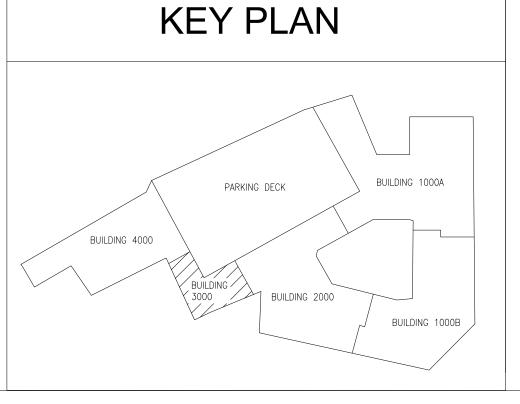
NOTES:
1. SEE SHEETS PO-01, PO-02 AND PO-03 FOR GENERAL NOTES, SCHEDULES AND DETAILS.
2. SEE P-3XX SERIES FOR UNIT PLAN WASTE, VENT AND WATER PIPING.



BUILDING 3000 PROJECT LEVEL 5

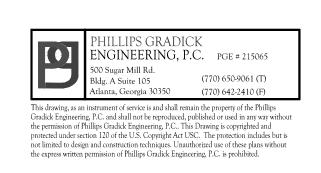
SCALE: 1/8" = 1'-0"



THE PRESTON
PARTNERSHIP, LLC
A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES
115 PERIMETER CENTER PLACE, SUITE 950
ATLANTA, GEORGIA 30346
TELEPHONE: 770 396 7248
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-AI -



05/03/2017

OJECT -

## REVEL AT THE BALLPARK PHASE II

2885 CRESCENT PKWY SMYRNA, GA 30080



PARTNERS

3438 PEACHTREE ROAD
SUITE 1425
ATLANTA, GA 30326

ISSUES & #\\_- REVISIONS \_\_\_\_\_

CONCEPTUAL DESIGN	8/21/
SD PROGRESS SET	09/28/1
GMP PRICING SET	10/14/1
FOUNDATION PACKAGE	12/07/1
GMP PACKAGE	04/03/1
PERMIT SET	05/22/1

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY WJM

CHECKED BY CDF

BUILDING 3000 PLAN -PROJECT LEVEL 5

P1-34

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