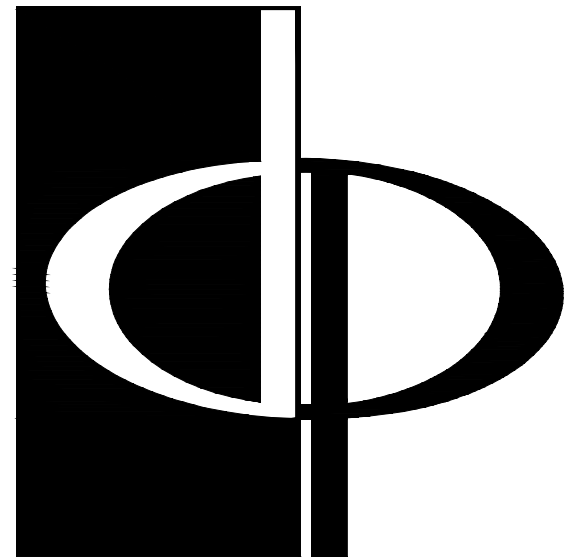


NOTES:
1. SEE SHEETS P0-01, P0-02 AND P0-03 FOR GENERAL NOTES, SCHEDULES AND DETAILS.
2. SEE P-3XX SERIES FOR UNIT PLAN WASTE, VENT AND WATER PIPING.



**THE PRESTON
PARTNERSHIP, LLC**
A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES
115 PERIMETER CENTER PLACE, SUITE 950
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550 Super Mile Rd.
Atlanta, Georgia 30328
(770) 660-0001 (F)
(770) 660-2400 (O)

In testimony whereof, I have hereunto set my hand and the seal of my office this 15th day of May, 2017.
Phillip Gradick, P.E., License No. 03417, State of Georgia, Mechanical Engineering. The seal of the State of Georgia is hereby acknowledged and the seal of the State of Georgia is hereby acknowledged and the seal of the State of Georgia is hereby acknowledged.

SEAL



05/03/2017

PROJECT

**REVEL AT THE
BALLPARK
PHASE II**
2885 CRESCENT PKWY
SMYRNA, GA 30080

FOR



**ATLANTIC REALTY
PARTNERS**

3438 PEACHTREE ROAD
SUITE 1425
ATLANTA, GA 30326

ISSUES & REVISIONS

NO.	DESCRIPTION	DATE
1	CONCEPTUAL DESIGN	8/21/15
2	50% PROGRESS SET	09/28/15
3	GMP PRICING SET	10/14/15
4	FOUNDATION PACKAGE	12/07/15
5	GMP PACKAGE	04/03/17
6	PERMIT SET	05/22/17

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY WJM

CHECKED BY CDF

SHEET TITLE

**BUILDING 1000B PLAN -
PROJECT LEVEL 5**

SHEET NUMBER

P1-15B

COMMENTS

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