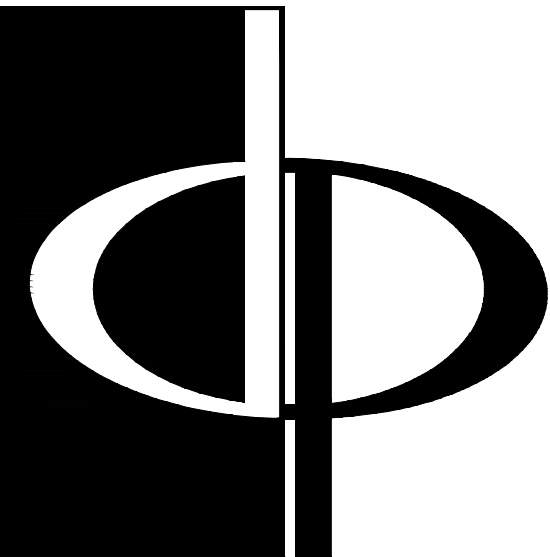




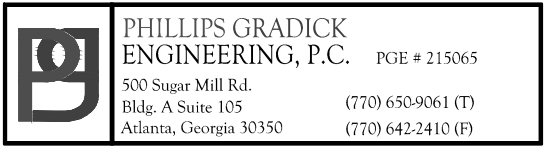
NOTES:
1. SEE SHEETS P0-01, P0-02 AND P0-03 FOR
GENERAL NOTES, SCHEDULES AND DETAILS.
2. SEE P-3XX SERIES FOR UNIT PLAN WASTE,
VENT AND WATER PIPING.



**THE PRESTON
PARTNERSHIP, LLC**
A MULTI-DISCIPLINARY DESIGN FIRM

SOUTH TERRACES
115 PERIMETER CENTER PLACE, SUITE 950
ATLANTA, GEORGIA 30346
TELEPHONE: 770.396.7248
FAX: 770.396.2945

WWW.THEPRESTONPARTNERSHIP.COM
CONSULTANT



SEAL



PROJECT

**REVEL AT THE
BALLPARK
PHASE II**
2885 CRESCENT PKWY
SMYRNA, GA 30080

FOR



**ATLANTIC REALTY
PARTNERS**

3438 PEACHTREE ROAD
SUITE 1425
ATLANTA, GA 30326

ISSUES & REVISIONS

| CONCEPTUAL DESIGN | 8/21/15 |
|--------------------|----------|
| 50% PROGRESS SET | 09/28/15 |
| GMP PRICING SET | 10/14/15 |
| FOUNDATION PACKAGE | 12/07/15 |
| GMP PACKAGE | 04/03/17 |
| PERMIT SET | 05/22/17 |

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY WJM

CHECKED BY CDF

SHEET TITLE

PARKING DECK PLAN -
PROJECT LEVEL 7

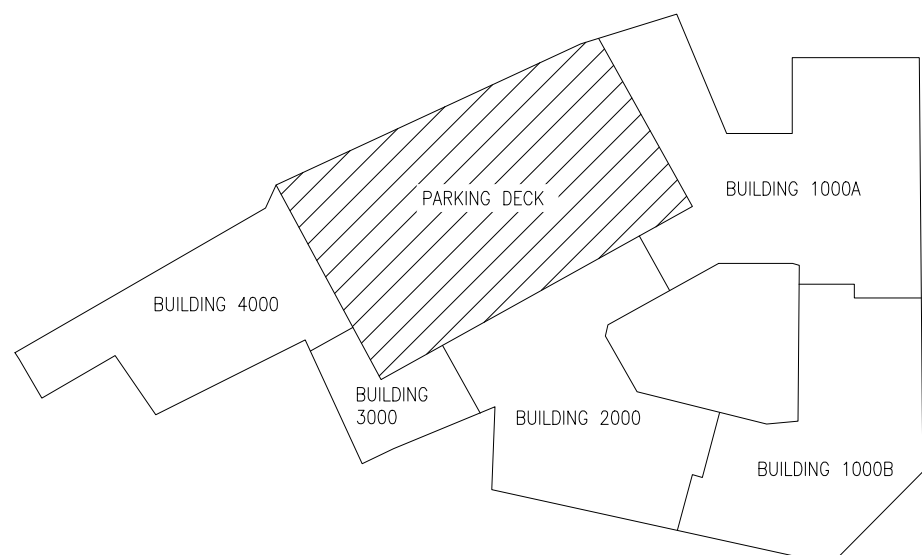
SHEET NUMBER

PP1-06

COMMENTS

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KEY PLAN



1 PARKING DECK PROJECT LEVEL 7
SCALE: 1/8" = 1'-0"