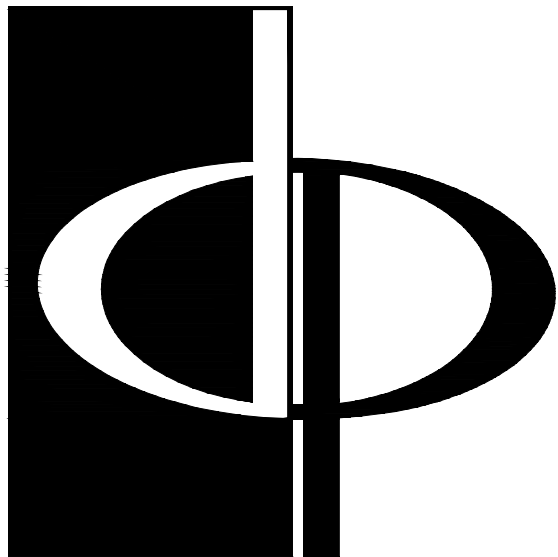


NOTES:  
1. SEE SHEETS P0-01, P0-02 AND P0-03 FOR  
GENERAL NOTES, SCHEDULES AND DETAILS.  
2. SEE P-3XX SERIES FOR UNIT PLAN WASTE,  
VENT AND WATER PIPING.



THE PRESTON  
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A MULTI-DISCIPLINARY DESIGN FIRM

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SEAL



05/03/2017

PROJECT

REVEL AT THE  
BALLPARK  
PHASE II  
2885 CRESCENT PKWY  
SMYRNA, GA 30080

FOR



ATLANTIC REALTY  
PARTNERS

3438 PEACHTREE ROAD  
SUITE 1425  
ATLANTA, GA 30326

ISSUES & REVISIONS

CONCEPTUAL DESIGN	8/21/15
SO PROGRESS SET	09/28/15
GMP PRICING SET	10/14/15
FOUNDATION PACKAGE	12/07/15
GMP PACKAGE	04/03/17
PERMIT SET	05/22/17

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY WJM

CHECKED BY CDF

SHEET TITLE

BUILDING 4000 PLAN -

PROJECT LEVEL 7

SHEET NUMBER

COMMENTS

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1 BUILDING 4000 PROJECT LEVEL 7  
SCALE: 1/8" = 1'-0"

