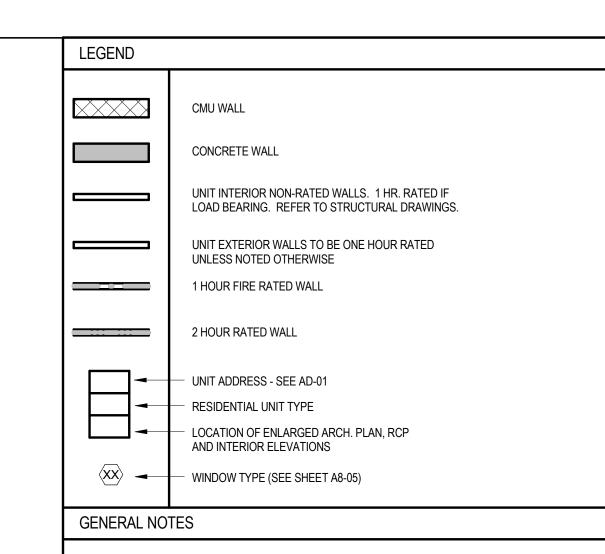


REVISION SUMMARY #2 A. PROVIDE AT LEAST 18" MANEUVERING SPACE ON THE PULL-SIDE, LATCH-SIDE OF THE DOOR
B. ADD 2ND MEANS OF EGRESS FRON CLUB AND PROVIDE DOOR CLEARENCES





1. REFER TO A3 SERIES FOR ENLARGED RESIDENTIAL UNIT PLANS, DOOR AND WINDOW TYPES AND LOCATION, RESIDENTIAL UNIT RCP'S, ETC. 2. REFER TO SHEET CD-30 FOR WALL ASSEMBLY TYPES AND ADDITIONAL

3. REFER TO SHEET A8-01 FOR DOOR SCHEDULE. 4. ALL SLOPES TO BE 1/8" UNLESS NOTED OTHERWISE.

5. REFER TO INTERIOR DRAWINGS FOR LIGHTING LAYOUTS AND FINISH

6 REFER TO BUILDING SECTIONS FOR CORRIDOR FINISHES. 7. EXPANSION JOINTS IN BREEZEWAY/CORRIDOR CEILING TO BE 30'-0" O.C.

8. DOOR LOCATIONS NOT DIMENSIONED SHALL BE LOCATED AT MIDPOINT OF WALL OR 4" CLEAR OF ROOM FROM ADJACENT WALL CORNER TO HINGE

9. ALL BALCONY SLABS TO SLOPE AWAY FROM BUILDING AT 1/4" PER FT MIN. 10. ALL BALCONIES TO BE CONSTRUCTED OF FRT WOOD AND TO BE 1-HOUR PROTECTED, MINIMUM, WHEN WITHIN 4'-0" OF THE 3-HR FIREWALLS.

ELEVATOR NOTES

NO ELEVATOR LOBBY REQUIRED AT LEVELS 2 - 5 AT BUILDING 1000B ELEVATOR LOBBY OF DESIGNATED FLOOR TO BE ON LEVEL 1

LEVEL 6 FLOOR TO HAVE ALTERNATE LEVEL ELEVATOR LOBBY SEPARATE FROM REMAINDER OF BUILDING 1000B WITH 1-HR FIRE RATED WALL CONSTRUCTION PER IBC 713.14.2

ERCA = EMERGENCY RESPONSE COMMUNICATION AS REQUIRED BY F.M. FIELD TEST



A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES 115 PERIMETER CENTER PLACE, SUITE 950 ATLANTA, GEORGIA 30346 TELEPHONE: 770 396 7248

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RESERVE AT THE BALLPARK, PHASE II, AKA REVEL AT THE BALLPARK 2885 CRESCENT PKWY SMYRNA, GA 30080

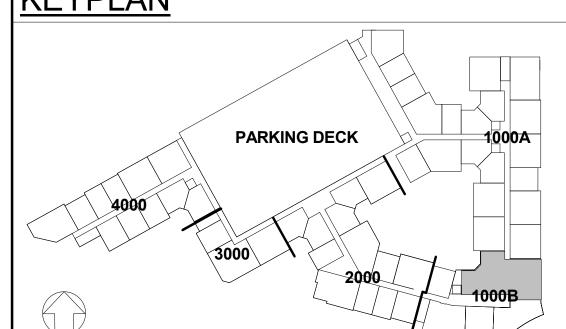


ATLANTIC REALTY **PARTNERS**

3438 PEACHTREE ROAD SUITE 1425 ATLANTA, GA 30326

ISSUES & A- REVISIONS	DAT
CONCEPTUAL DESIGN	08/21/201
SCHEMATIC DESIGN	09/28/201
GMP/DESIGN DEVELOPMENT	10/15/201
GMP	04/03/201
PERMIT SET	05/22/201
2 ADA COMMENTS /	07/25/201
COORDINATION	
3 BUILDING PERMIT	07/25/201
5 BUILDING PERMIT	10/02/201
COMMENTS / COORDINATION	

<u>KEYPLAN</u>



DATE	
IOD NUMBER	05/22/20
JOB NUMBER •	14931
DRAWN BY	EKS/I
CHECKED BY	

AMENITY PLAN LEVEL 2 - NORTH

BUILDING PERMIT RE-SUBMISSION

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