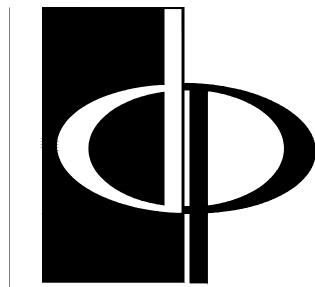
NOTES:

1. SEE SHEETS PO-01, PO-02 AND PO-03 FOR GENERAL NOTES, SCHEDULES AND DETAILS.

2. SEE P-3XX SERIES FOR UNIT PLAN WASTE, VENT AND WATER PIPING. 8"AD1 SERVING 5005 SQ. FT A3 P3-03 STANDPIPE DRY, COORDINATE EXACT LOCATION WITH LOCAL FIRE MARSHAL P3-02 WET STANDPIPE, COORDINATE
EXACT LOCATION WITH LOCAL
FIRE MARSHAL P3-02 WET STANDPIPE, COORDINATE EXACT LOCATION WITH LOCAL FIRE MARSHAL. **KEY PLAN** 1 BUILDING 4000 PROJECT LEVEL 8

SCALE: 1/8" = 1'-0" BUILDING 1000A PARKING DECK



THE PRESTON PARTNERSHIP, LLC A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES
115 PERIMETER CENTER PLACE, SUITE 950
ATLANTA, GEORGIA 30346
TELEPHONE: 770 396 7248
FAX: 770 396 2945

WWW.THEPRESTONPARTNERSHIP.COM



SEAL -



ROJECT -

REVEL AT THE BALLPARK PHASE II

2885 CRESCENT PKWY SMYRNA, GA 30080

| ATLANTIC

ATLANTIC REALTY PARTNERS

3438 PEACHTREE ROAD SUITE 1425 ATLANTA, GA 30326

ISSUES & #_- REVISIONS _____

CONCEPTUAL DESIGN	8/21/15
SD PROGRESS SET	09/28/15
GMP PRICING SET	10/14/15
FOUNDATION PACKAGE	12/07/15
GMP PACKAGE	04/03/17
PERMIT SET	05/22/17

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY WJM

BUILDING 4000 PLAN PROJECT LEVEL 8

P1-45

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