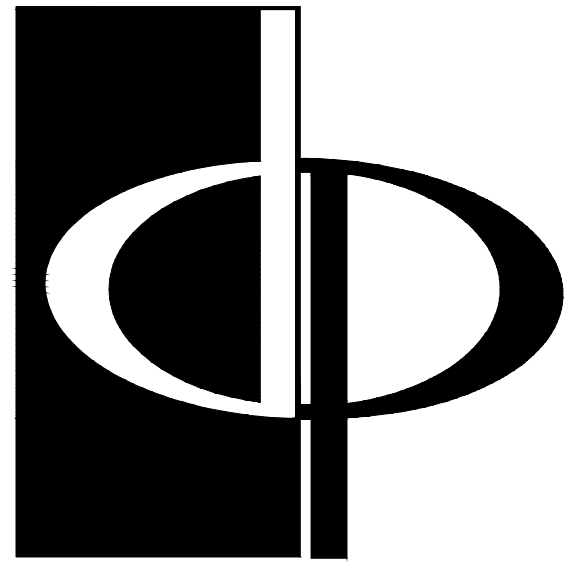


NOTES:
1. SEE SHEETS P0-01, P0-02, AND P0-03 FOR GENERAL NOTES, SCHEDULES, AND DETAILS.
2. SEE P-3XX SERIES FOR UNIT PLAN, WASTE, VENT AND WATER PIPING.



**THE PRESTON
PARTNERSHIP, LLC**
A MULTI-DISCIPLINARY DESIGN FIRM

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CONSULTANT



SEAL



05/03/2017

PROJECT

**REVEL AT THE
BALLPARK
PHASE II**
2885 CRESCENT PKWY
SMYRNA, GA 30080

FOR



**ATLANTIC REALTY
PARTNERS**

3438 PEACHTREE ROAD
SUITE 1425
ATLANTA, GA 30326

ISSUES & REVISIONS

ISSUES & REVISIONS	DATE
CONCEPTUAL DESIGN	8/21/15
50% PROGRESS SET	09/28/15
GMP PRICING SET	10/14/15
FOUNDATION PACKAGE	12/07/15
GMP PACKAGE	04/03/17
PERMIT SET	05/22/17

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY WJMJ

CHECKED BY CDF

SHEET TITLE

BUILDING 2000 PLAN -

PROJECT LEVEL 4

SHEET NUMBER

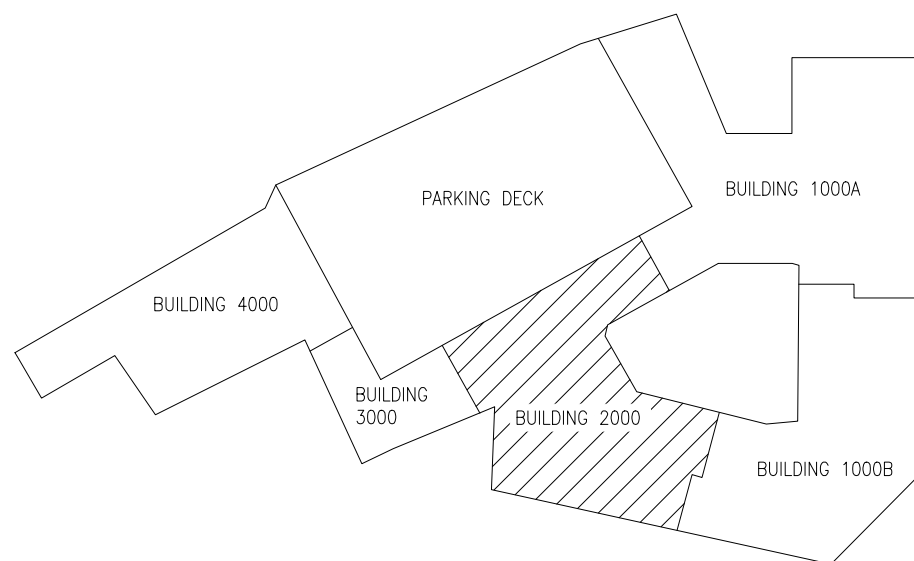
P1-23

COMMENTS

30X42

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KEY PLAN



1 BUILDING 2000 PROJECT LEVEL 4
SCALE: 1/8" = 1'-0"