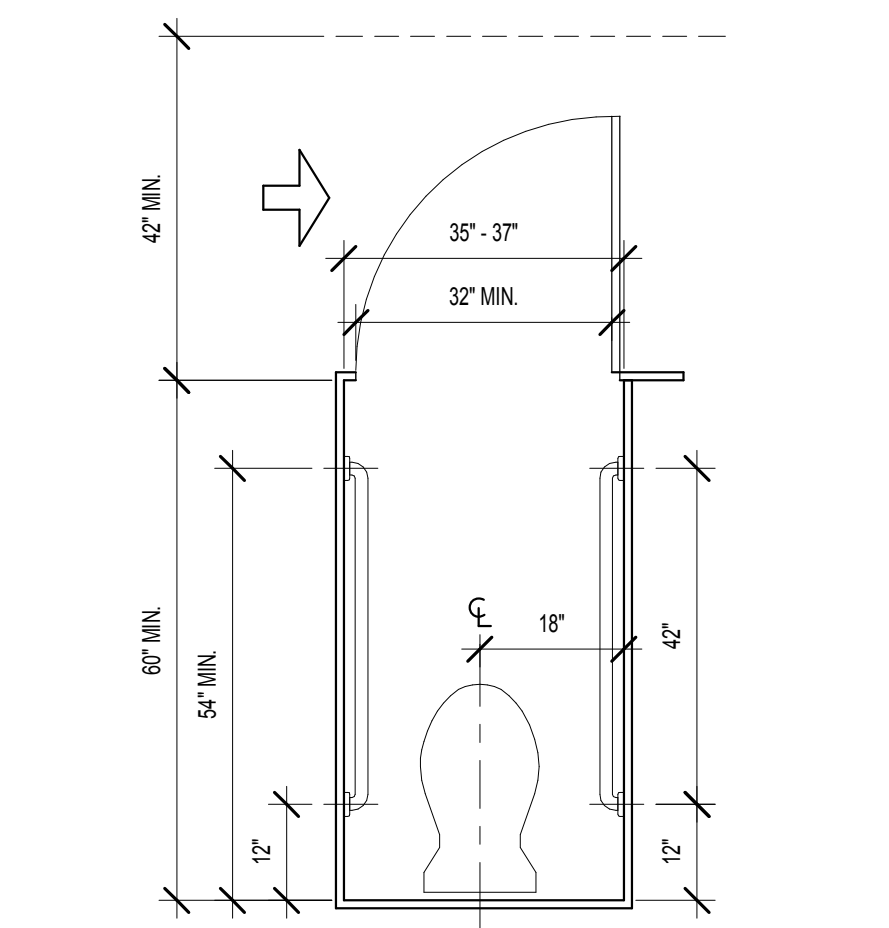
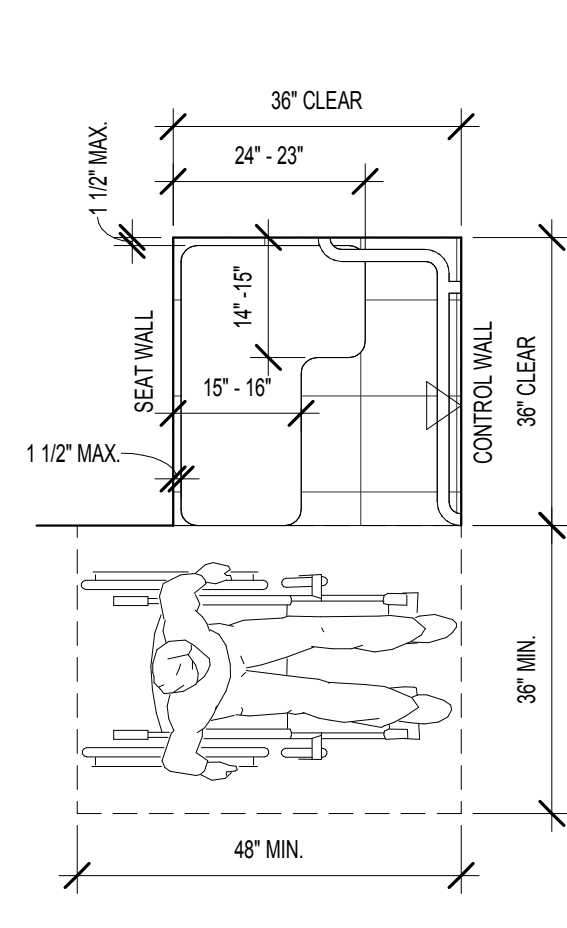


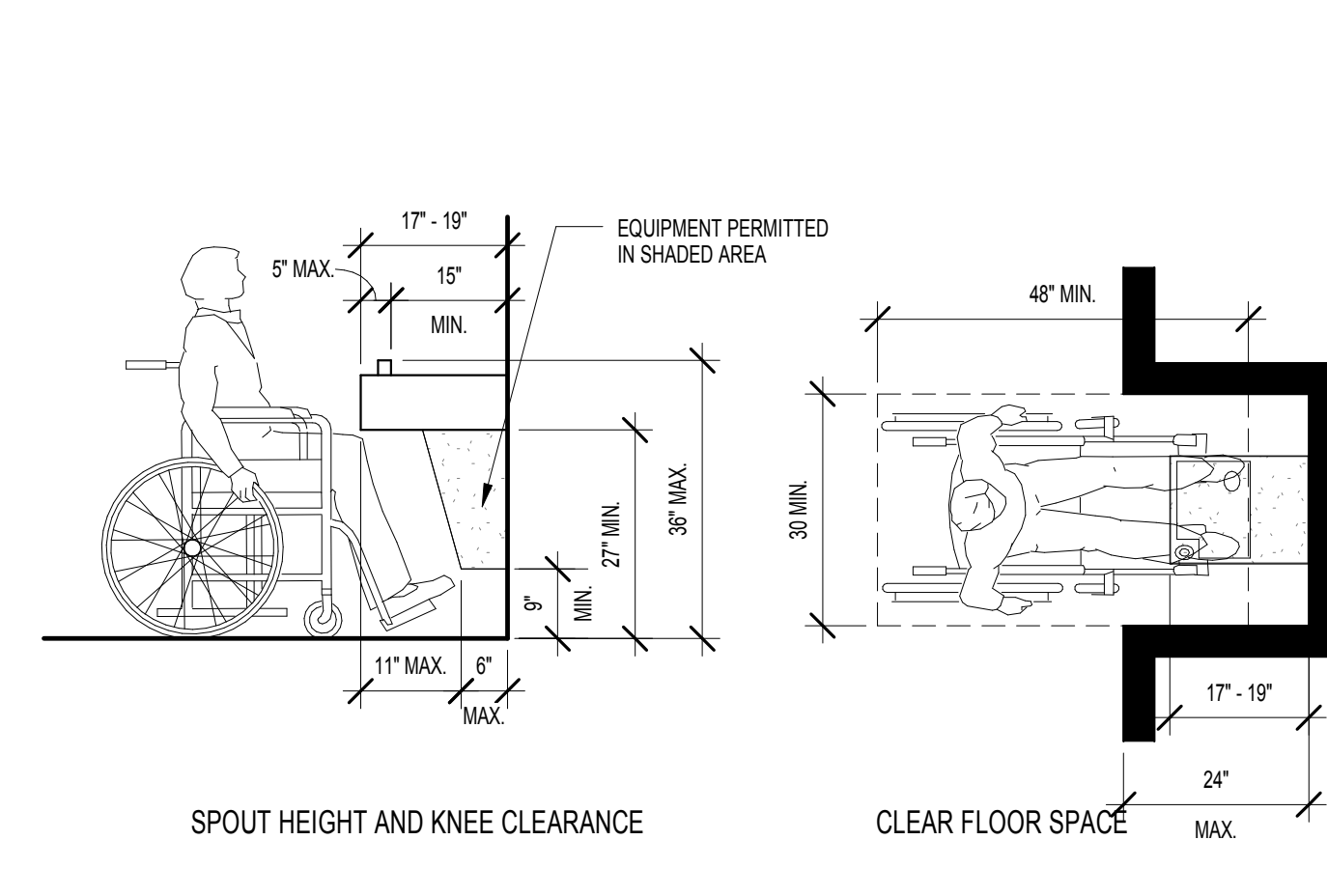
T:\04\2017\6.17.20 PM C:\Data File\Revit (2016)1483101 Circle 75 L\F16-C_pdm1.mxd



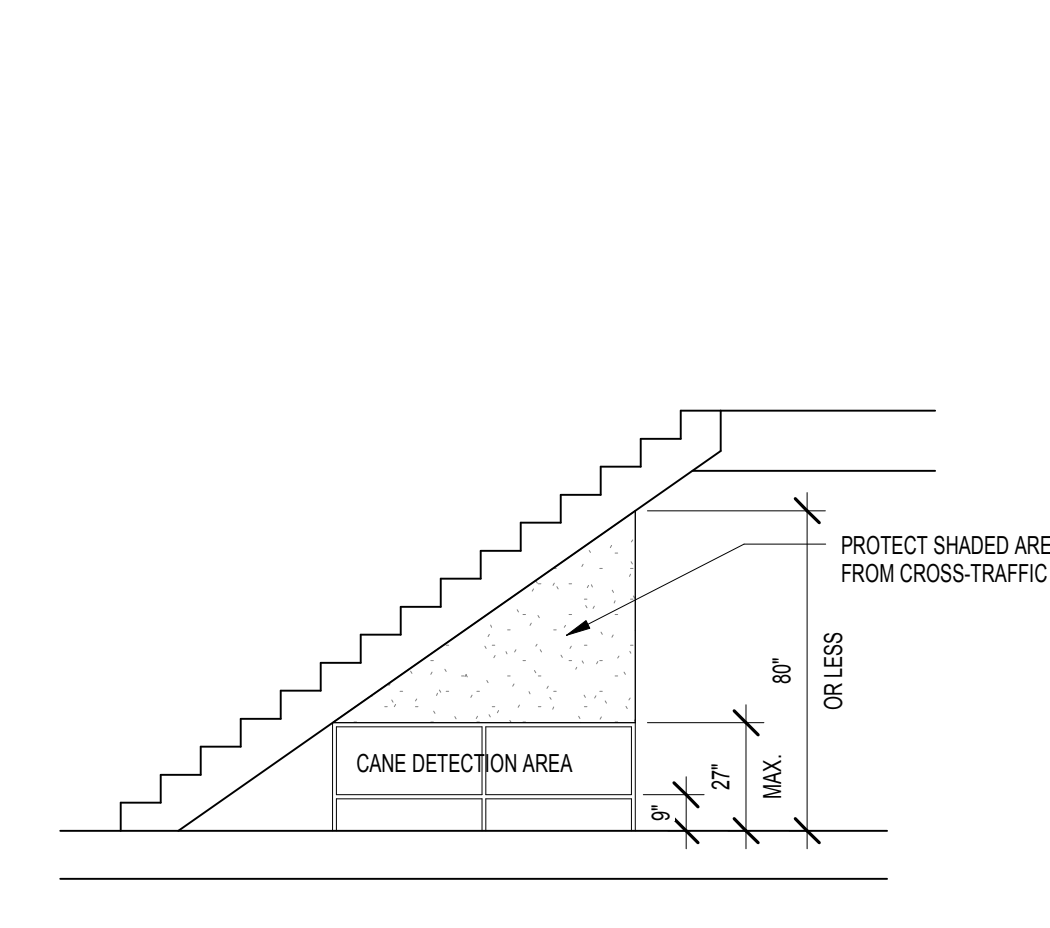
19 ACCESSIBLE STALLS - AMBULATORY STALL
SCALE: 1/2" = 1'-0"



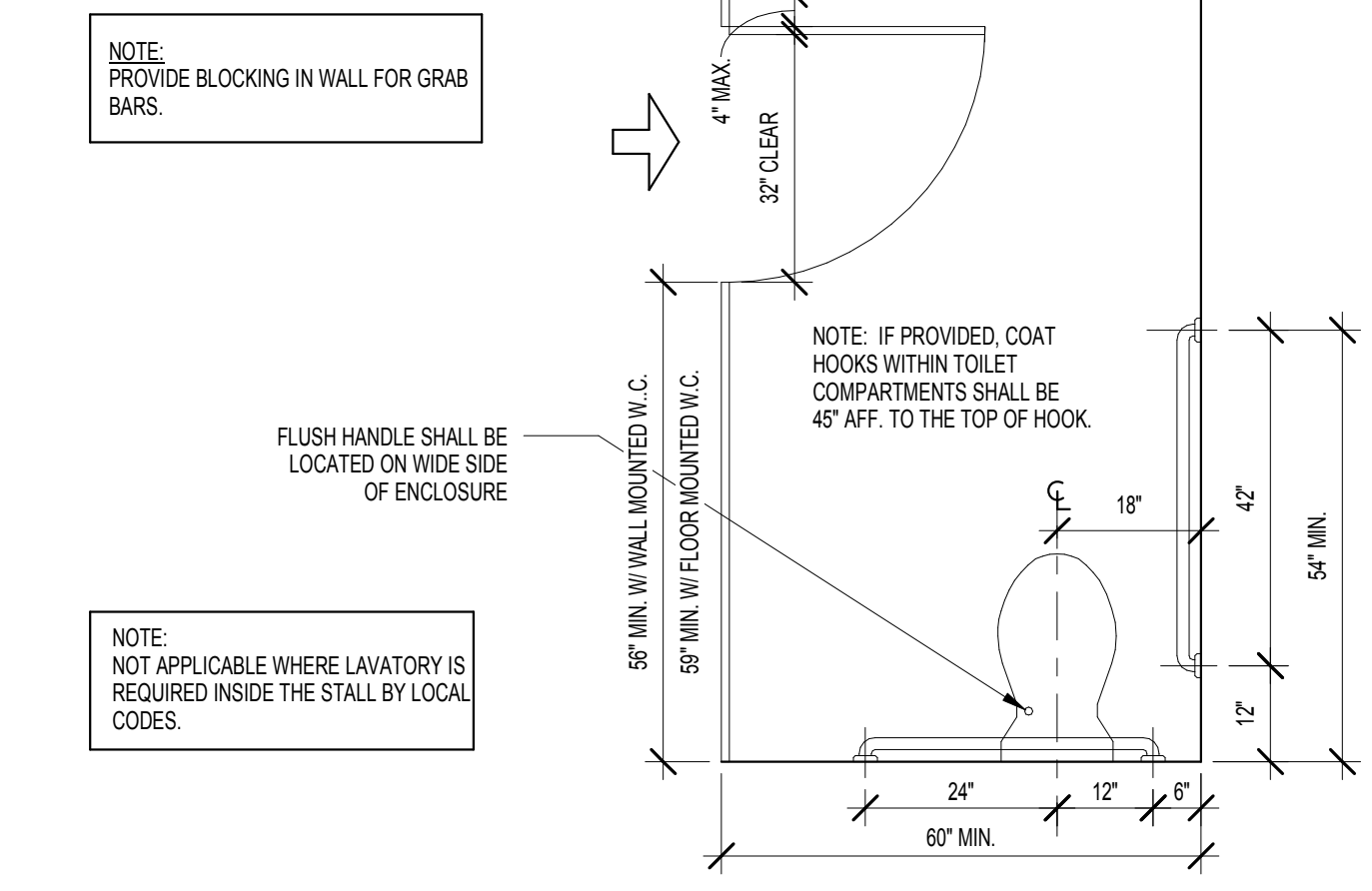
14 ACCESSIBLE SHOWER WITH L-SHAPED SEAT
SCALE: 1/2" = 1'-0"



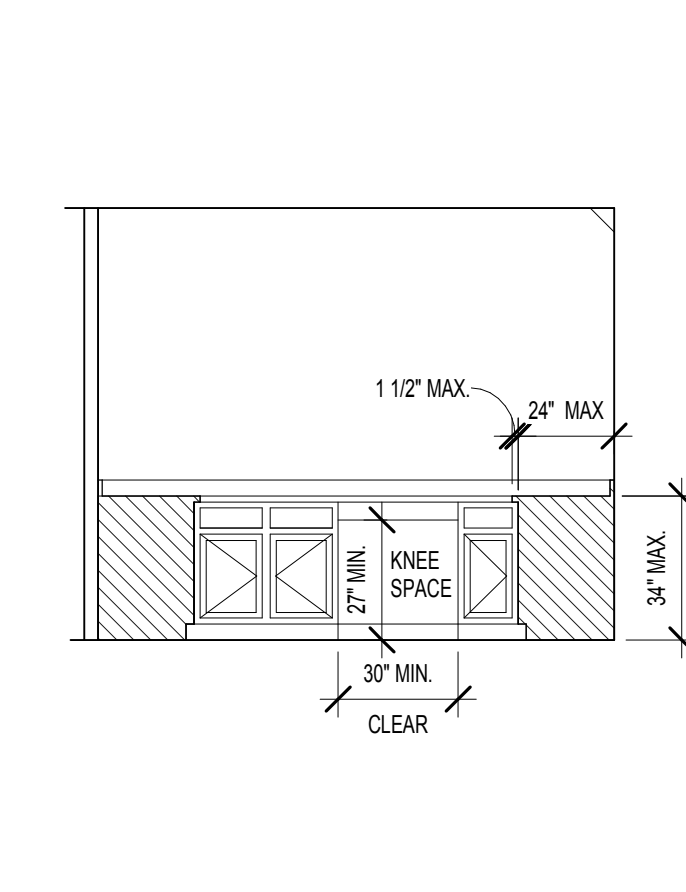
9 DRINKING FOUNTAINS & WATER COOLERS
SCALE: 1/2" = 1'-0"



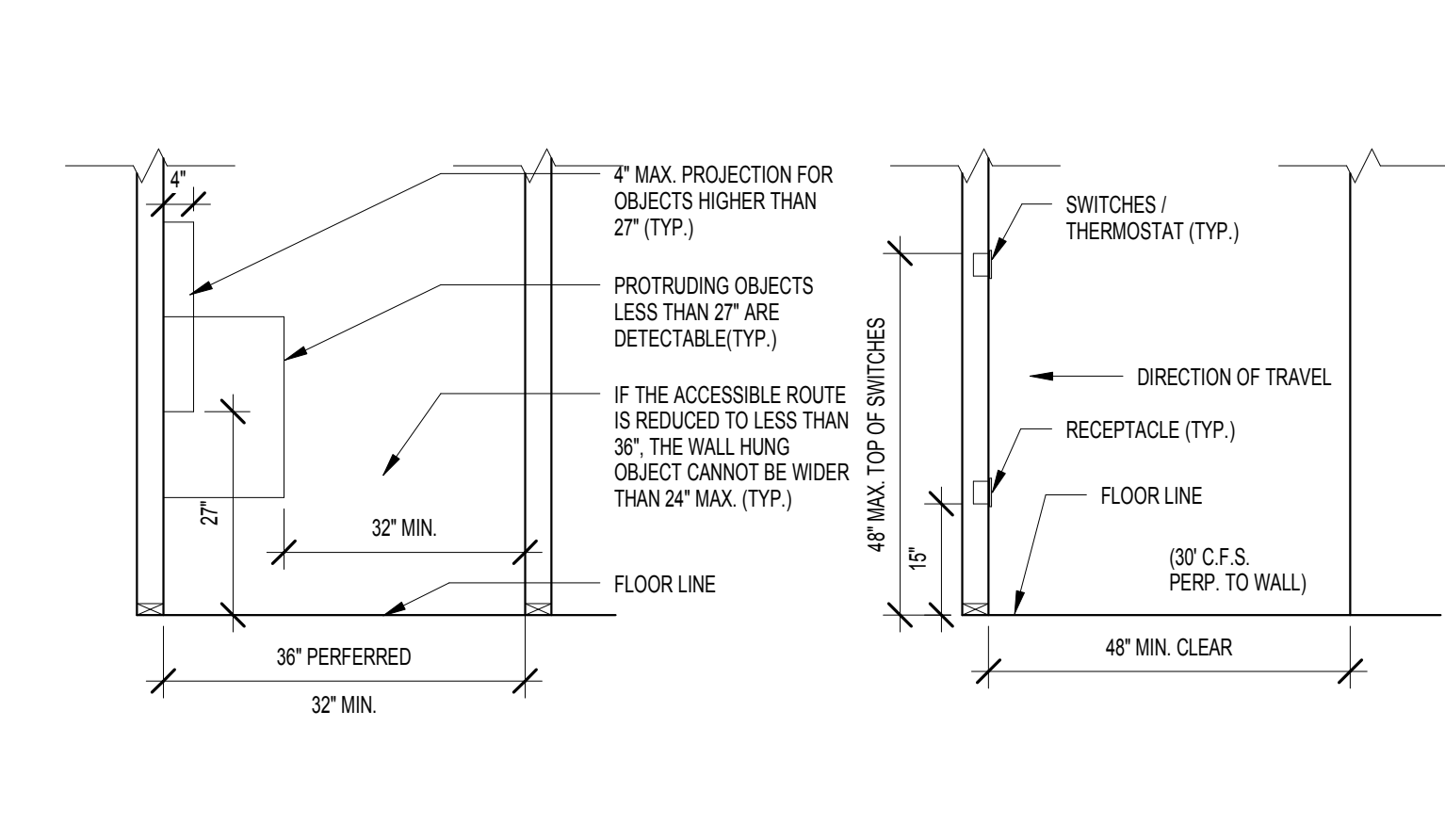
4 STAIR PROTECTION
SCALE: 1/4" = 1'-0"



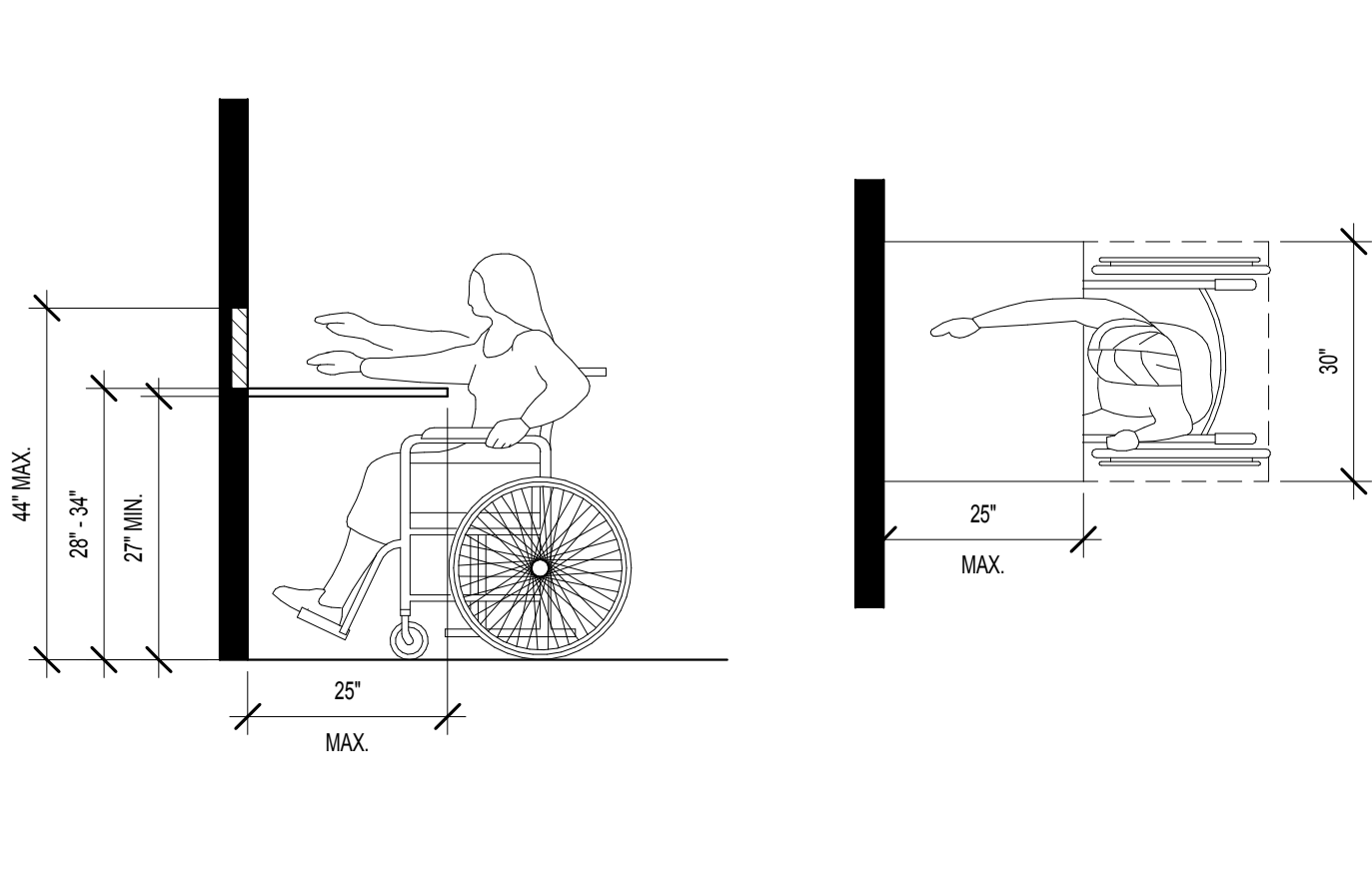
18 ACCESSIBLE STALLS-STANDARD STALL (END OF ROW)
SCALE: 1/2" = 1'-0"



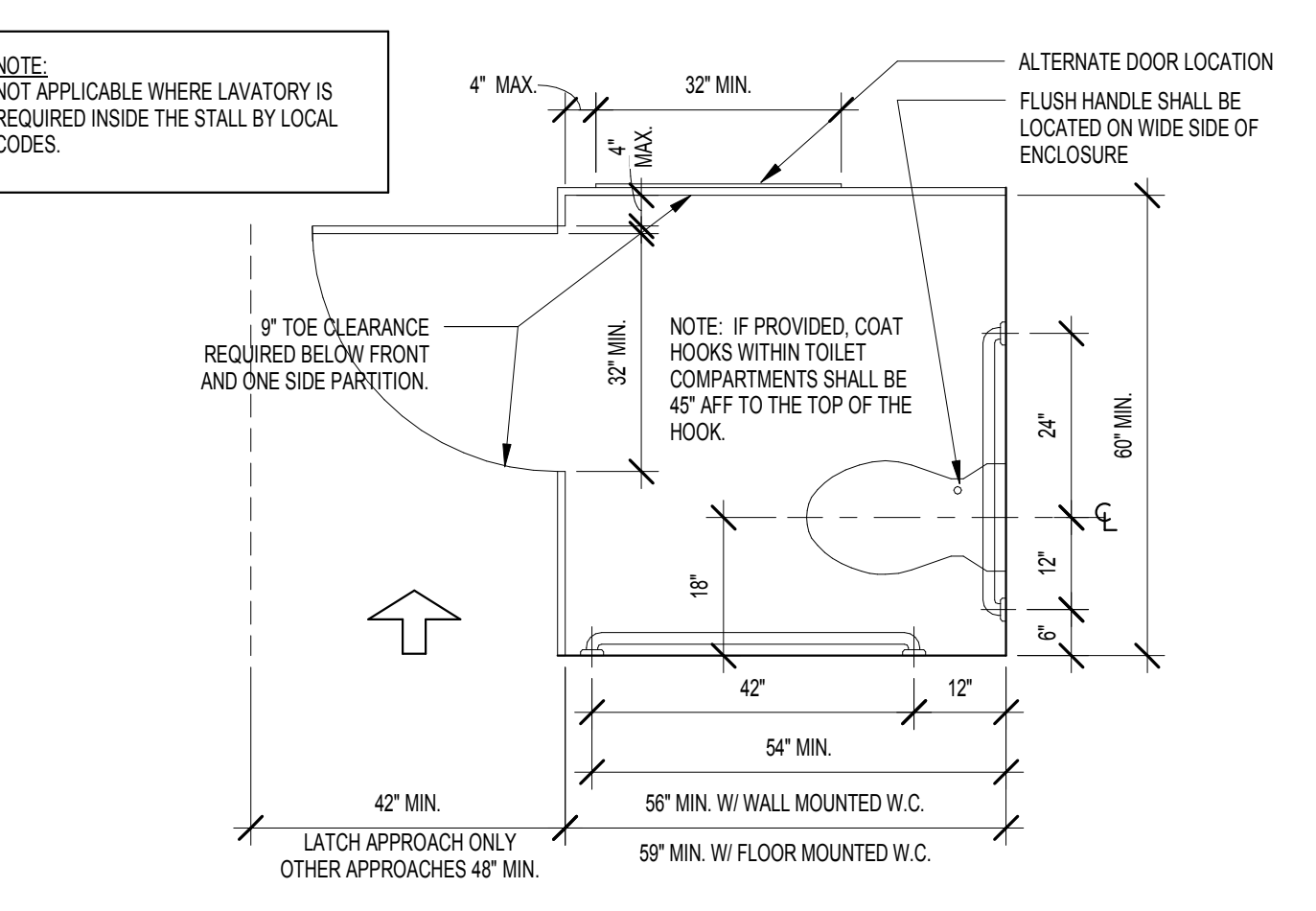
13 TYP. COUNTERTOP & WORK SPACE
SCALE: 1/4" = 1'-0"



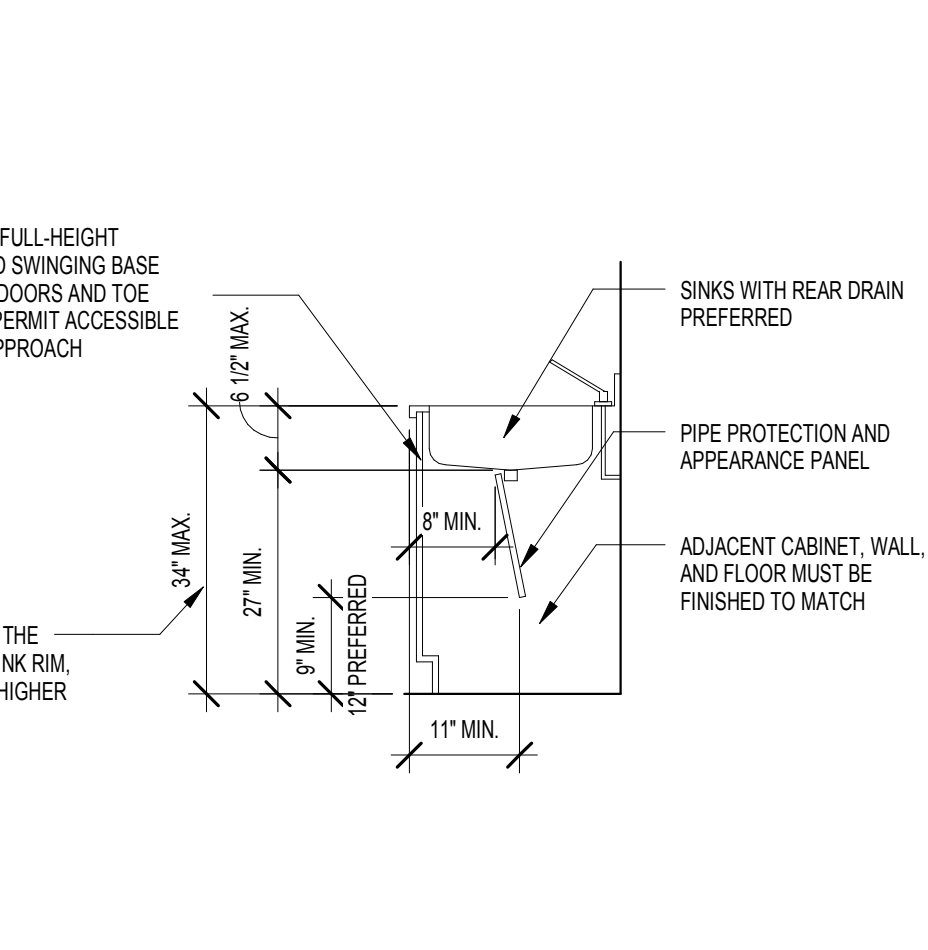
8 TYPICAL MOUNTING HEIGHTS
SCALE: 1/2" = 1'-0"



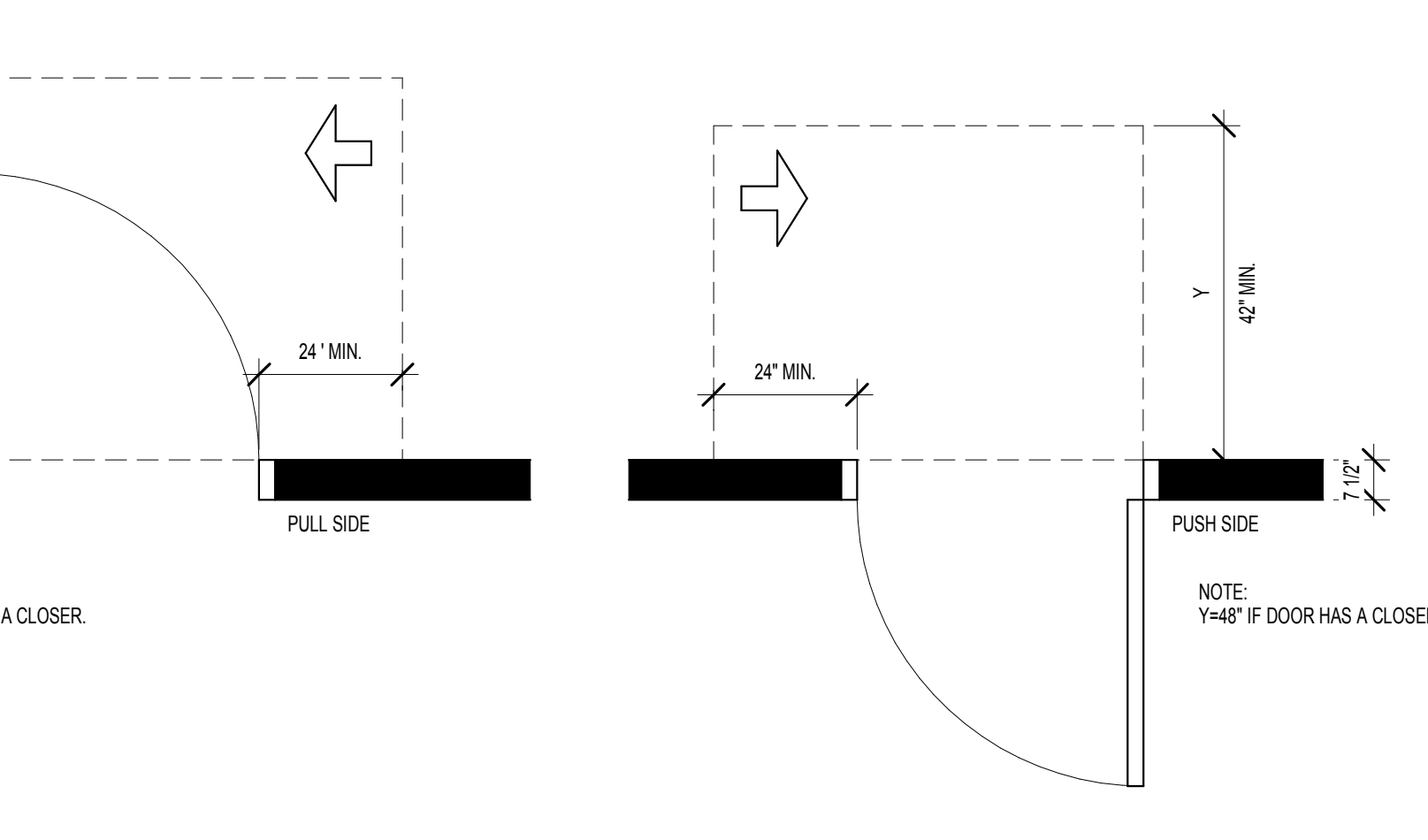
3 OBSTRUCTED HIGH FORWARD REACH
SCALE: 1/2" = 1'-0"



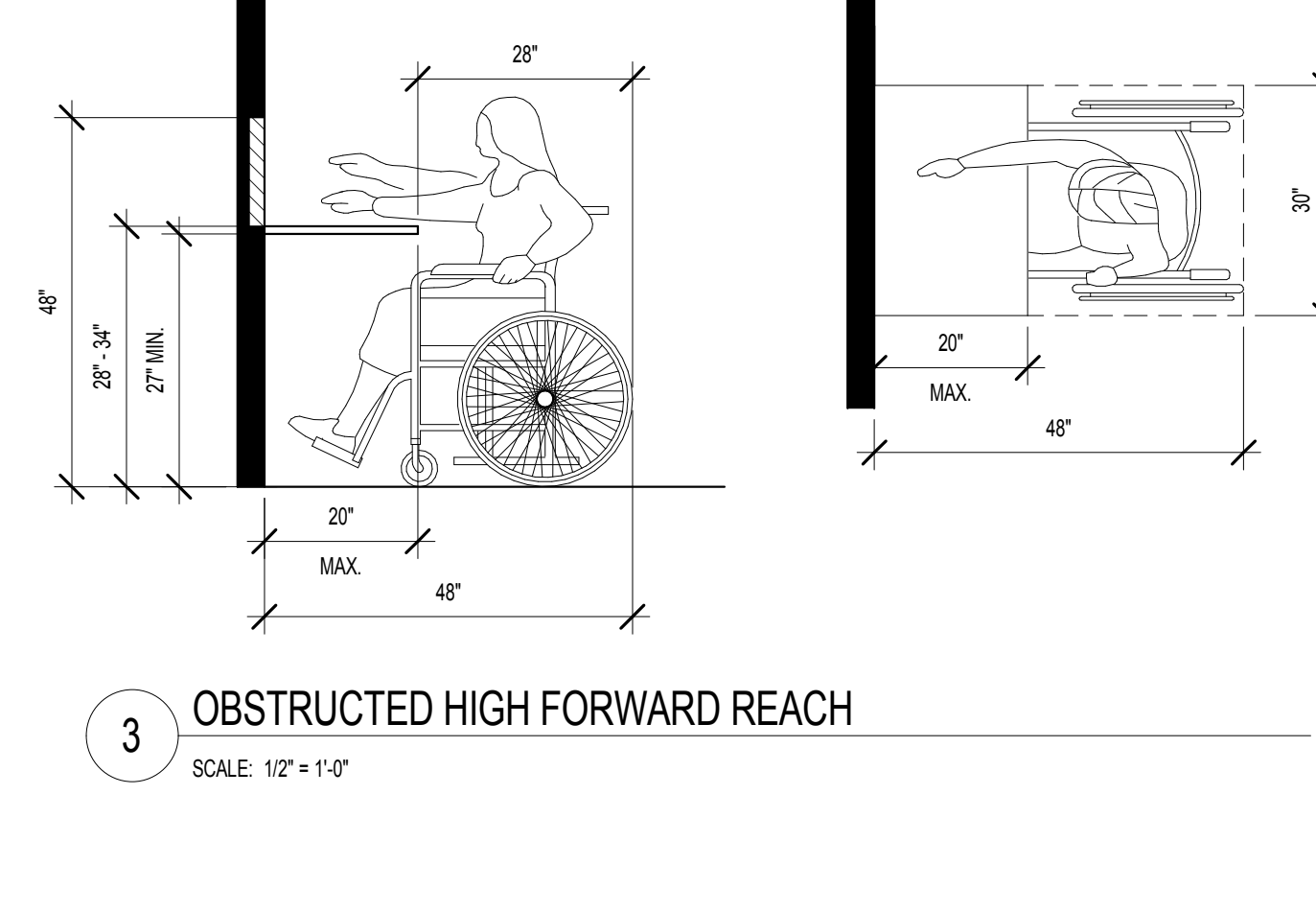
17 ACCESSIBLE STALLS - STANDARD STALL
SCALE: 1/2" = 1'-0"



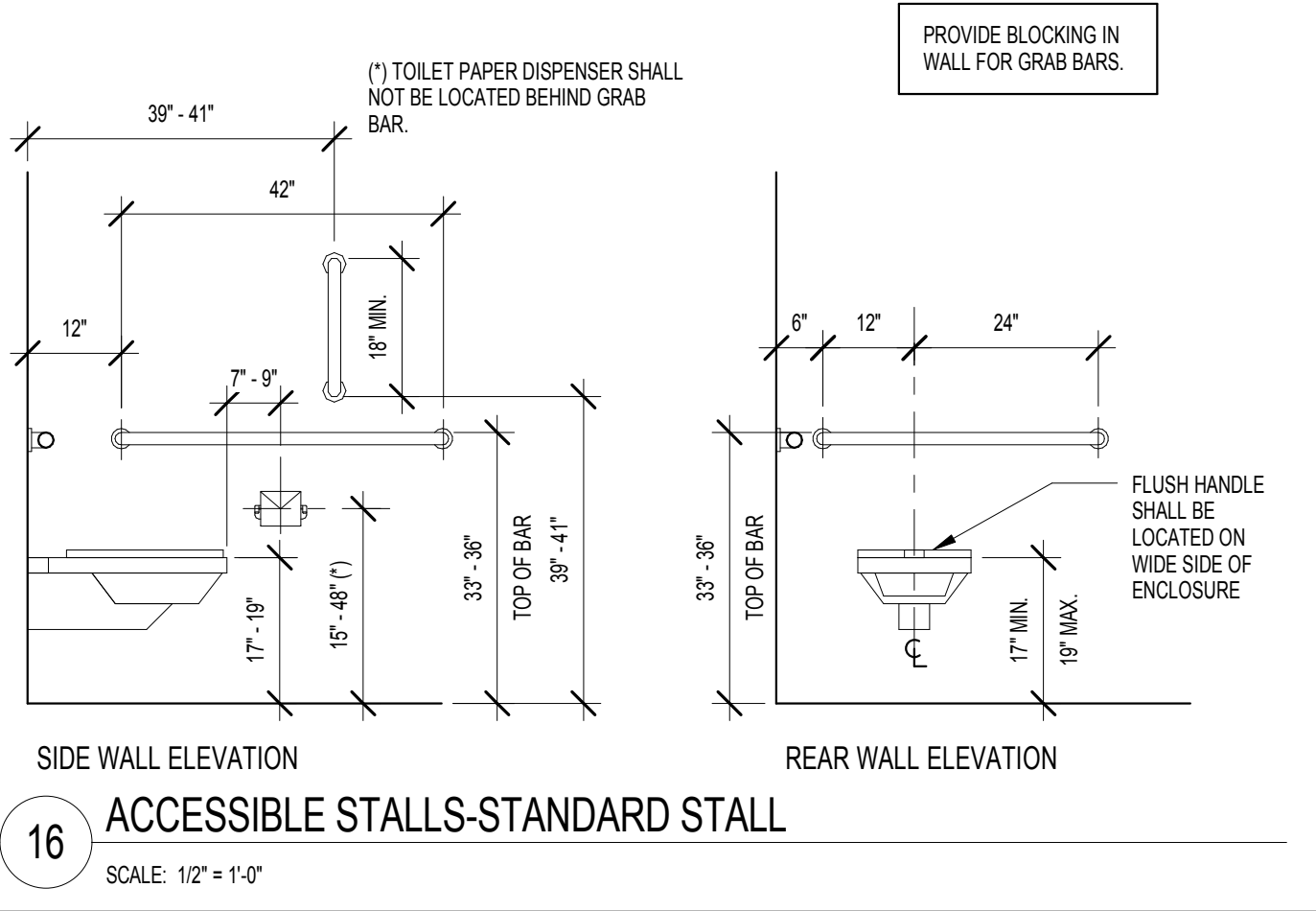
12 KITCHEN SINK SECTION
SCALE: 1/2" = 1'-0"



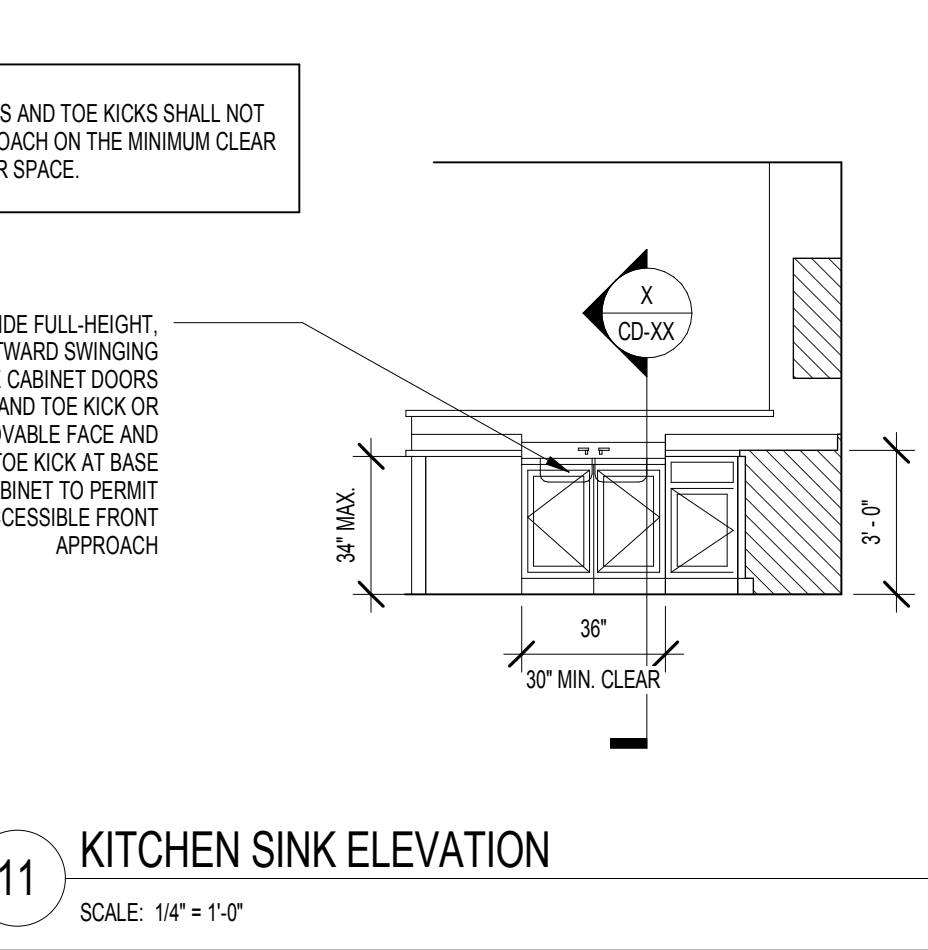
7 ACCESSIBLE DOORS
SCALE: 3/8" = 1'-0"



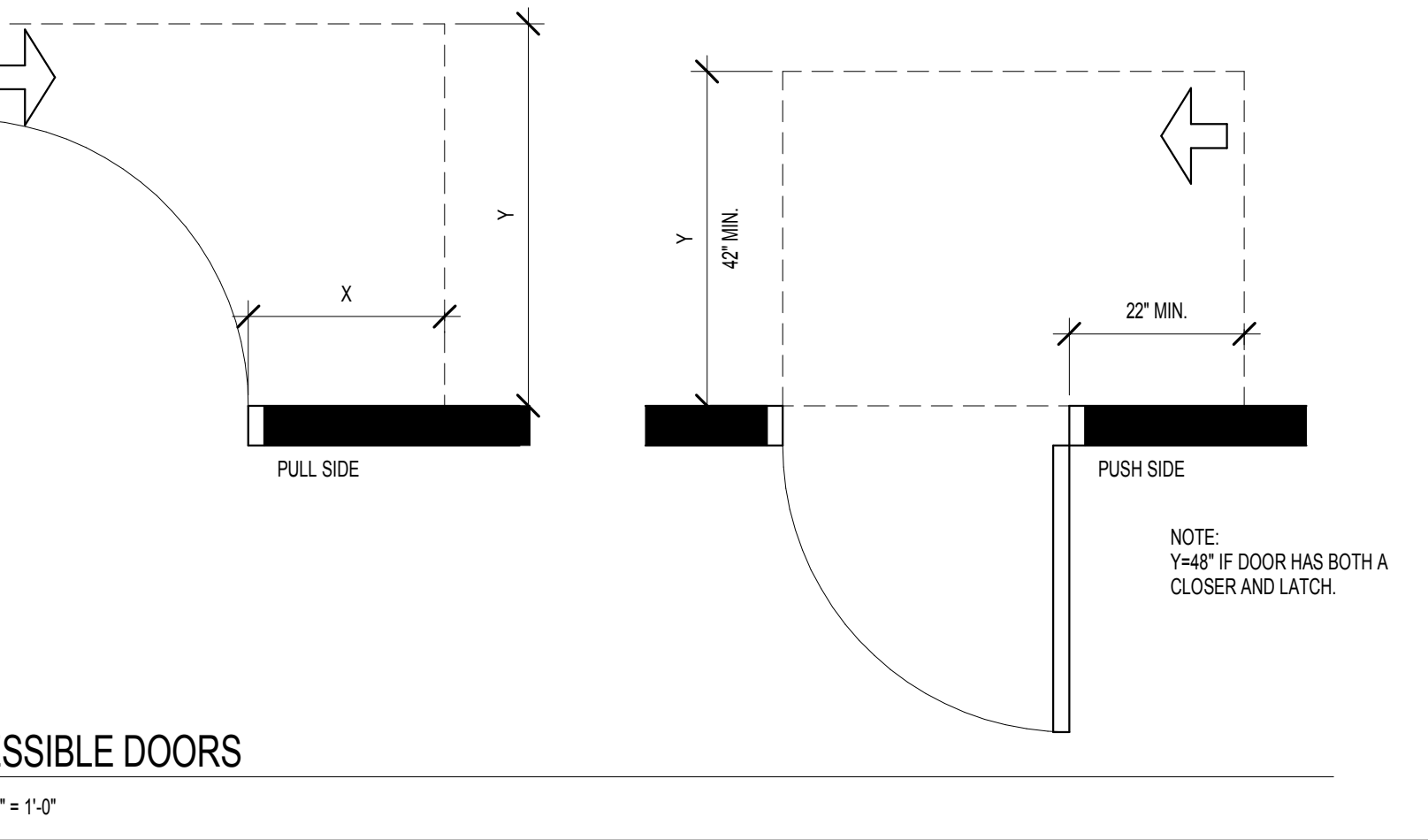
3 OBSTRUCTED HIGH FORWARD REACH
SCALE: 1/2" = 1'-0"



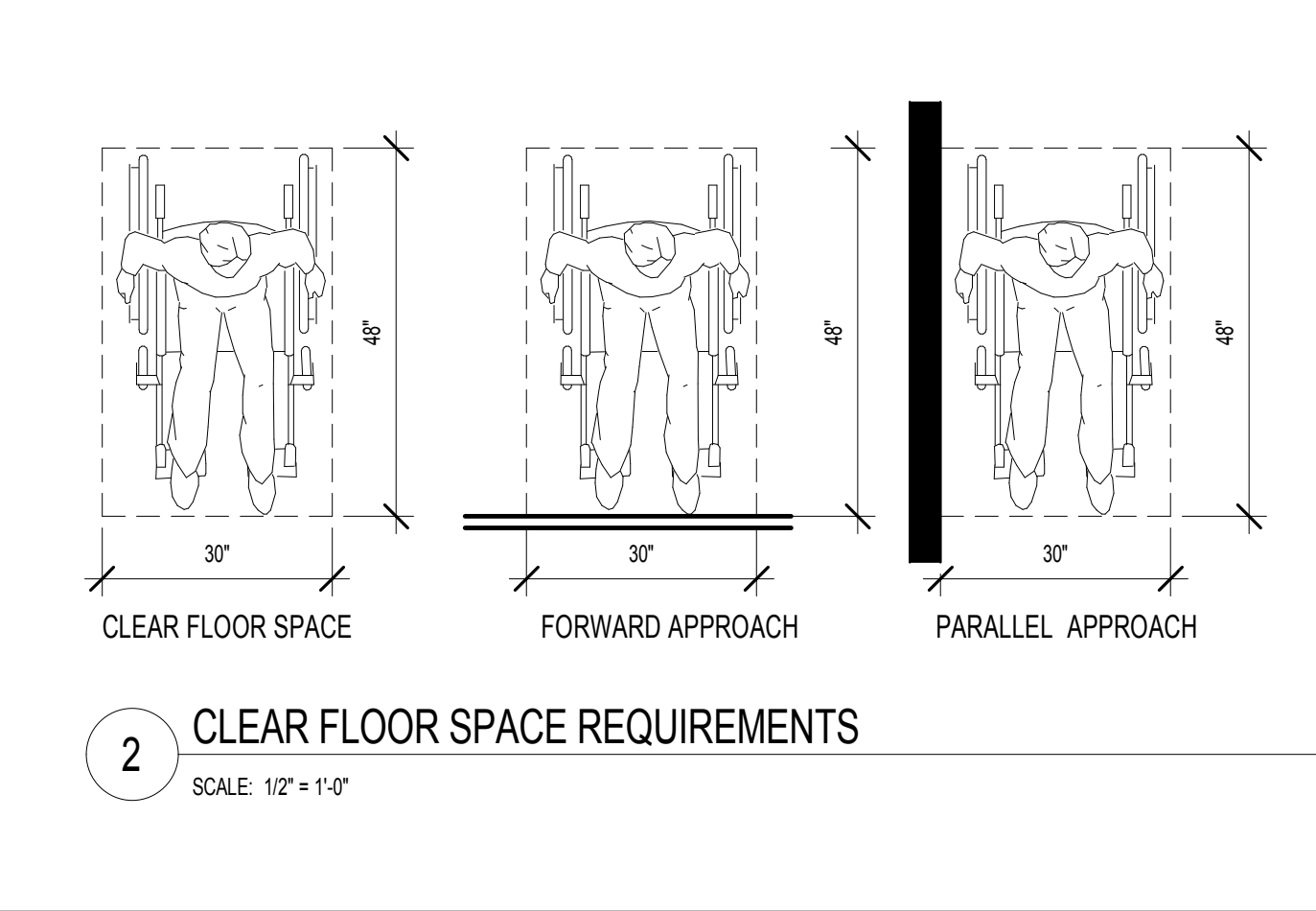
16 ACCESSIBLE STALLS-STANDARD STALL
SCALE: 1/2" = 1'-0"



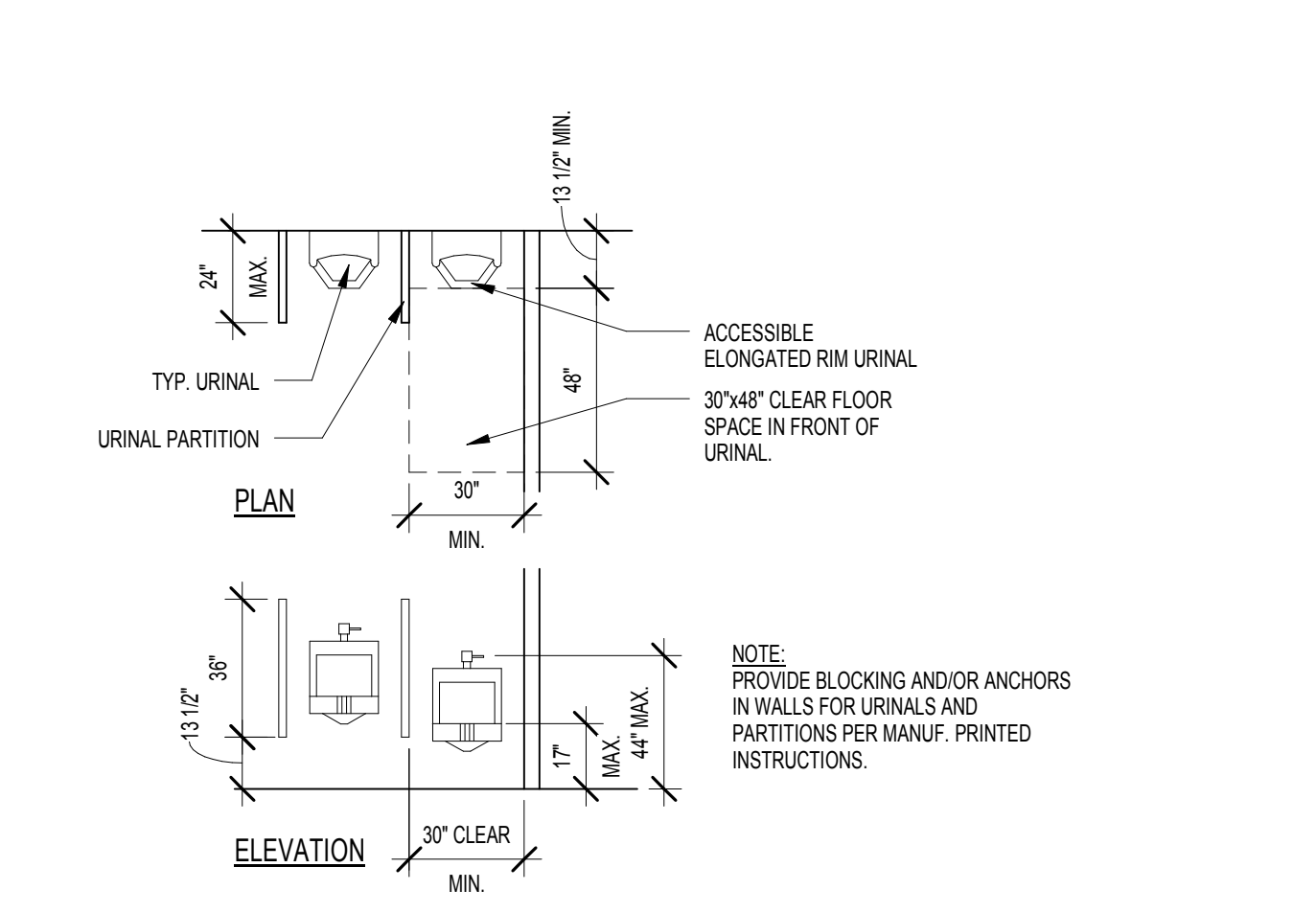
11 KITCHEN SINK ELEVATION
SCALE: 1/4" = 1'-0"



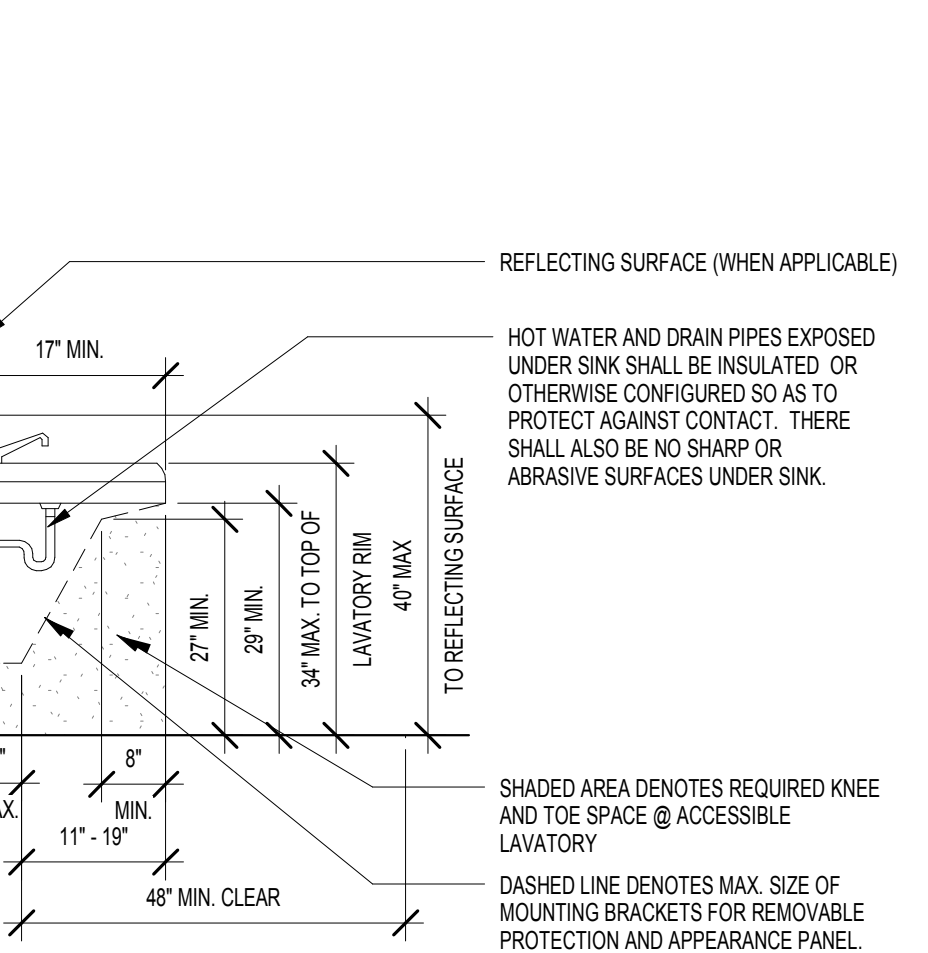
6 ACCESSIBLE DOORS
SCALE: 3/8" = 1'-0"



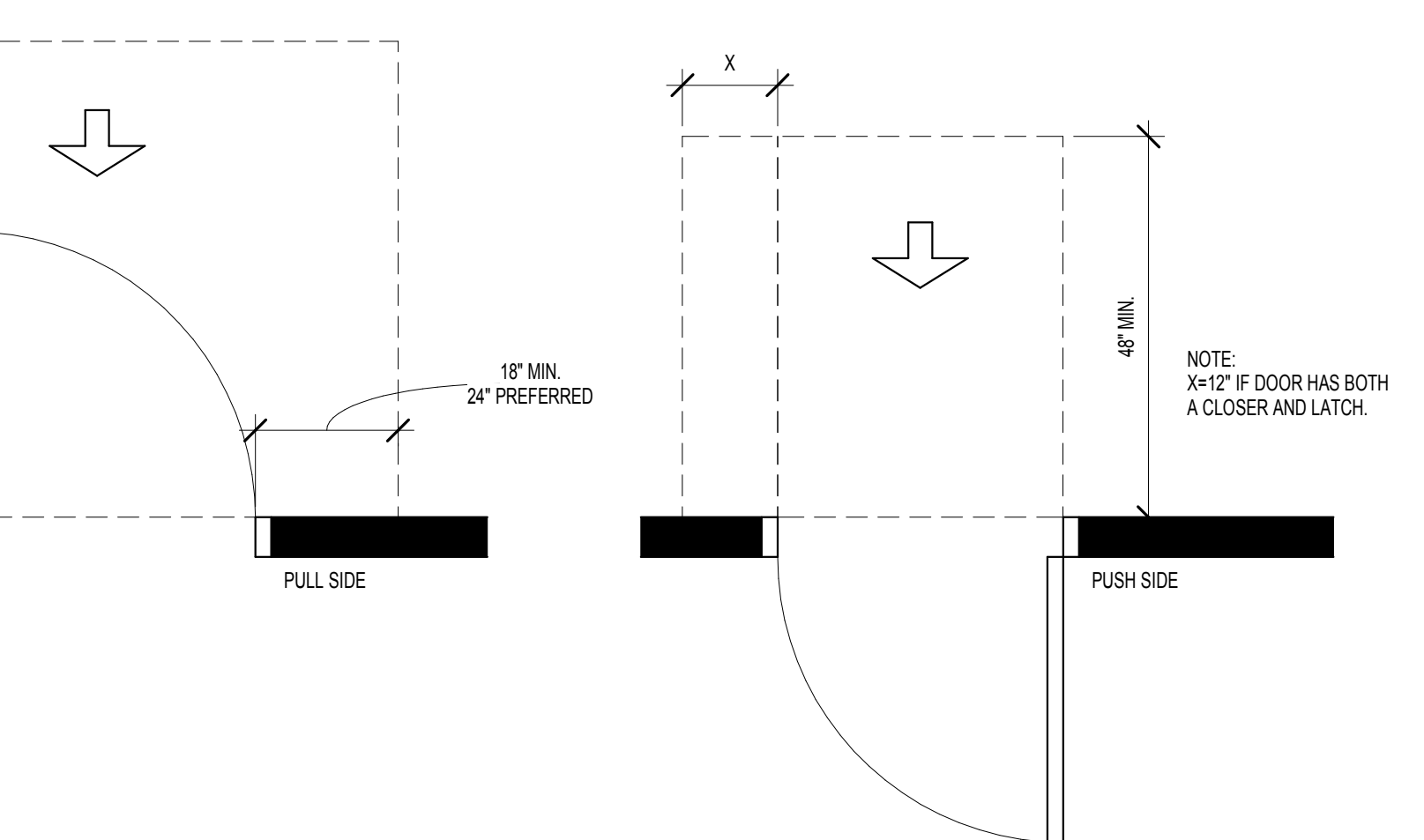
2 CLEAR FLOOR SPACE REQUIREMENTS
SCALE: 1/2" = 1'-0"



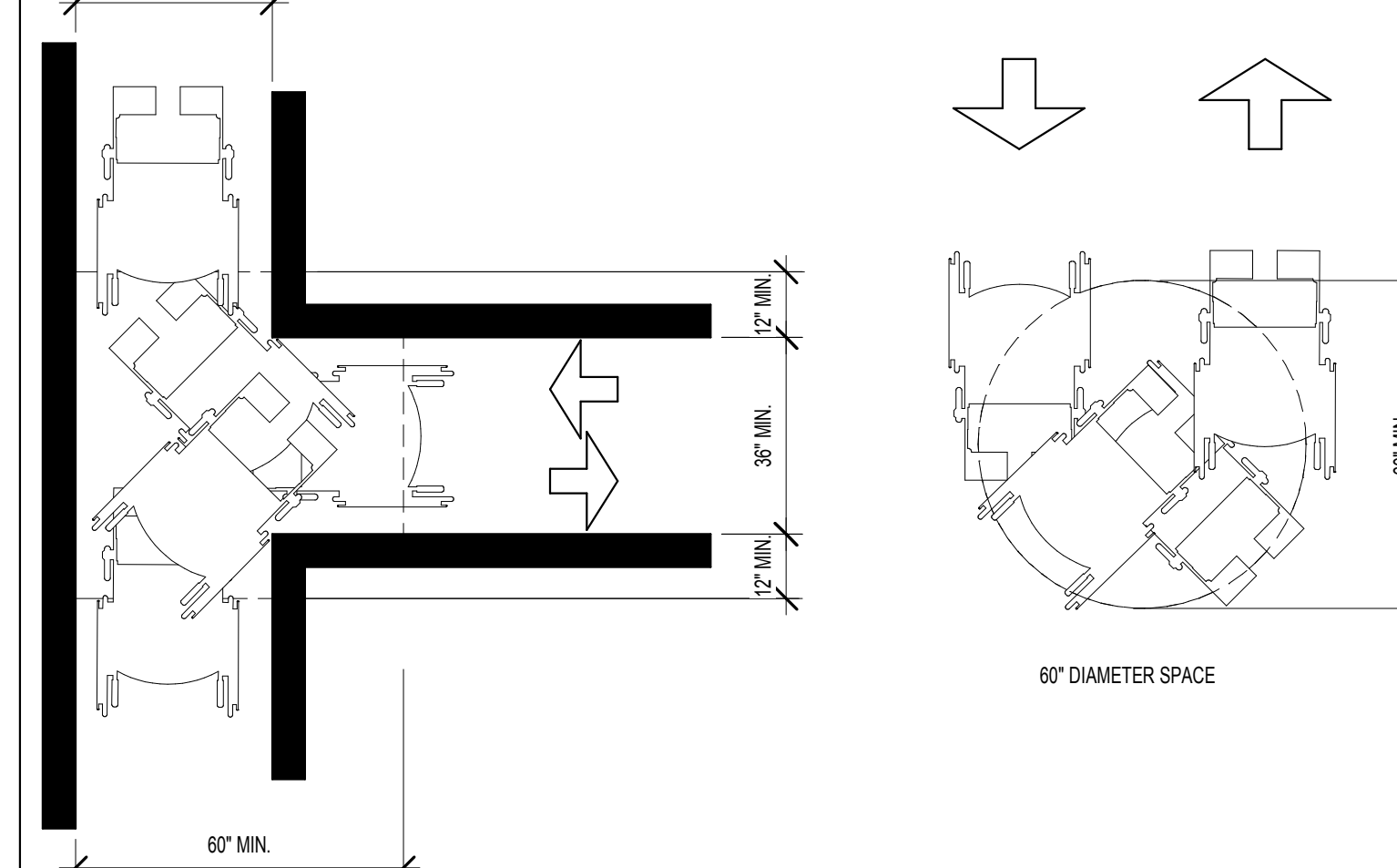
15 URINAL MOUNTING HEIGHTS & CLEARANCES
SCALE: 1/4" = 1'-0"



10 ACCESSIBLE LAVATORY
SCALE: 1/2" = 1'-0"



5 ACCESSIBLE DOORS/GATES
SCALE: 3/8" = 1'-0"

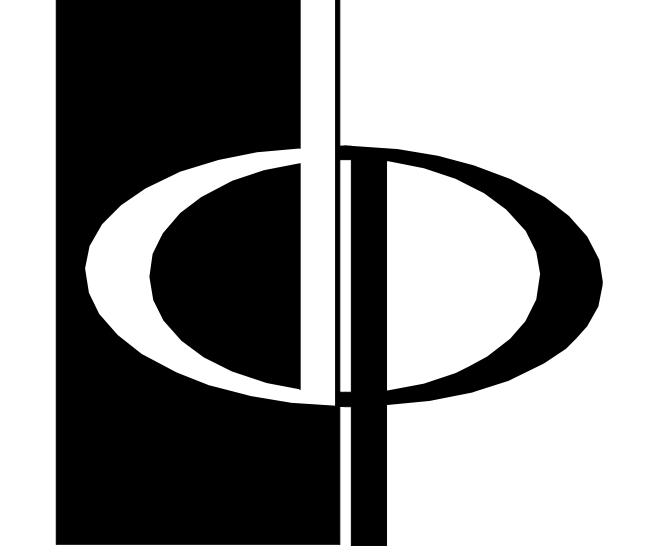


1 CLEAR FLOOR SPACE REQUIREMENTS
SCALE: 3/8" = 1'-0"

GENERAL NOTES:

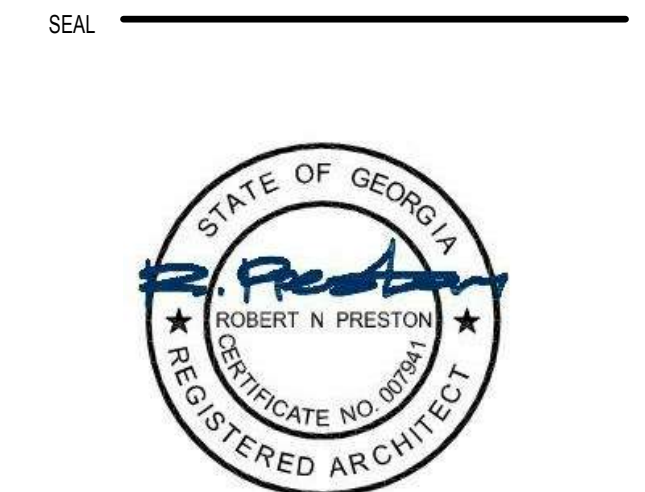
PROJECT SHALL COMPLY WITH THE AMERICANS WITH DISABILITIES ACT 2010 ADA STANDARDS FOR ALL NEW CONSTRUCTION OF PUBLIC USE FACILITIES AND SPACES. FHA COMMON USE FACILITIES SHALL COMPLY WITH THE FAIR HOUSING ACT DESIGN MANUAL AND 2003 ANSI.
*NOTE: ALL DIMENSIONS ARE FROM FINISHED DRYWALL, ADJACENT FIXTURE OR EDGE OF COUNTERTOP UNLESS NOTED OTHERWISE.
I. SITE:
1. ACCESSIBLE SITE & EXTERIOR FACILITIES:
A. ACCESSIBLE ROUTES TO BE PROVIDED THROUGHOUT THE SITE TO ALL BUILDINGS.
B. ACCESSIBLE PARKING SPACES, LOADING ZONES AND CURB RAMP(S) TO BE PROVIDED. REFER TO CIVIL & LANDSCAPE PLANS FOR ALL ACCESSIBLE ROUTES TO ALL BUILDINGS AND AMENITIES.
II. COMMON USE FACILITIES:
1. ACCESSIBLE STRUCTURES:
A. BUILDINGS, MAIL ROOMS, EXERCISE / LAUNDRY FACILITIES, COMPACTORS, ETC., PUBLIC AND COMMON USE SPACES MUST BE READILY ACCESSIBLE TO AND USABLE BY PEOPLE WITH DISABILITIES. PER FEDERAL, STATE, AND LOCAL MUNICIPAL REGULATIONS AND THE FAIR HOUSING DESIGN MANUAL, USED WITH ANSI A117.1-ANSI 2003 STANDARDS FOR COMMON AREAS.
B. BUILDINGS, MAIL ROOMS, EXERCISE / LAUNDRY FACILITIES, COMPACTORS, ETC., PUBLIC AND COMMON USE SPACES MUST BE READILY ACCESSIBLE TO AND USABLE BY PEOPLE WITH DISABILITIES. PER FEDERAL, STATE, AND LOCAL MUNICIPAL REGULATIONS AND THE FAIR HOUSING DESIGN MANUAL, USED WITH 2010 ADA FOR PUBLIC AREAS.
2. EXTERIOR DOORS:
A. PROVIDE 1/2" MAX. LOW PROFILE THRESHOLD. THRESHOLDS ABOVE 1/4" MUST BE BEVELED NO GREATER THAN 1:2.
B. LEVER TYPE HARDWARE WITH DEAD-BOLT LOOKS TO BE PROVIDED. MIN. HEIGHT OF 34" MAX. HEIGHT OF 48" A.F.F.
C. DOOR CLOSURE MUST ALLOW FOR "LOW FORCE" TO BE APPLIED IN ORDER TO OPEN. OTHER THAN FIRE DOORS, INTERIOR DOOR OPENING FORCE SHALL NOT EXCEED 5 POUNDS.
D. SECURITY VIEWERS (PEEP HOLES) IF PROVIDED IN DOOR, TO BE INSTALLED AT A MAX. OF 44" A.F.F.
E. PROVIDE A MINIMUM OF 32" CLEAR WIDTH OPENING. (3'-0" DOOR)
F. THE AREA 60" MIN. PERPENDICULAR TO THE DOOR AND 18" MIN. BEYOND THE LATCH OF THE DOOR MUST BE PAVED AND SLOPED AT 1:48 MAX.
3. INTERIOR DOORS:
A. ALL DOORS TO PROVIDE A MINIMUM OF 32" CLEAR WIDTH WHEN OPENED. (3'-0" DOOR) AND PROVIDE 1'-0" MIN. CLEAR SPACE ON THE PULL SIDE AT THE HANDLE. (SEE ANSI 2003, SECTION 404 FOR ADDITIONAL DOOR MANEUVERING AREA REQUIREMENTS)
B. LEVER TYPE HARDWARE TO BE PROVIDED. MAX. HEIGHT OF 48" A.F.F. MIN. HEIGHT OF 34" A.F.F.
4. KITCHENS / BREAK ROOMS:
A. PROVIDE ACCESSIBLE KNEE SPACE UNDER SINK AS REQUIRED.
B. PROVIDE A 2'-6" MIN. (30") WIDE WORK SPACE COUNTERTOP.
C. MAXIMUM HEIGHT OF 34" AT TOP OF SINK AND TOP OF THE ACCESSIBLE WORK SPACE SURFACE.
D. SINK & PLUMBING TRIM TO BE H.C. ACCESSIBLE APPROVED FIXTURES.
E. REFRIGERATOR NEEDS TO BE "SIDE BY SIDE" ACCESSIBLE, OR HAVE A BOTTOM MOUNTED FREEZER.
F. ALL APPLIANCE CONTROLS NEED TO BE FRONT MOUNTED AND LESS THAN 4'-0" (48") A.F.F. TYP.
G. PROVIDE A CENTERED 2'-6" (30") X 4'-0" (48") CLEAR FLOOR SPACE (C.F.S.) APPROACH TO ALL APPLIANCES. C.F.S. MAY OVERLAP EACH OTHER.
H. CLEAR FLOOR SPACE OF 30" X 48" IS REQUIRED WITHIN KITCHENS TO ALLOW FOR PARALLEL OR PERPENDICULAR APPROACH TO THE APPLIANCES AND FIXTURES. TYP. SEE UNIT PLANS FOR ADDITIONAL INFORMATION.
5. RESTROOMS:
A. PROVIDE ACCESSIBLE KNEE SPACE UNDER SINK AS REQUIRED.
B. ACCESSIBLE LAVATORY HEIGHT TO BE 34" MAXIMUM A.F.F. MEASURED TO THE HIGHER OF THE RIM OR COUNTER SURFACE.
C. INSTALL GRAB BARS AT H.C. ACCESSIBLE TOILET STALLS AS REQUIRED.
D. TOILET ACCESSORIES TO MEET ALL H.C. ACCESSIBLE REACH RANGES, AND BE APPROVED H.C. APPROVED FIXTURE TYPES.
E. ALL PLUMBING FIXTURES & TRIM UTILIZED IN H.C. ACCESSIBLE STALLS AND LAVATORIES SHOULD BE H.C. APPROVED FIXTURE TYPES.
F. PROVIDE A 60" DIAMETER CLEAR FLOOR SPACE TURNING RADIUS WITHIN ROOM EXCLUSIVE OF DOOR SWING.
G. ROLL-IN SHOWER TYPES TO PROVIDE CLEAR FLOOR SPACE, GRAB BARS AND ACCESSIBLE SEAT. SEE DETAILS.
H. WALL DIMENSIONS AND FIXTURE LOCATIONS MUST BE HELD SO THAT THE MINIMUM CLEARANCES ARE PROVIDED AS SHOWN.
I. PROVIDE 3/4" MEMBER SIZE REQUIRED WOOD BLOCKING IN LINE OF STUD PLANE FOR WALLS NOTED AS REQUIRING REINFORCING FOR ALL GRAB BARS. SEE DETAILS.
J. LAVATORIES ARE TO BE INSTALLED WITH THE CENTERLINE OF THE FIXTURE A MINIMUM OF 1'-0" HORIZONTALLY FROM FINISHED SURFACE OF AN ADJACENT WALL OR FIXTURE.
K. ACCESSIBLE URINALS IN COMMON USE BUILDINGS, UP TO BE SET AT 17" MAX. A.F.F.
6. FLOOR FINISHES:
A. PROVIDE "NON-SLIP" ABRASIVE SURFACE THROUGHOUT BUILDINGS ALONG ALL ACCESSIBLE ROUTES.
B. FLOOR TRANSITIONS BETWEEN DIFFERENT MATERIALS NEED TO BE FL OR MEET THE 1/2" MAX. THRESHOLD REQUIREMENTS.
7. ELECTRICAL / ENVIRONMENTAL CONTROLS:
A. LIGHT SWITCHES, ELECTRICAL OUTLETS, THERMOSTATS AND OTHER ENVIRONMENTAL CONTROLS ITEMS MUST BE POSITIONED SO THAT CONTROLS OR UPPER RECEPTACLE IN AN ACCESSIBLE OUTLET ARE LOCATED NOT HIGHER THAN 48" A.F.F. ELECTRICAL OUTLETS MOUNTED SO THAT THE MINIMUM HEIGHT IS 15" A.F.F. SWITCHES AND OUTLETS OVER COUNTERTOPS THAT REQUIRE A FORWARD OR SIDE REACH SHALL BE MOUNTED TO COMPLY WITH THE REACH RANGES DESCRIBED IN 2003 ANSI, SECTION 308.
B. PROVIDE AUDIBLE FIRE ALARMS & STROBE LIGHTS AS REQUIRED.
8. MISCELLANEOUS / OTHER:
A. CORRIDORS TO HAVE A MINIMUM CLEAR WIDTH OF 4'-0" (48") AND A MIN. HEAD HEIGHT OF 8'-0" (80").
B. UNOBSERVED PUBLIC PAY PHONES AND EMERGENCY PHONES TO BE MOUNTED AT 48" TO TOP OF PHONE, AND WITH H.C. REACH RANGES.

IT IS THE INTENT OF THE CONTRACT DOCUMENTS TO COMPLY WITH ALL APPROPRIATE FAIR HOUSING ACCESSIBILITY GUIDELINES AND GENERAL NOTES FOR PUBLIC AND COMMON USE FACILITIES. REPORT ANY CONFLICTS OR DISCREPANCIES TO THE ARCHITECT.



THE PRESTON
PARTNERSHIP, LLC
A MULTI-DISCIPLINARY DESIGN FIRM
SOUTH TERRACES
115 PERIMETER CENTER PLACE, SUITE 950
ATLANTA, GEORGIA 30346
TELEPHONE: 770 396 7248
FAX: 770 396 2945

WWW.THEPRESTONPARTNERSHIP.COM
CONSULTANT



PROJECT
RESERVE AT THE
BALLPARK, PHASE II,
AKA REVEL AT THE
BALLPARK
2885 CRESCENT PKWY
SMYRNA, GA 30080



ATLANTIC REALTY
PARTNERS
3438 PEACHTREE ROAD
SUITE 1425
ATLANTA, GA 30326

ISSUES & REVISIONS	DATE
CONCEPTUAL DESIGN	08/21/2015
SCHEMATIC DESIGN	09/28/2015
CM/CD DESIGN DEVELOPMENT	10/15/2015
GMP	04/03/2017
PERMIT SET	05/22/2017
3. BUILDING PERMIT	07/25/2017

DATE	05/22/2017
JOB NUMBER	1493101
DRAWN BY	EKS
CHECKED BY	AMB
SHEET TITLE	ADA

SHEET NUMBER

COMMENTS
BUILDING PERMIT RE-SUBMISSION