NOTES:

1. SEE SHEETS PO-01, PO-02 AND PO-03 FOR GENERAL NOTES, SCHEDULES AND DETAILS.

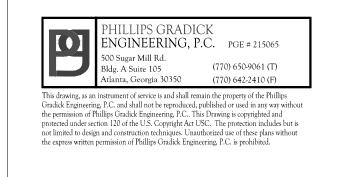
2. SEE P-3XX SERIES FOR UNIT PLAN WASTE, VENT AND WATER PIPING.



THE PRESTON PARTNERSHIP, LLC A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES 115 PERIMETER CENTER PLACE, SUITE 950 ATLANTA, GEORGIA 30346 TELEPHONE: 770 396 7248 FAX: 770 396 2945

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REVEL AT THE BALLPARK PHASE II

2885 CRESCENT PKWY SMYRNA, GA 30080



ATLANTIC REALTY **PARTNERS**

3438 PEACHTREE ROAD **SUITE 1425** ATLANTA, GA 30326

SUES & <u>#\</u> - REVISIONS ,	
ONCEPTUAL DESIGN	

CONCEPTUAL DESIGN	0/21/13
SD PROGRESS SET	09/28/15
GMP PRICING SET	10/14/15
FOUNDATION PACKAGE	12/07/15
GMP PACKAGE	04/03/17
PERMIT SET	05/22/17
· · · · · · · · · · · · · · · · · · ·	

DATE -	05/22/2017
JOB NUMBER	1493101
DRAWN BY	WJM
CHECKED BY	CDF

BUILDING 2000 PLAN -PROJECT LEVEL 2

BUILDING 1000A

PARKING DECK

P1-21

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