

—	B3
—	P3-07

NOTES:
1. SEE SHEETS P0-01, P0-02 AND P0-03 FOR GENERAL NOTES, SCHEDULES AND DETAILS.
2. SEE P-30X SERIES FOR UNIT PLAN WASTE, VENT AND WATER PIPING.

—	A1
—	P3-02

—	B1
—	P3-05

—	A3
—	P3-03

—	A3
—	P3-03

—	B2
—	P3-06

—	A1
—	P3-02

—	B1
—	P3-05

—	A1
—	P3-02

—	S1
—	P3-01

—	C1A
—	P3-13

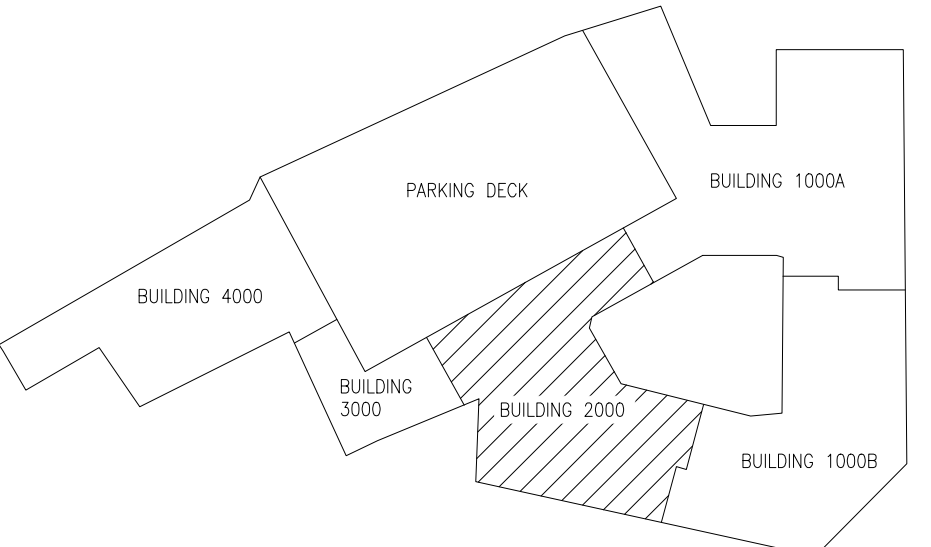
—	S1
—	P3-01

—	S1
—	P3-01

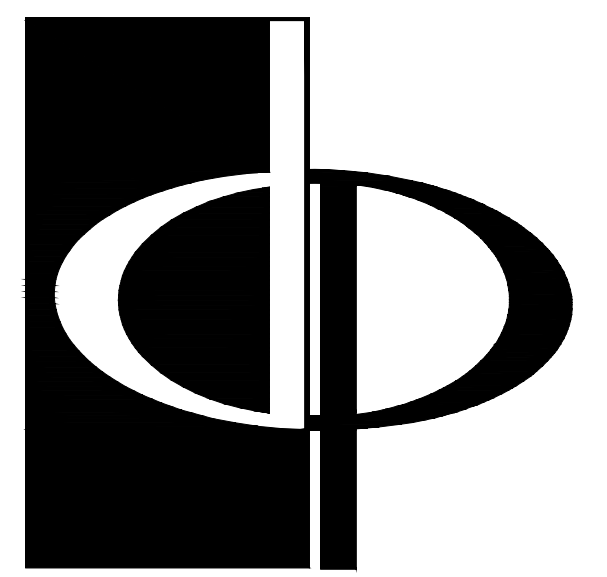
—	A1
—	P3-02

—	B7
—	P3-10

KEY PLAN



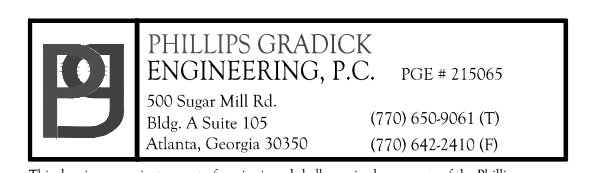
1 BUILDING 2000 PROJECT LEVEL 5
SCALE: 1/8" = 1'-0"



THE PRESTON
PARTNERSHIP, LLC
A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES
115 PERIMETER CENTER PLACE, SUITE 950
ATLANTA, GEORGIA 30346
TELEPHONE: 770.396.7248
FAX: 770.396.2945

WWW.THEPRESTONPARTNERSHIP.COM
CONSULTANT



PHILLIPS GRADICK
ENGINEERING, P.C.
500 Super Mile Rd.
Atlanta, Georgia 30346
TELEPHONE: (770) 640-4000
FAX: (770) 640-2410

PHILLIPS GRADICK ENGINEERING, P.C. is a registered professional engineering firm in the State of Georgia. It is not to be used for any project without the express written permission of Phillips Gradick Engineering, P.C. The professional seal and stamp of the State of Georgia is required for all projects. The professional seal and stamp of the State of Georgia is required for all projects. The professional seal and stamp of the State of Georgia is required for all projects.

SEAL



05/03/2017
PROJECT

REVEL AT THE
BALLPARK
PHASE II
2885 CRESCENT PKWY
SMYRNA, GA 30080

FOR



ATLANTIC REALTY
PARTNERS

3438 PEACHTREE ROAD
SUITE 1425
ATLANTA, GA 30326

ISSUES & REVISIONS

ISSUES & REVISIONS	DATE
CONCEPTUAL DESIGN	8/21/15
50% PROGRESS SET	09/28/15
GMP PRICING SET	10/14/15
FOUNDATION PACKAGE	12/07/15
GMP PACKAGE	04/03/17
PERMIT SET	05/22/17

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY WJMJ

CHECKED BY CDF

SHEET TITLE

BUILDING 2000 PLAN - PROJECT LEVEL 5

SHEET NUMBER

P1-24

COMMENTS

30X42 © 2017 The Preston Partnership, LLC