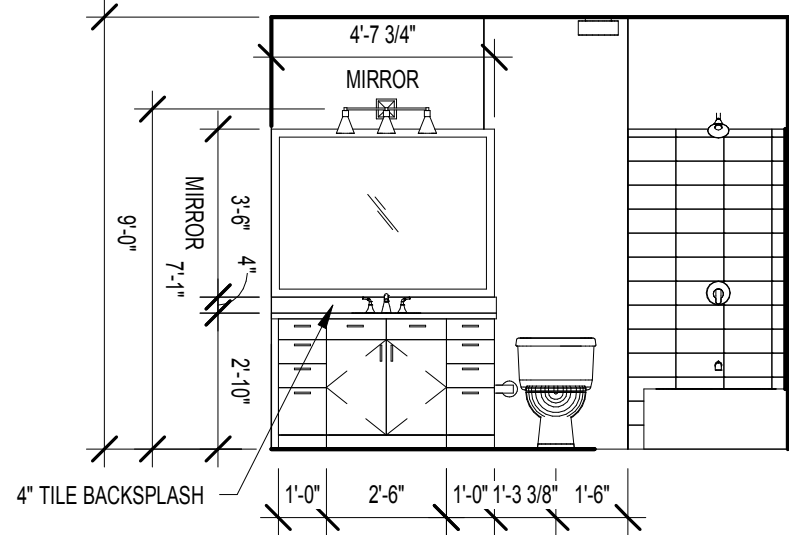
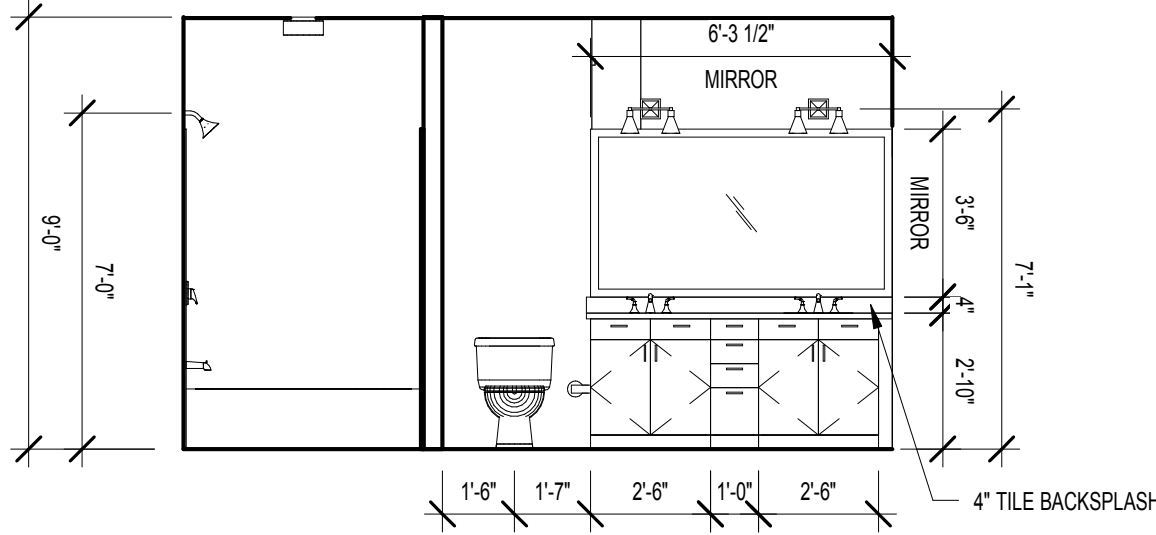


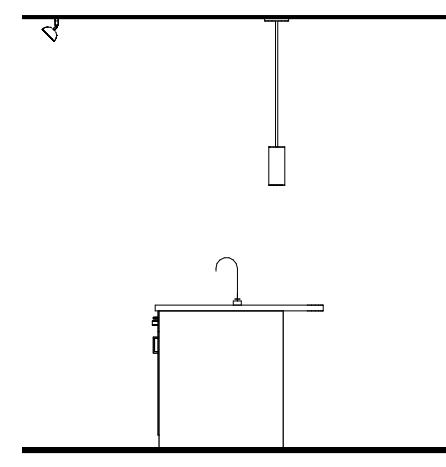
11 UNIT C1 - BATHROOM 2 TUB ELEVATION
SCALE: 1/4" = 1'-0"



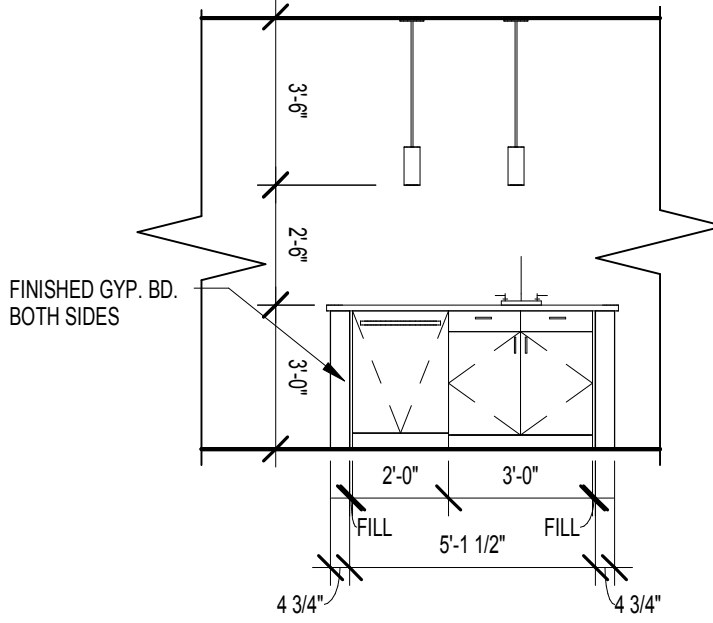
10 UNIT C1 - BATHROOM 2 VANITY ELEVATION
SCALE: 1/4" = 1'-0"



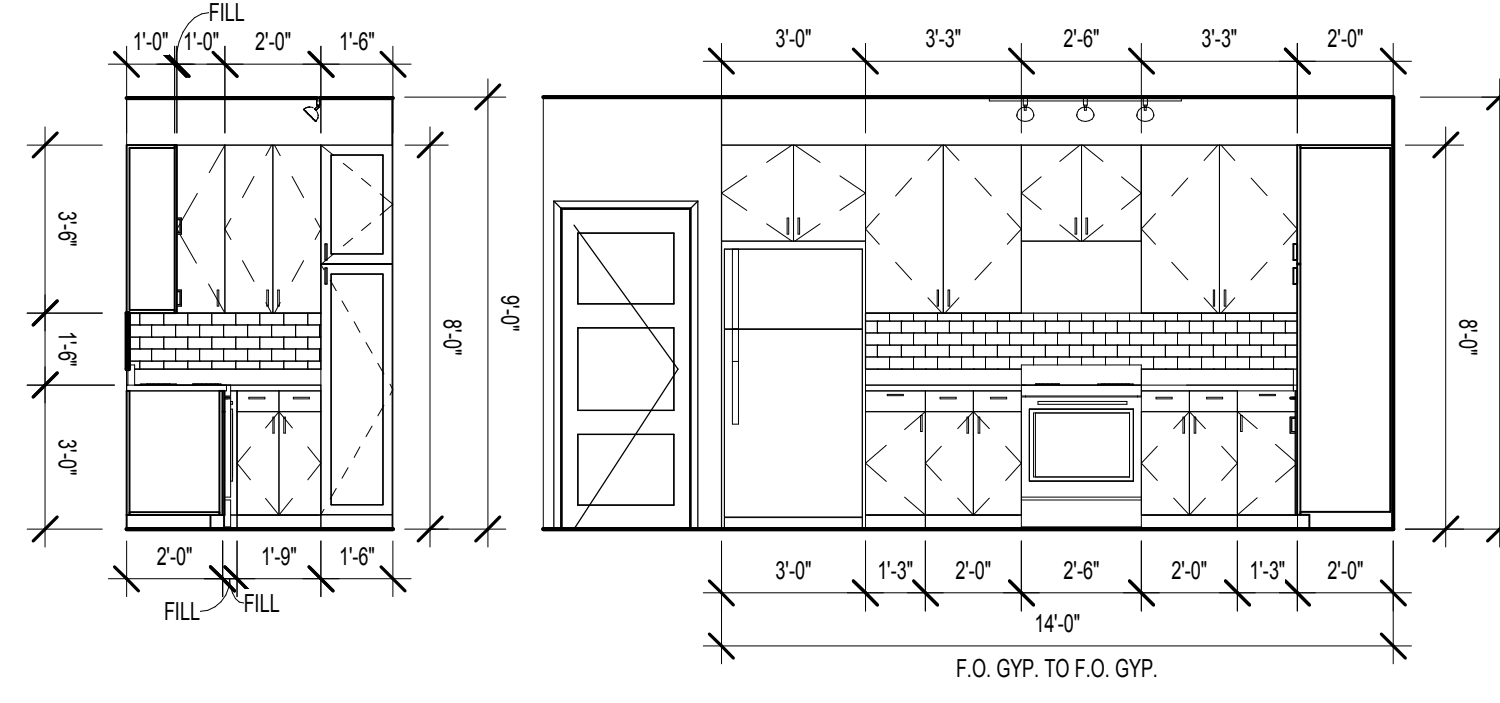
9 UNIT C1 - BATHROOM 1 VANITY/ TUB ELEVATION
SCALE: 1/4" = 1'-0"



8 UNIT C1 - KITCHEN ISLAND ELEVATION
SCALE: 1/4" = 1'-0"



7 UNIT C1 - KITCHEN ISLAND SINK ELEVATION
SCALE: 1/4" = 1'-0"



6 UNIT C1 - KITCHEN PANTRY ELEVATION
SCALE: 1/4" = 1'-0"

UNIT DATA	
UNIT TYPE:	C1
QUANTITY:	1
HEATED AREA:	1,398 SF
GROSS AREA:	1,490 SF

UNIT SYMBOLS					
PLAN SYMBOL	ELEV. SYMBOL	DESCRIPTION	PLAN SYMBOL	ELEV. SYMBOL	DESCRIPTION
		REFRIGERATOR			RANGE W/ MICROWAVE ABOVE AND VENTLESS HOOD
		HVAC UNIT/ WATER HEATER, SEE MECHANICAL DWGS			RANGE HOOD W/ HC ACCESSIBLE SWITCH, PROVIDE COUNTERTOP MICROWAVE
		DISHWASHER, BELOW COUNTERTOP			WASHER & DRYER SEPARATE
		PANTRY			WASHER & DRYER SEPARATE
		COUNTERTOP WITH SINK, INTEGRATED SINK			COUNTERTOP W/ STAINLESS STEEL UNDERMOUNT KIT, SINK W/ DISPOSAL
		ELECTRICAL PANEL			ELONGATED TOILET
		36" GARDEN TUB			TILED TUB SURROUND
		LIGHT FIXTURE- SEE SCHEDULE			24" TOWEL BAR AT TUB SURROUND
		TOILET PAPER HOLDER			SOAP DISH
		TUB/SHOWER CONTROLS			SHOWER HEAD
		SHOWER			

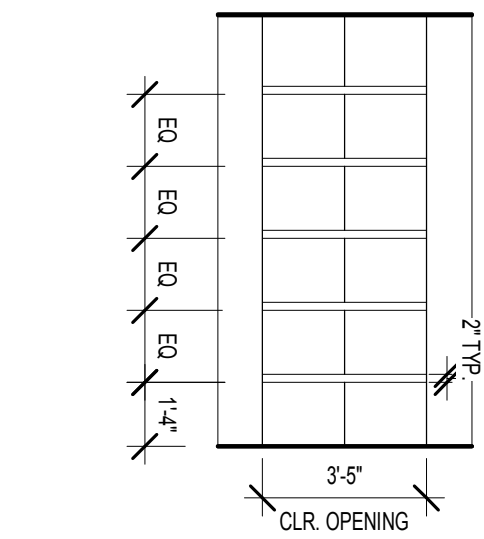
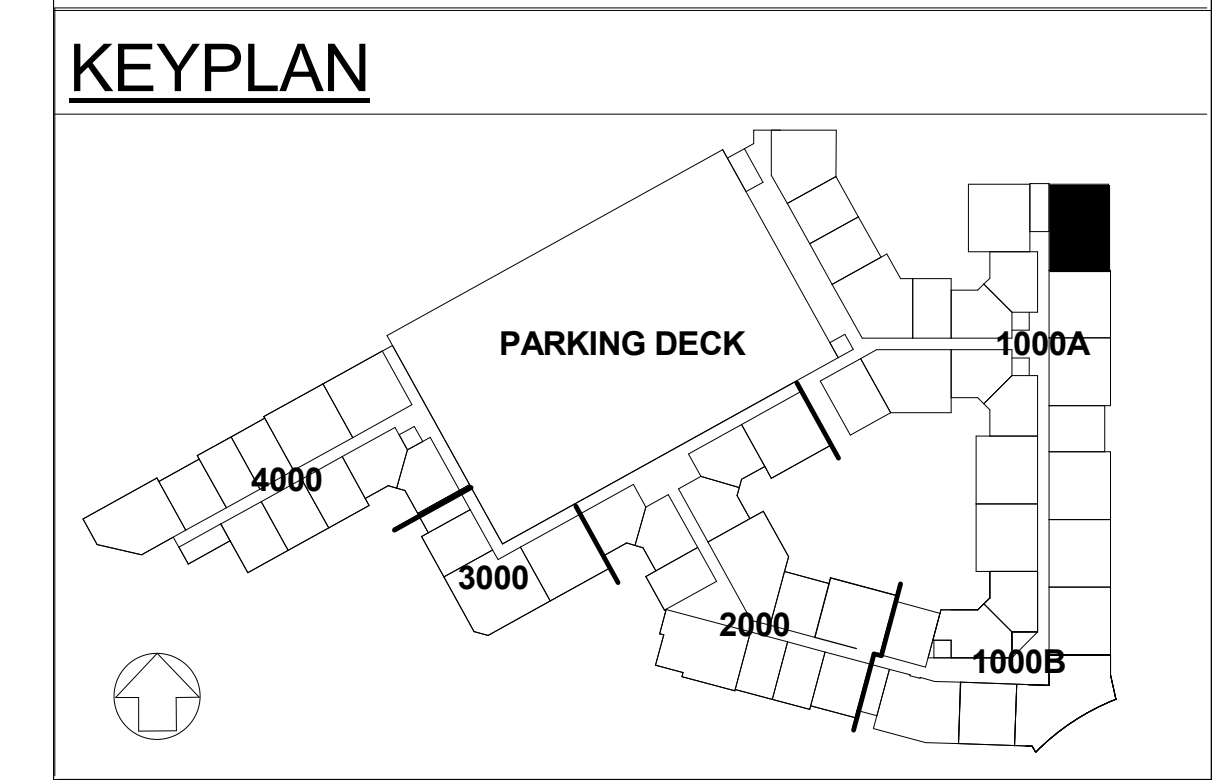
- UNIT KEYNOTES**
- HIGH WIRE SHELVING, REF TO B/ A3-00
 - 2 WIRE SHELVING, REF TO C/ A3-00
 - 3 CM GRANITE COUNTERTOP W/TURNDOWN AND FULL TILE BACKSPLASH WITH 1" OVERHANG TYPICAL, OR 1/2" OVERHANG AT KITCHEN ISLANDS, TYPICAL U.N.O.
 - CURVED SHOWER CURTAIN ROD
 - MIRROR AS PER I.D. DWGS TO BE CTDR OVER COUNTERTOP WIDTH. BOTTOM OF REFLECTIVE SURFACE TO BE 40" A.F.F. MAX
 - 34" HIGH COUNTER TOP SURFACE AREA; PROVIDE 30" WIDE REMOVABLE BASE CABINET BELOW SINK; EXTEND FLOOR FINISH UNDERNEATH.
 - REMOVABLE BASE CABINET BELOW
 - 2CM GRANITE VANITY COUNTERTOP WITH INTEGRATED BOWL.

- UNIT RCP LEGEND**
- CEILING FAN AND LIGHT COMBO UNIT
 - SURFACE MOUNTED FIXTURE (FOYER, CLOSETS)
 - PENDANT LIGHTING FIXTURE
 - TRACK LIGHTING (KITCHEN)
 - WALL MOUNTED VANITY LIGHT
 - RECESSED LIGHTING FIXTURE
 - WALL MOUNTED SCONCE FIXTURE (EXTERIOR)
 - EXHAUST FAN
 - DROPPED CEILING AREA (SEE PLAN FOR HEIGHT)
 - FINISHED CEILING HEIGHT A.F.F.

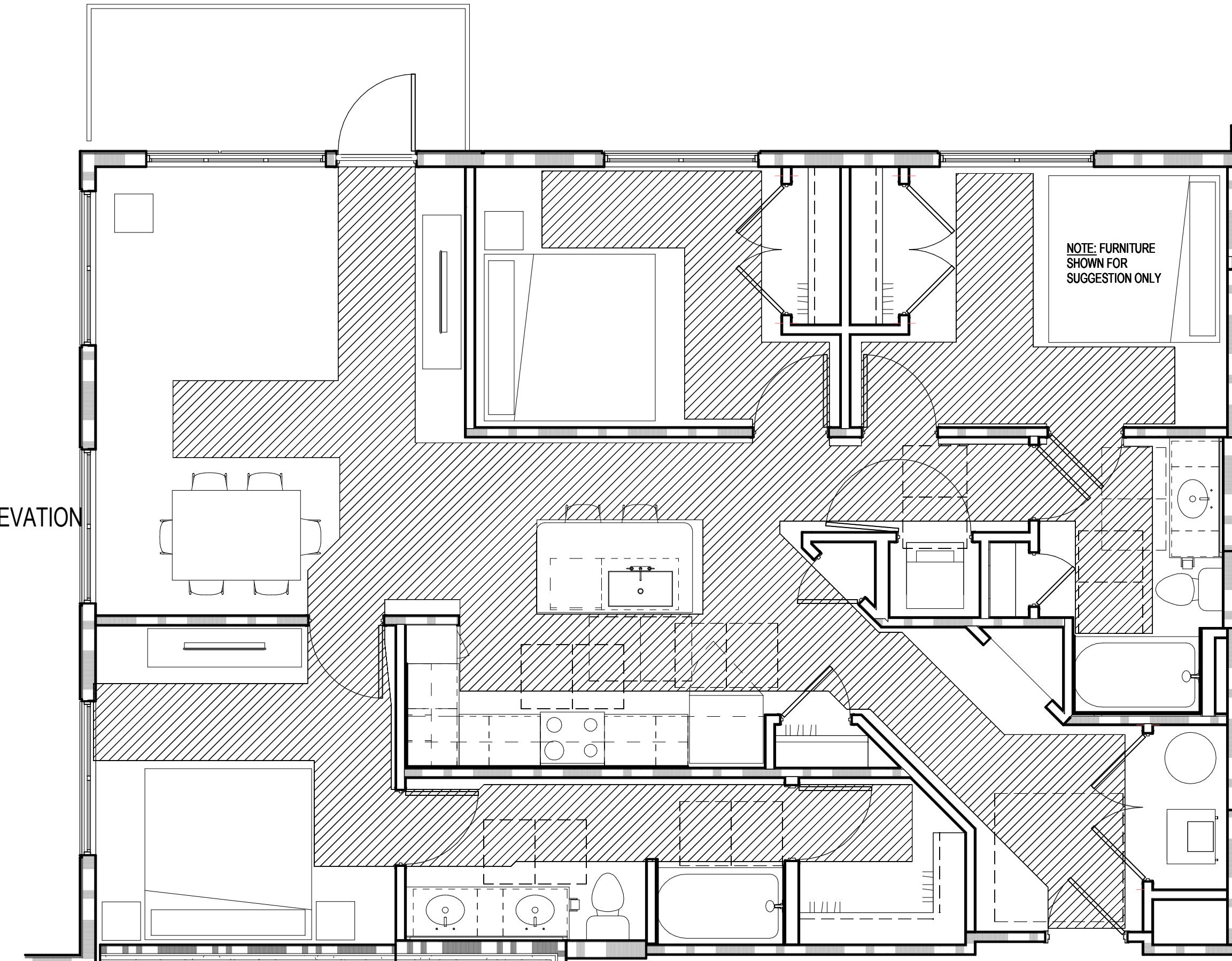
- RCP GENERAL NOTES**
- COORDINATE FIXTURE METALS WITH ALL OTHER ARCHITECTURAL METALS, TYP.
 - ALL SOFFITS WITHIN A SINGLE ROOM ARE THE SAME HEIGHT, TYP., UNLESS NOTED OTHERWISE
 - REFER TO ELECTRICAL DWGS. FOR ADDITIONAL INFORMATION
 - ALL CEILING HEIGHTS TO BE 9'-0" - UNLESS OTHERWISE NOTED

- UNIT FLOORING LEGEND**
- VINYL WOOD PLANK W/ SOUND MAT
 - CARPET
 - CERAMIC TILE W/ SOUND MAT

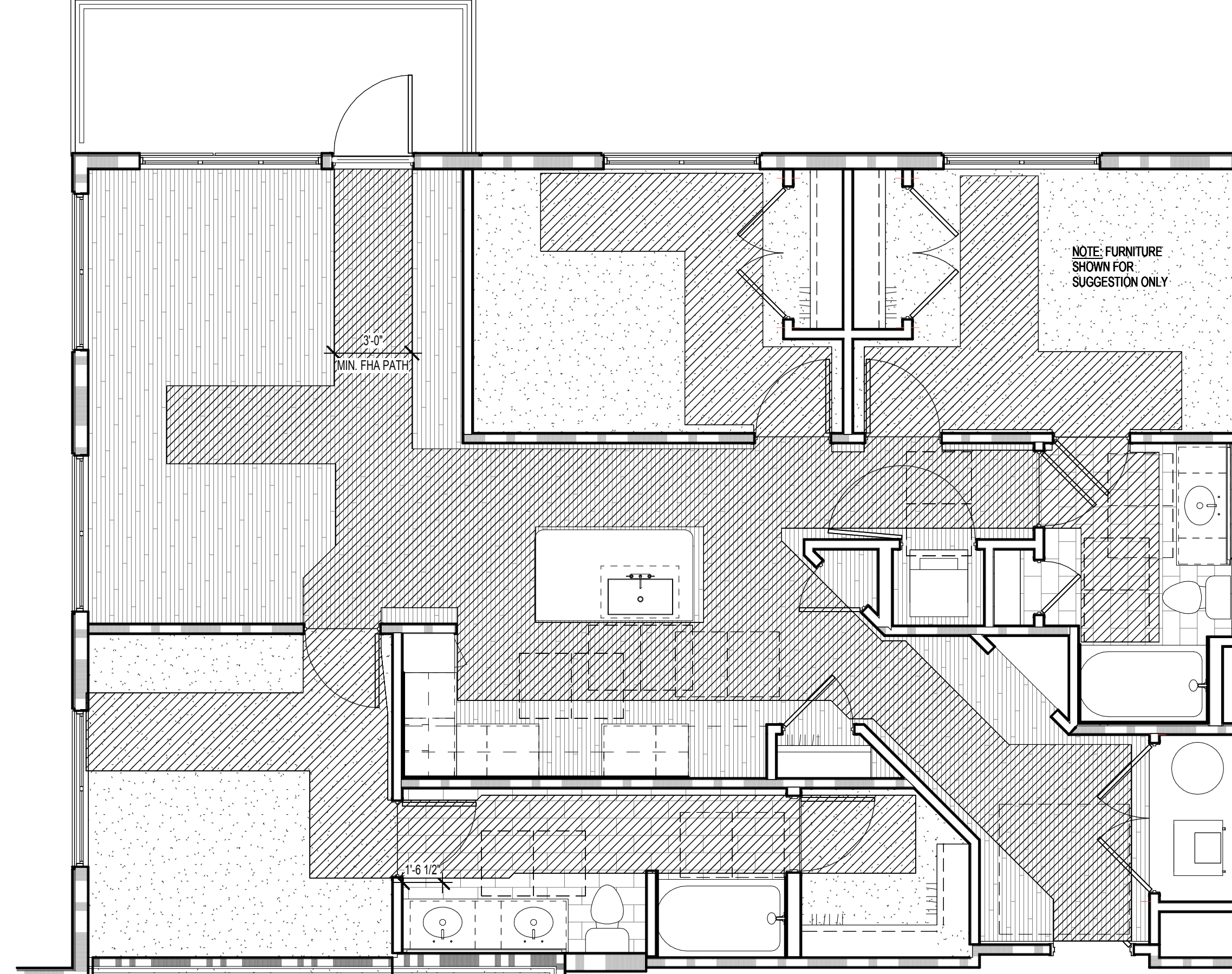
- GENERAL NOTES**
- REFER TO SHEET A3-00 FOR UNIT PLAN NOTES AND SHELVING AS INDICATED: (X)
 - ELECTRICAL OUTLETS SHALL NOT BE CUT INTO MIRROR
 - ALL UNIT INTERIOR PARTITIONS ARE 1 B4, U.N.O.
 - SEE REINFORCING BLOCKING INFORMATION ON SHEET CD-21
 - AT UNIT ELEVATIONS WHERE CASEWORK IS SHOWN, DIMENSIONS ARE FROM FINISH FACE OF WALL TO FACE OF CABINET
 - SEE SHEET A8-02 FOR ALL FLOOR FINISH TRANSITIONS
 - SEE BUILDING PLANS AND ELEVATIONS FOR ALL EXTERIOR FINISH/SKIN CONDITIONS



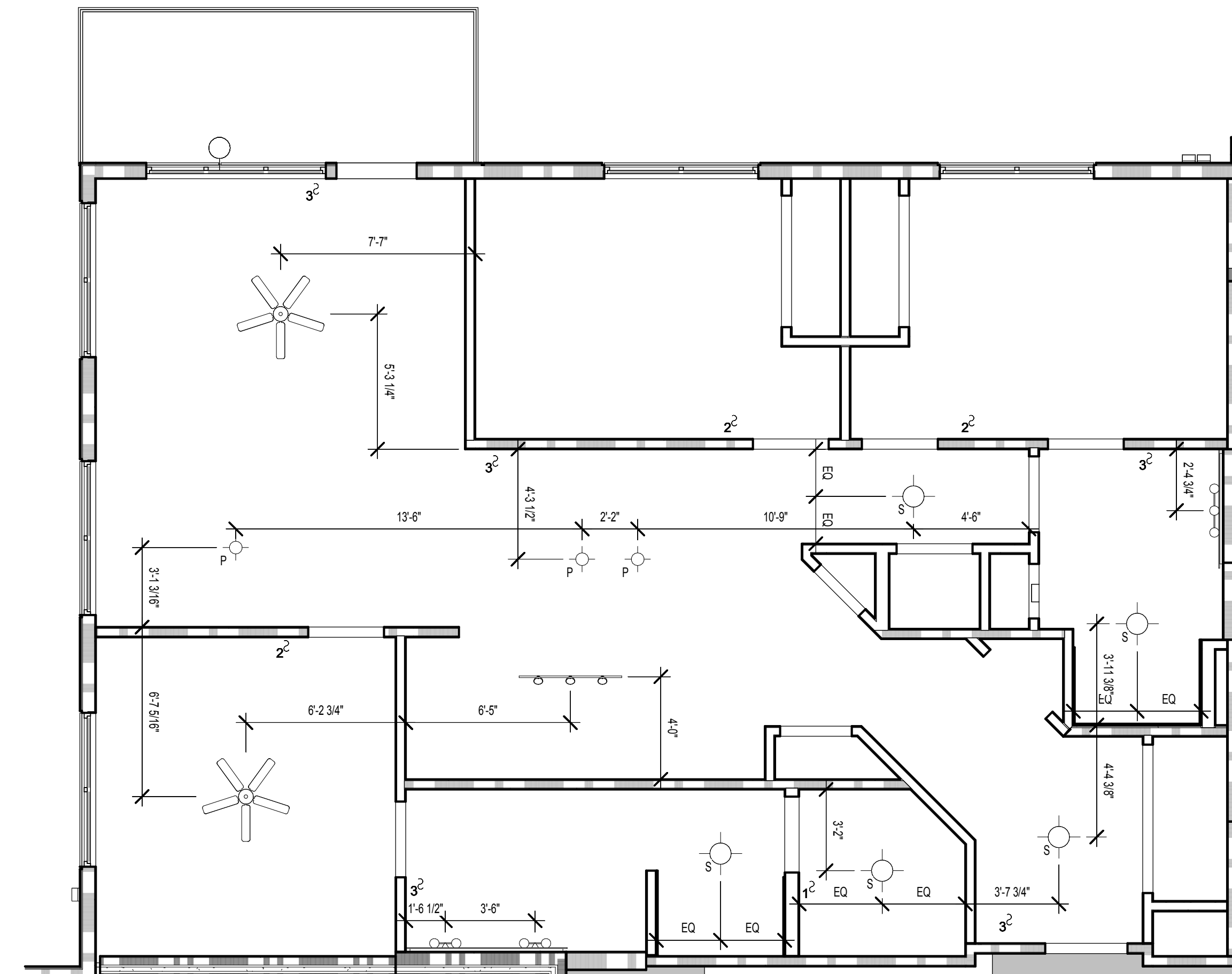
12 UNIT C1 - BOOKSHELVES ELEVATION
SCALE: 1/4" = 1'-0"



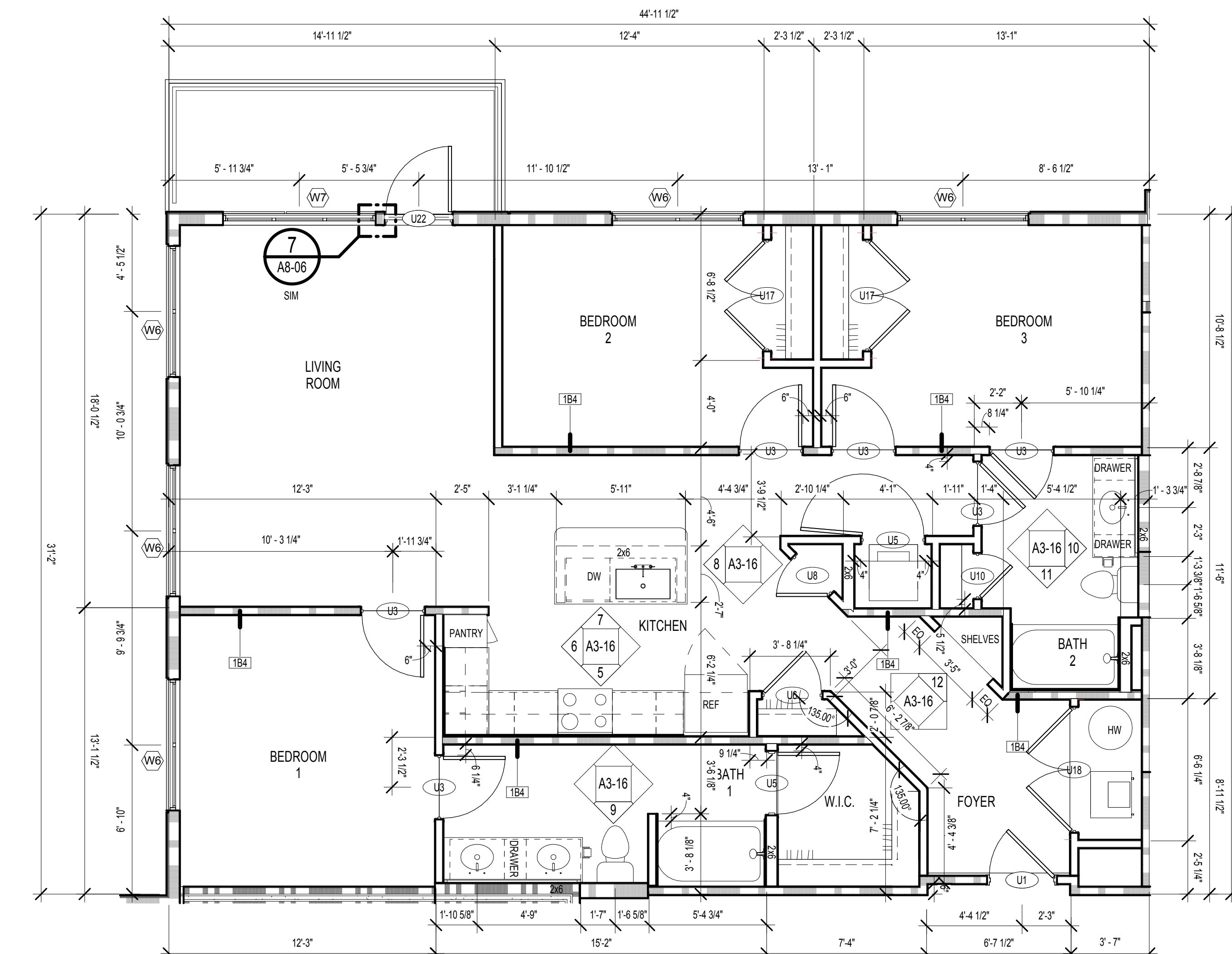
4 UNIT C1 FHA PLAN
SCALE: 1/4" = 1'-0"



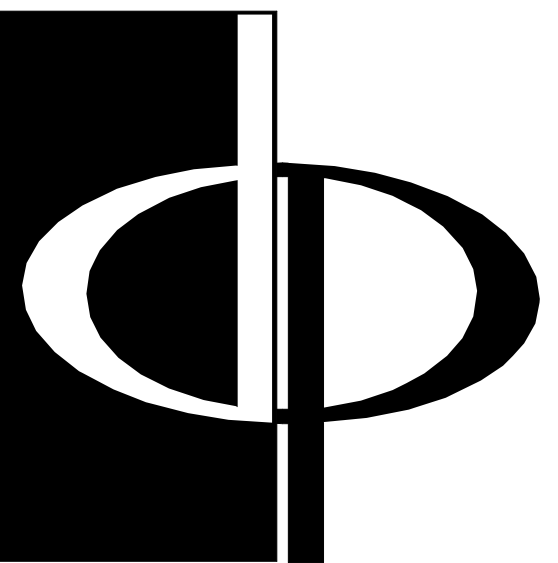
3 UNIT C1 FLOORING PLAN
SCALE: 1/4" = 1'-0"



2 UNIT C1 RCP
SCALE: 1/4" = 1'-0"



1 UNIT C1 FLOOR PLAN
SCALE: 1/4" = 1'-0"



THE PRESTON PARTNERSHIP, LLC
A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES
115 PERIMETER CENTER PLACE, SUITE 950
ATLANTA, GEORGIA 30346
TELEPHONE: 770 396 7248
FAX: 770 396 2945

WWW.THEPRESTONPARTNERSHIP.COM
CONSULTANT

SEAL



PROJECT
RESERVE AT THE BALLPARK, PHASE II, AKA REVEL AT THE BALLPARK
2885 CRESCENT PKWY
SMYRNA, GA 30080

FOR



ATLANTIC REALTY PARTNERS

3438 PEACHTREE ROAD
SUITE 1425
ATLANTA, GA 30326

ISSUES & REVISIONS	DATE
CONCEPTUAL DESIGN	08/21/2015
SCHEMATIC DESIGN	09/28/2015
GMP/DESIGN DEVELOPMENT	10/15/2015
GMP	04/03/2017
PERMIT SET	05/22/2017
BUILDING PERMIT	07/25/2017

DATE **05/22/2017**

JOB NUMBER **1493101**

DRAWN BY **EKS/NB**

CHECKED BY **CW**

SHEET TITLE **UNIT C1 PLANS AND ELEVATIONS**

SHEET NUMBER **A3-16**

COMMENTS **BUILDING PERMIT RE-SUBMISSION**

30X42

© 2017 The Preston Partnership, LLC