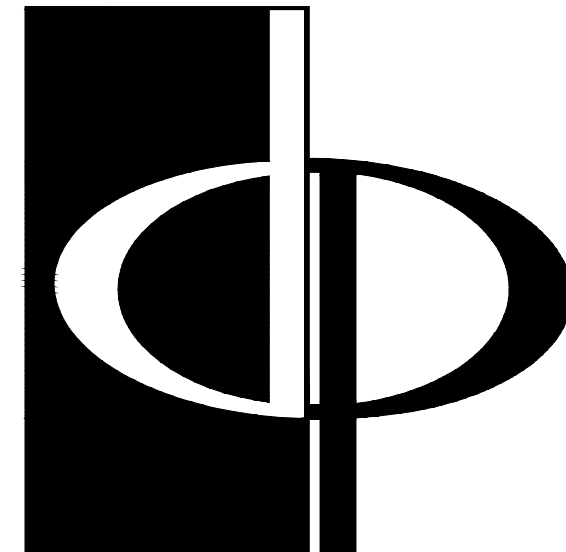


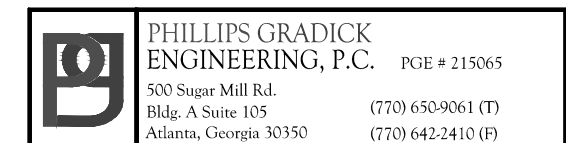
NOTES:  
1. SEE SHEETS P0-01, P0-02 AND P0-03 FOR GENERAL NOTES, SCHEDULES AND DETAILS.  
2. SEE P-3XX SERIES FOR UNIT PLAN WASTE, VENT AND WATER PIPING.



**THE PRESTON PARTNERSHIP, LLC**  
A MULTI-DISCIPLINARY DESIGN FIRM

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115 PERIMETER CENTER PLACE, SUITE 950  
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CONSULTANT



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SEAL



05/03/2017

PROJECT

**REVEL AT THE BALLPARK  
PHASE II**  
2885 CRESCENT PKWY  
SMYRNA, GA 30080

FOR



**ATLANTIC REALTY PARTNERS**

3438 PEACHTREE ROAD  
SUITE 1425  
ATLANTA, GA 30326

ISSUES & REVISIONS

NO.	DESCRIPTION	DATE
1	CONCEPTUAL DESIGN	8/21/15
2	50% PROGRESS SET	09/28/15
3	60% PROGRESS SET	10/14/15
4	FOUNDATION PACKAGE	12/07/15
5	60% PACKAGE	04/03/17
6	PERMIT SET	05/22/17

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY WJMJ

CHECKED BY CDF

SHEET TITLE

**BUILDING 1000B PLAN -  
PROJECT LEVEL 4**

SHEET NUMBER

**P1-14B**

COMMENTS

30X42 © 2017 The Preston Partnership, LLC

**1 BUILDING 1000B - PROJECT LEVEL 4**  
SCALE: 1/8" = 1'-0"

