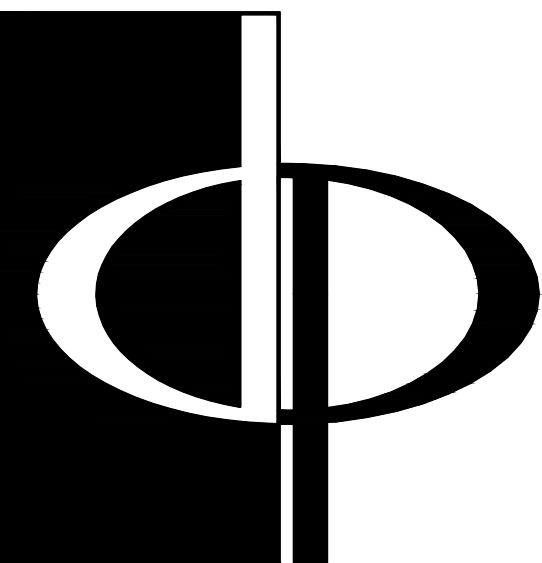




**THE PRESTON
PARTNERSHIP, LLC**
A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES
115 PERIMETER CENTER PLACE, SUITE 950
ATLANTA, GEORGIA 30346
TELEPHONE: 770.396.7248
FAX: 770.396.2945
WWW.THEPRESTONPARTNERSHIP.COM

CONSULTANT
DEI
DESIGN
ENVIRONMENTS
INC.

SEAL _____

PROJECT
**CIRCLE 75
PHASE II**

CIRCLE 75
COBB COUNTY, GA 30339

FOR _____

**ATLANTIC REALTY
PARTNERS**

3438 PEACHTREE ROAD
SUITE 1425
ATLANTA, GA 30326

△ ISSUE _____ DATE
XXXXXXXXX 00.00.00
XXXXXXXXX 00.00.00

DATE _____ 07.20.16

JOB NUMBER _____ 15303

DRAWN BY _____ KD, MS

CHECKED BY _____ MG

DEI JOB # _____

15303

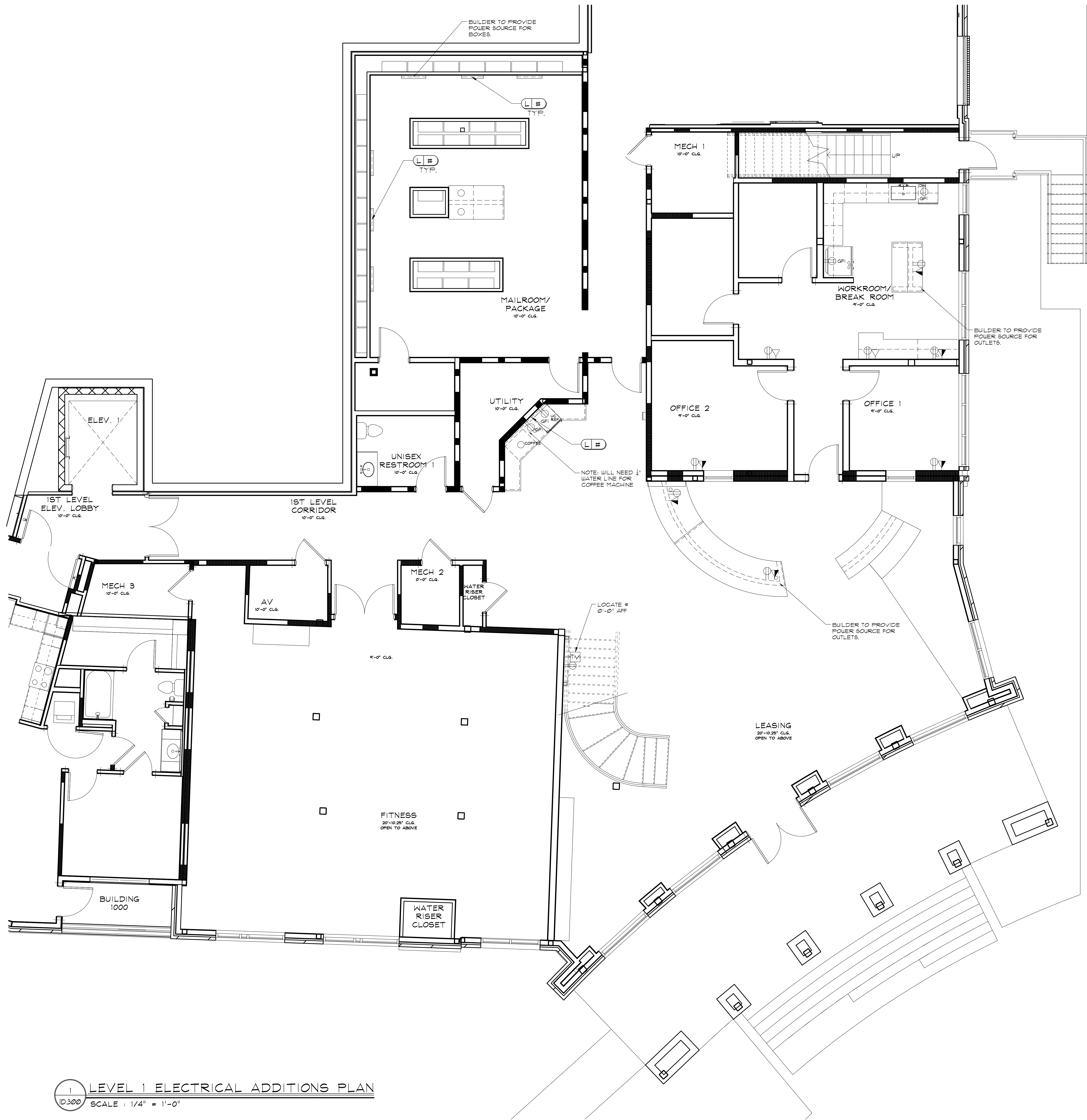
SHEET TITLE
**LEVEL 1 ELECTRICAL
ADDITIONS PLAN**

SHEET NUMBER

ID.300

COMMENTS _____

© 2015 The Preston Partnership, LLC



ELECTRICAL NOTES:

ELECTRICAL OUTLET, JUNCTION BOX, AND LIGHTING MUST BE REFERRED TO AND CONFIRMED WITH ELECTRICAL ENGINEER'S DRAWINGS AS WELL AS STATE REQUIREMENTS. LOCATIONS AS SHOWN ARE DESIRABLE IN ACCORDANCE WITH DESIGN. REFER TO ELECTRICAL ENGINEER'S DRAWING FOR ELECTRICAL INFORMATION

ELECTRICAL LEGEND:

- ▶ PHONE / DATA
- ▷ DATA
- ⊗ DUPLEX OUTLET
- GFI ⊗ GROUND FAULT INTERRUPT OUTLET
- TV ⊗ CABLE OUTLET
- ROPE LIGHTING

EQUIPMENT NOTE:

FLOOR AND TV OUTLET LOCATIONS TO BE DETERMINED BY FITNESS EQUIPMENT PROVIDER.