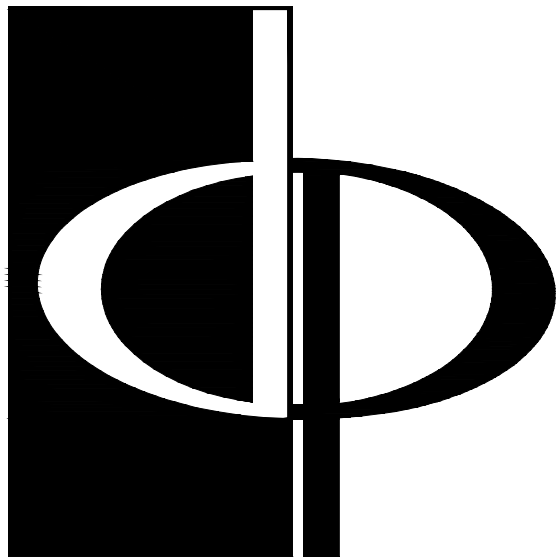


NOTES:
1. SEE SHEETS P0-01, P0-02 AND P0-03 FOR
GENERAL NOTES, SCHEDULES AND DETAILS.
2. SEE P-3XX SERIES FOR UNIT PLAN WASTE,
VENT AND WATER PIPING.



THE PRESTON
PARTNERSHIP, LLC
A MULTI-DISCIPLINARY DESIGN FIRM

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FAX: 770.396.2945

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CONSULTANT



SEAL



05/03/2017

PROJECT

REVEL AT THE
BALLPARK
PHASE II
2885 CRESCENT PKWY
SMYRNA, GA 30080

FOR



ATLANTIC REALTY
PARTNERS

3438 PEACHTREE ROAD
SUITE 1425
ATLANTA, GA 30326

ISSUES & REVISIONS

CONCEPTUAL DESIGN	8/21/15
SO PROGRESS SET	09/28/15
GMP PRICING SET	10/14/15
FOUNDATION PACKAGE	12/07/15
GMP PACKAGE	04/03/17
PERMIT SET	05/22/17

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY WJM

CHECKED BY CDF

SHEET TITLE

BUILDING 3000 PLAN -

PROJECT LEVEL 7

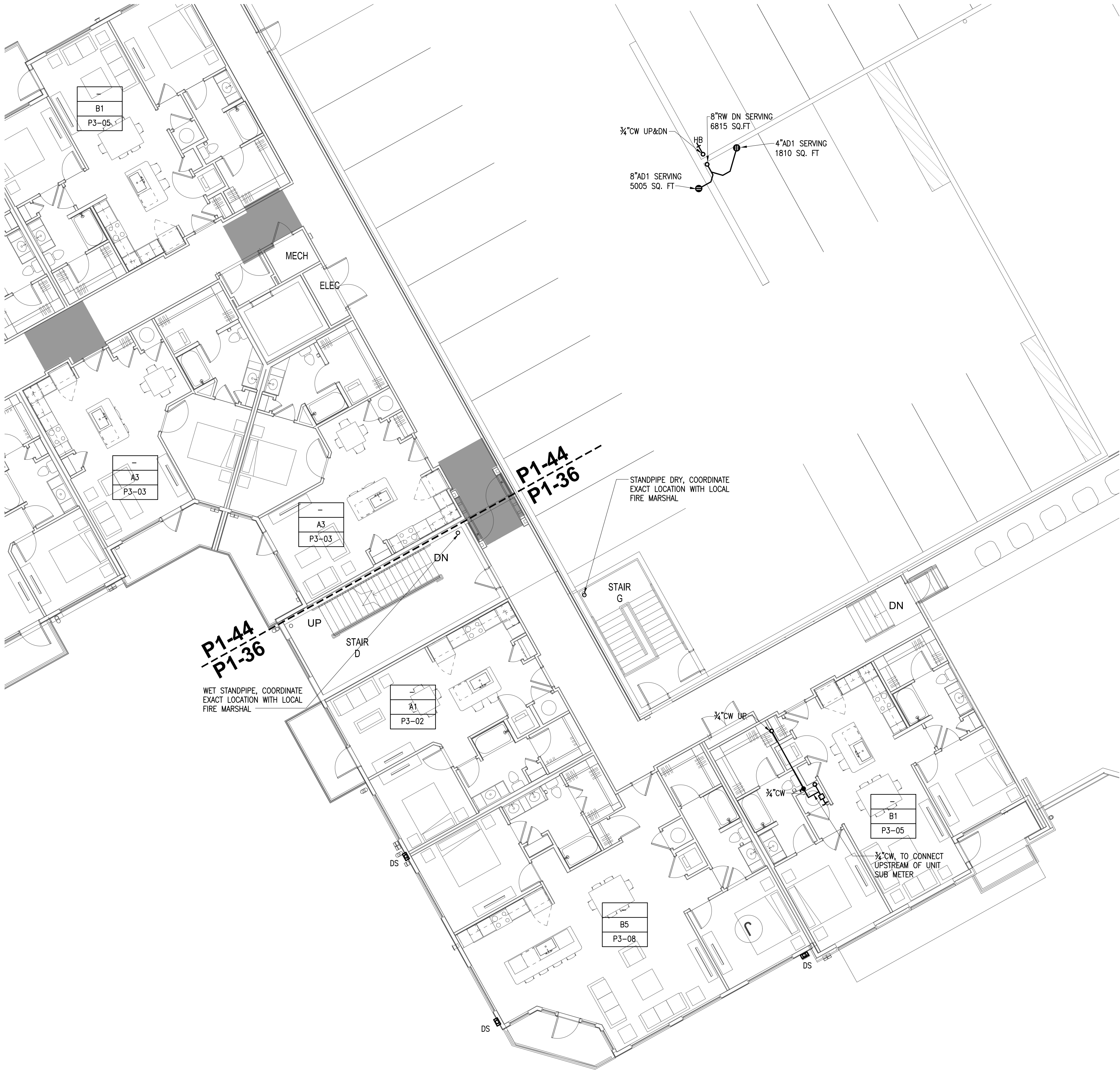
SHEET NUMBER

P1-36

COMMENTS

30X42

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1 BUILDING 3000 PROJECT LEVEL 7
SCALE: 1/8" = 1'-0"

KEY PLAN

