NOTES:

1. SEE SHEETS PO-01, PO-02 AND PO-03 FOR GENERAL NOTES, SCHEDULES AND DETAILS.

2. SEE P-3XX SERIES FOR UNIT PLAN WASTE, VENT AND WATER PIPING. P1-11A
P1-11B

4"W FROM ABOVE. P1-11A P1-11B WET STANDPIPE FOR HOSE
LAY COVERAGE COORDINATE
EXACT LOCATION WITH
LOCAL FIRE MARSHAL. 34"CW TO CONNECT UPSTREAM OF UNIT SUB-METER. NATURAL GAS LOADS EQUIPMENT QUANTITY MBH ELEC. -SUMP PUMP AND SUMP PIT.
-2"SUMP PUMP DISCHARGE LINE. 2"SUMP DISCHARGE INDIRECTLY TO 6"
FLOOR SWIK. RESTROOM
10 AGA 4"W FROM ABOVE. 4"W FROM ABOVE. 1"GAS SEE P6-01
FOR CONTINUATION. JS MOP SINK
3"W, 3"V
3"H&CW C a.c.
3"W STACK MECH. WET STANDPIPE, COORDINATE EXACT LOCATION WITH LOCAL FIRE MARSHAL. 34"CW TO CONNECT UPSTREAM OF UNIT SUB-METER. — 6"CW ENTRY AND SHUT OFF VALVE. SEE ARCHITECTURAL DETAILS FOR ACCESS PANEL. 6"CW SEE CIVIL FOR CONTINUATION TO BFP. WATER ENTRY 10"W SEE CIVIL FOR CONTINUATION.
I.E. MIN=59.5"B.F.F. \_\_\_\_3"RW SEE CIVIL FOR CONTINUATION. I.E. MIN=55.5"B.F.F. KEY PLAN BUILDING 1000A PARKING DECK BUILDING 1000B - PROJECT LEVEL 1

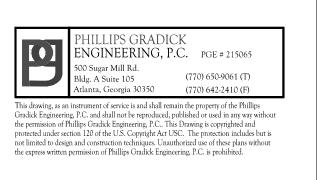
SCALE: 1/8" = 1'-0"



## THE PRESTON PARTNERSHIP, LLC A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES 115 PERIMETER CENTER PLACE, SUITE 950 ATLANTA, GEORGIA 30346 TELEPHONE: 770 396 7248 FAX: 770 396 2945

WWW.THEPRESTONPARTNERSHIP.COM



SEAL -



05/

## REVEL AT THE BALLPARK PHASE II

2885 CRESCENT PKWY SMYRNA, GA 30080



## ATLANTIC REALTY PARTNERS

3438 PEACHTREE ROAD SUITE 1425 ATLANTA, GA 30326

ISSUES & #\\_- REVISIONS \_\_\_\_

CONCEPTUAL DESIGN	8/21/15
SD PROGRESS SET	09/28/15
GMP PRICING SET	10/14/15
FOUNDATION PACKAGE	12/07/15
GMP PACKAGE	04/03/17
PERMIT SET	05/22/17
REV #2 GENERAL COORDINATION	07/25/17

DATE —	
DATE	05/22/20
JOB NUMBER	
	14931
DRAWN BY	\^/.1
OUEOKED DV	WJ
CHECKED BY	CL
SHEET TITLE	
·	

BUILDING 1000B PLAN -PROJECT LEVEL 1

P1-11B

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