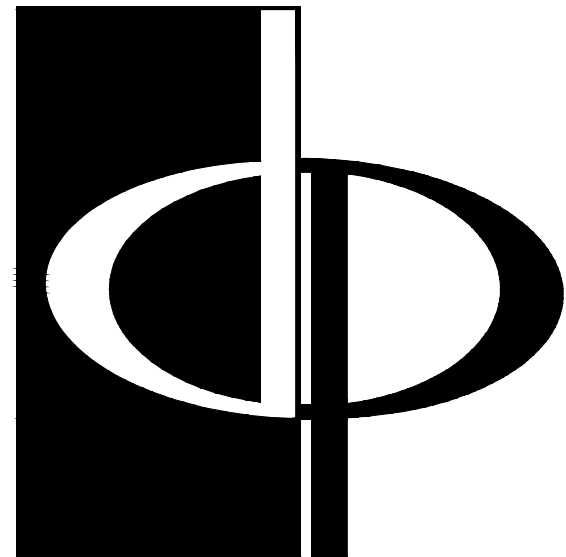


11/02/2016 4:50:43 PM V:\05085-Cone 15 Phase II MECH\MECH\2014\UNSAT\ARCH\01\5-1-101483101-Cone 15 L R\4-Consultant



NOTES:
1. SEE SHEETS P0-01, P0-02 AND P0-03 FOR GENERAL NOTES, SCHEDULES AND DETAILS.
2. SEE P-3XX SERIES FOR UNIT PLAN WASTE, VENT AND WATER PIPING.



THE PRESTON PARTNERSHIP, LLC
A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES
115 PERIMETER CENTER PLACE, SUITE 950
ATLANTA, GEORGIA 30346
TELEPHONE: 770.396.7248
FAX: 770.396.2945

WWW.THEPRESTONPARTNERSHIP.COM
CONSULTANT



PHILLIPS GRADY
ENGINEERING, P.C. PCL# 215065
500 Super Mile Rd.
Atlanta, Georgia 30308 (770) 650-0001 (TX)
Atlanta, Georgia 30308 (770) 650-2410 (TX)

SEAL



PROJECT 05/03/2017

FOR

**REVEL AT THE BALLPARK
PHASE II**
2885 CRESCENT PKWY
SMYRNA, GA 30080



ATLANTIC REALTY PARTNERS

3438 PEACHTREE ROAD
SUITE 1425
ATLANTA, GA 30326

ISSUES & REVISIONS DATE

CONCEPTUAL DESIGN	8/21/15
50% PROGRESS SET	09/28/15
GMP PRICING SET	10/14/15
FOUNDATION PACKAGE	12/07/15
GMP PACKAGE	04/03/17
PERMIT SET	05/22/17

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY WJM

CHECKED BY CDF

SHEET TITLE

**BUILDING 4000 PLAN -
PROJECT LEVEL 6**

SHEET NUMBER

P1-43

COMMENTS

30X42 © 2017 The Preston Partnership, LLC

1 BUILDING 4000 PROJECT LEVEL 6
SCALE: 1/8" = 1'-0"

