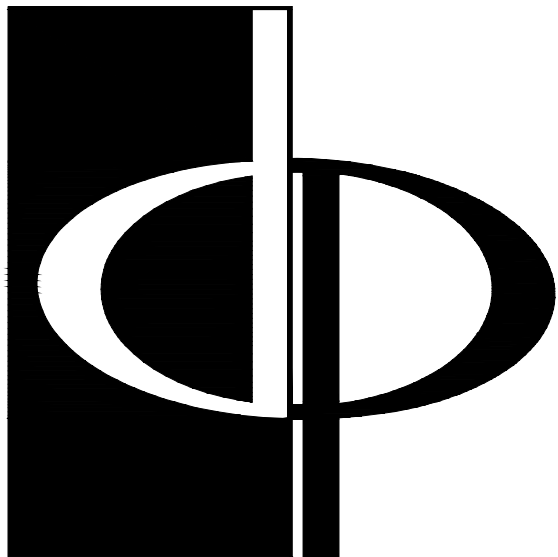


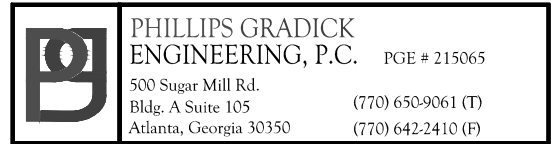
NOTES:  
1. SEE SHEETS P0-01, P0-02 AND P0-03 FOR  
GENERAL NOTES, SCHEDULES AND DETAILS.  
2. SEE P-3XX SERIES FOR UNIT PLAN WASTE,  
VENT AND WATER PIPING.



THE PRESTON  
PARTNERSHIP, LLC  
A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES  
115 PERIMETER CENTER PLACE, SUITE 950  
ATLANTA, GEORGIA 30346  
TELEPHONE: 770.396.7248  
FAX: 770.396.2945

WWW.THEPRESTONPARTNERSHIP.COM  
CONSULTANT



SEAL



05/03/2017

PROJECT

REVEL AT THE  
BALLPARK  
PHASE II  
2885 CRESCENT PKWY  
SMYRNA, GA 30080

FOR



ATLANTIC REALTY  
PARTNERS

3438 PEACHTREE ROAD  
SUITE 1425  
ATLANTA, GA 30326

ISSUES & REVISIONS DATE

CONCEPTUAL DESIGN	8/21/15
50% PROGRESS SET	09/28/15
GMP PRICING SET	10/14/15
FOUNDATION PACKAGE	12/07/15
GMP PACKAGE	04/03/17
PERMIT SET	05/22/17

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY WJMJ

CHECKED BY CDF

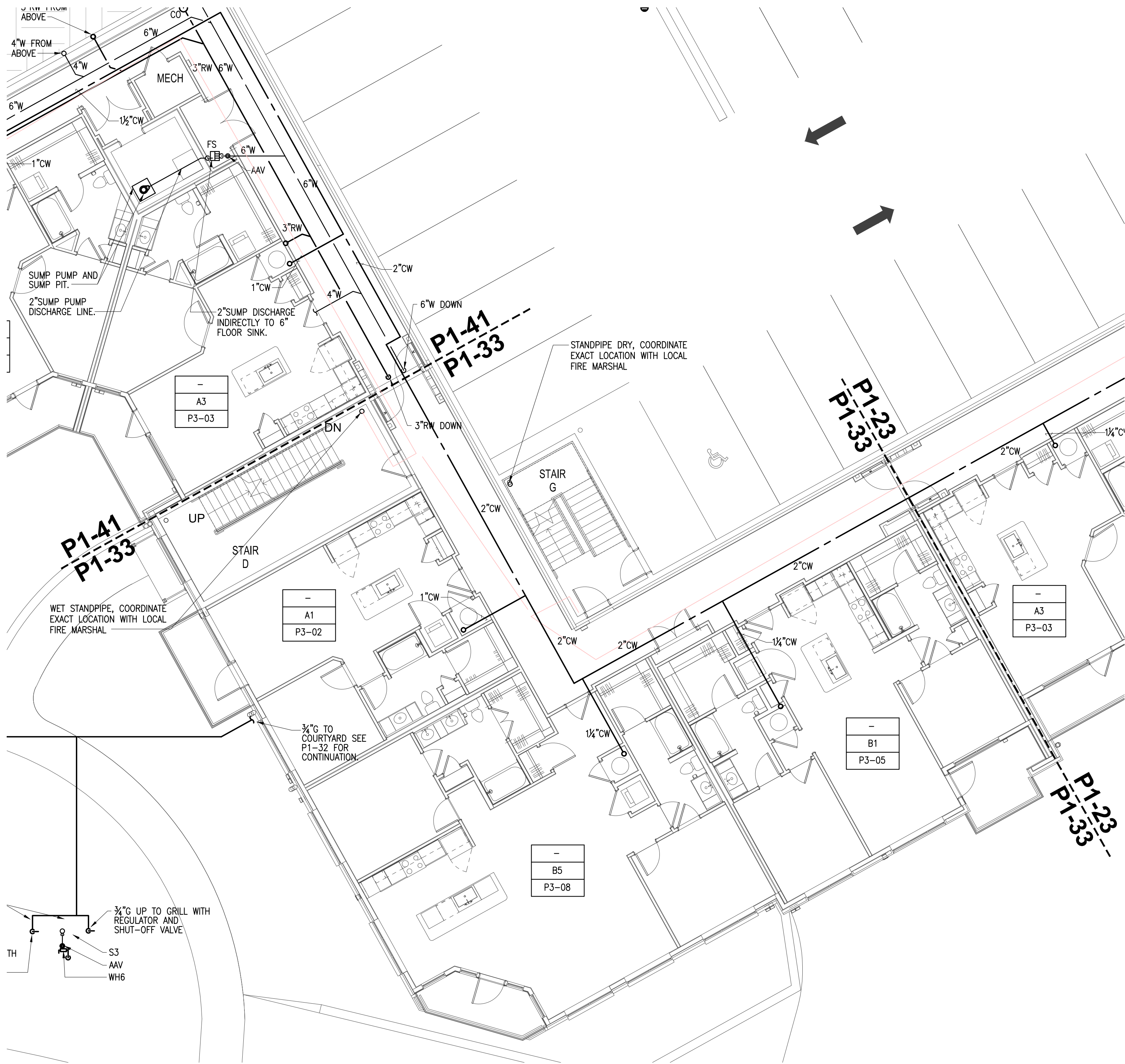
SHEET TITLE BUILDING 3000 PLAN - PROJECT LEVEL 4

SHEET NUMBER

P1-33

COMMENTS

30X42 © 2017 The Preston Partnership, LLC



1 BUILDING 3000 PROJECT LEVEL 4  
SCALE: 1/8" = 1'-0"

## KEY PLAN

