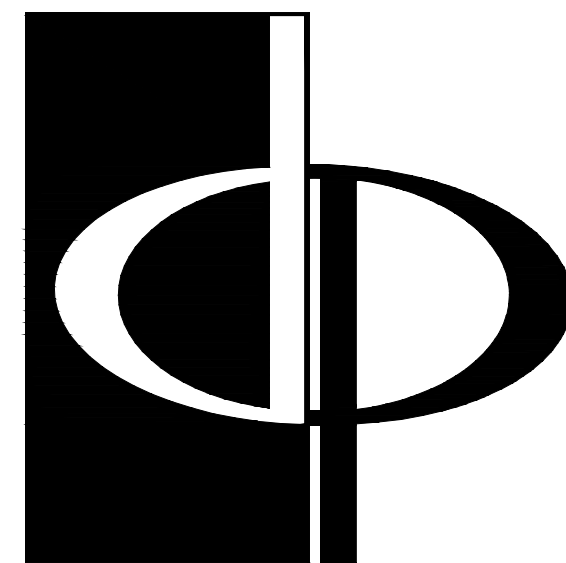
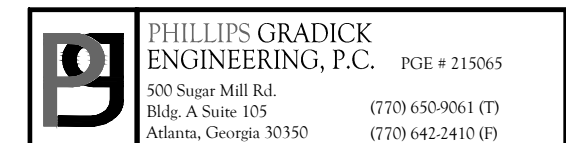




**THE PRESTON  
PARTNERSHIP, LLC**  
A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES  
115 PERIMETER CENTER PLACE, SUITE 950  
ATLANTA, GEORGIA 30346  
TELEPHONE: 770.396.7248  
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Atlanta, Georgia 30358  
TEL: 770.650.9001 (TX)  
FAX: 770.650.2410 (TX)

SEAL



7/19/2017

PROJECT

**REVEL AT THE  
BALLPARK  
PHASE II**

2885 CRESCENT PKWY  
SMYRNA, GA 30080

FOR



**ATLANTIC REALTY  
PARTNERS**

3438 PEACHTREE ROAD  
SUITE 1425  
ATLANTA, GA 30326

ISSUES & REVISIONS

| NO. | DESCRIPTION        | DATE     |
|-----|--------------------|----------|
| 1   | CONCEPTUAL DESIGN  | 8/21/15  |
| 2   | 50% PROGRESS SET   | 09/28/15 |
| 3   | GMP PRICING SET    | 10/14/15 |
| 4   | FOUNDATION PACKAGE | 12/07/15 |
| 5   | GMP PACKAGE        | 04/03/17 |
| 6   | PERMIT SET         | 05/22/17 |
| 7   | FM COMMENTS        | 07/19/17 |
| 8   | GEN COORDINATION   | 07/25/17 |

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY LD

CHECKED BY CMG

SHEET TITLE

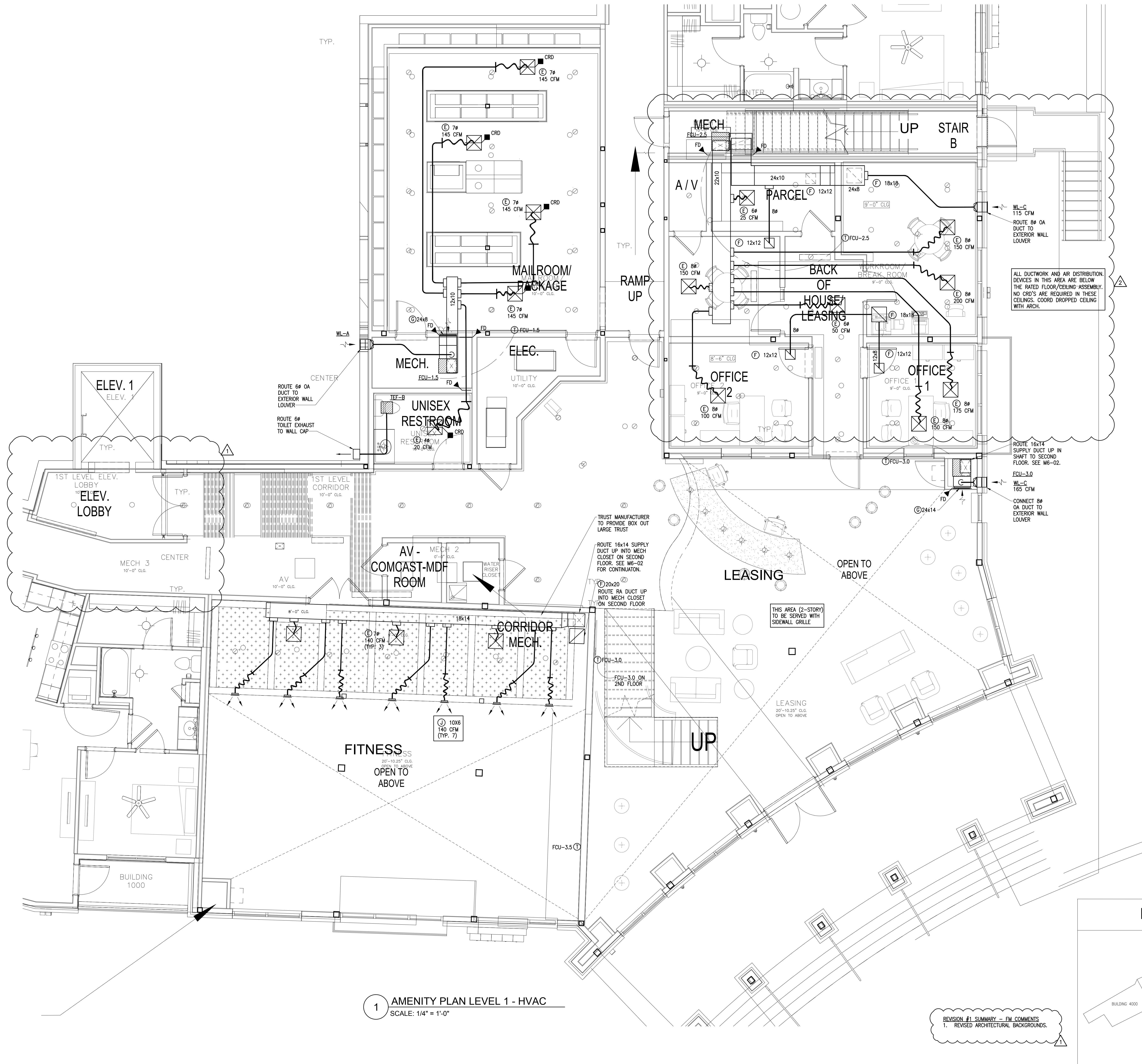
AMENITY PLAN  
LEVEL 1 - HVAC

SHEET NUMBER

**M6-01**

COMMENTS

30X42 © 2017 The Preston Partnership, LLC



**1 AMENITY PLAN LEVEL 1 - HVAC**  
SCALE: 1/4" = 1'-0"

REVISION #1 SUMMARY - FM COMMENTS  
1. REVISED ARCHITECTURAL BACKGROUNDS.