITS WITHIN A SINGLE ROOM ARE THE SAME HEIGHT, TYP., UNLESS NOTED OTHERWISE
- REFER TO ELECTRICAL DWGS. FOR ADDITIONAL INFORMATION
- ALL CEILING HEIGHTS TO BE 9'-0" - UNLESS OTHERWISE NOTED

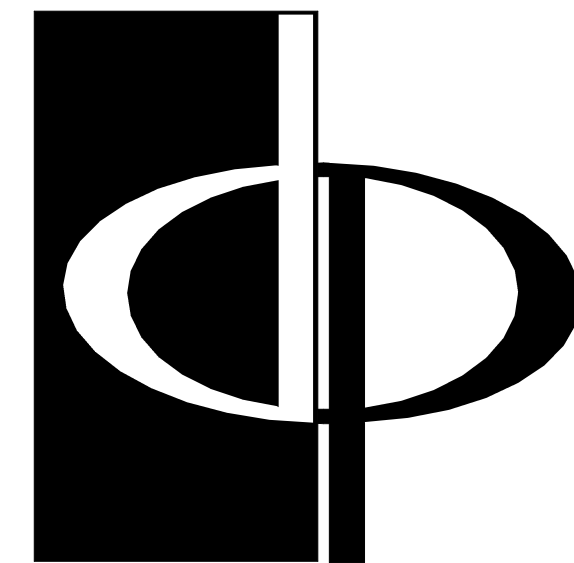
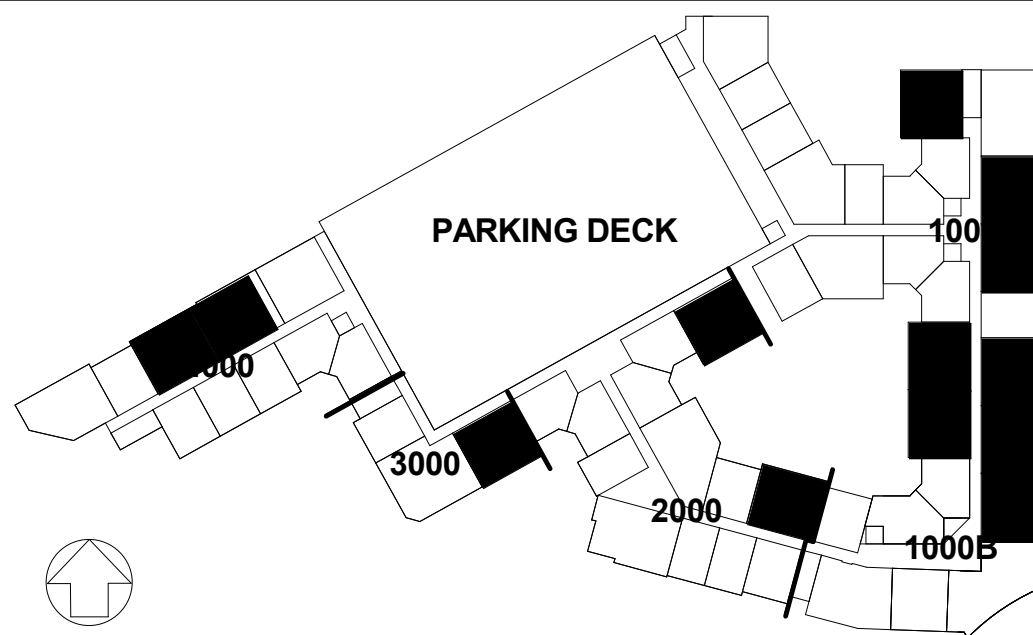
UNIT FLOORING LEGEND

- VINYL WOOD PLANK W/ SOUND MAT
- CARPET
- CERAMIC TILE W/ SOUND MAT

GENERAL NOTES

- REFER TO SHEET A3-00 FOR UNIT PLAN NOTES AND SHELVING AS INDICATED: (X)
- ELECTRICAL OUTLETS SHALL NOT BE CUT INTO MIRROR
- ALL UNIT INTERIOR PARTITIONS ARE 1 B4, U.N.O.
- SEE REINFORCING BLOCKING INFORMATION ON SHEET CD-21
- AT UNIT ELEVATIONS WHERE CASEWORK IS SHOWN, DIMENSIONS ARE FROM FINISH FACE OF WALL TO FACE OF CABINET
- SEE SHEET A8-02 FOR ALL FLOOR FINISH TRANSITIONS
- SEE BUILDING PLANS AND ELEVATIONS FOR ALL EXTERIOR FINISH/SKIN CONDITIONS

KEYPLAN



THE PRESTON
PARTNERSHIP, LLC
A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES
115 PERIMETER CENTER PLACE, SUITE 950
ATLANTA, GEORGIA 30346
TELEPHONE: 770 396 7248
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WWW.THEPRESTONPARTNERSHIP.COM

CONSULTANT

SEAL



PROJECT

RESERVE AT THE
BALLPARK, PHASE II,
AKA REVEL AT THE
BALLPARK
2885 CRESCENT PKWY
SMYRNA, GA 30080

FOR



ATLANTIC REALTY
PARTNERS

3438 PEACHTREE ROAD
SUITE 1425
ATLANTA, GA 30326

ISSUES & REVISIONS

CONCEPTUAL DESIGN	08/21/2015
SCHEMATIC DESIGN	09/28/2015
CM/DESIGN DEVELOPMENT	10/15/2015
GMP	04/03/2017
PERMIT SET	05/22/2017
3. BUILDING PERMIT	07/25/2017

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY EKS/NB

CHECKED BY CW

SHEET TITLE UNIT B1 PLANS AND ELEVATIONS

SHEET NUMBER

COMMENTS BUILDING PERMIT RE-SUBMISSION

30X42

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A3-09