

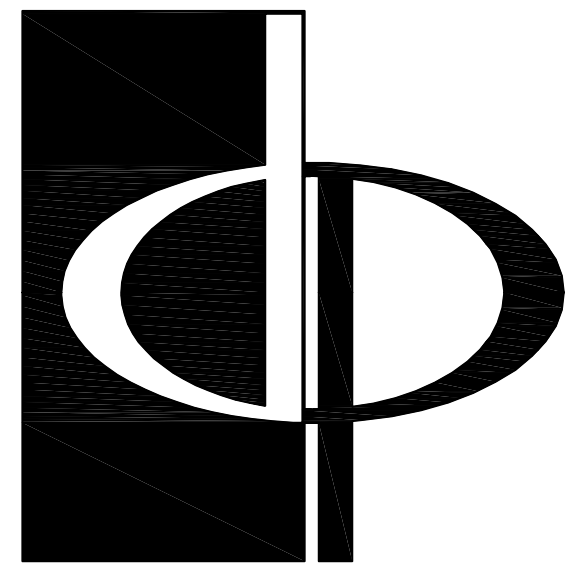
FOUNDATION NOTES:

1. SLAB ON GRADE SHALL BE 4" THICK CIP CONCRETE REINF W/ 6x6-W2.1xW2.1 LOCATED 1/2" CLEAR FROM THE T/SLAB. TOP OF S.O.G. ELEVATION = F.F.E. PER ARCHITECTURAL DRAWINGS.
2. SEE 12/S5-01 FOR CONSTRUCTION JOINTS. SPACE JOINTS AS REQ.
3. ALL FOOTINGS AND THICKENED SLABS SHALL BE CENTERED ON WALL ABOVE. U.N.O. (UNLESS NOTED OTHERWISE).
4. ALL DIMENSIONS ARE TO EDGE OF SLAB OR FOOTING CENTERLINE U.N.O. ALL DIMENSIONS SHALL COORDINATE WITH ARCHITECTURAL DIMENSIONAL CONTROL PLAN.
5. SEE ARCHITECTURAL FOR ALL EXTERIOR SLAB AND CURB INFORMATION.
6. F# DENOTES FOOTING DESIGNATION. SEE FOOTING SCHEDULE FOR FOOTING SIZE AND REINFORCING.
7. -F#- DENOTES FOOTING STEP. SEE 10/S5-02 FOR ADDITIONAL INFORMATION.
9. ALL EXTERIOR SPREAD FOOTINGS SHALL BE (-)1'-4" BELOW LOWEST ADJACENT FINISHED FLOOR U.N.O. ALL INTERIOR SPREAD FOOTINGS SHOULD HAVE T/FTG = (-)1'-0" BELOW LOWEST ADJACENT F.F.E. (U.N.O.).
10. WHERE INTERIOR THICKENED FOOTINGS ADJOIN EXTERIOR FOOTINGS DROP BOTTOM OF INTERIOR FOOTING TO MATCH EXTERIOR. SLOPE BOTTOM OF FOOTING AT 2 HORIZ. TO 1 VERT.
11. SEE 20/S5-02 FOR SITE WALL DETAIL.
12. -F#- DENOTES COLUMN TYPE, SEE SCHEDULE ON S3-00
13. -F#- DENOTES FOOTING
14. -F#- DENOTES TOP ELEVATION OF FOOTING
15. -F#- DENOTES CONCRETE PILASTER (WHERE APPLICABLE)
16. -F#- DENOTES MOMENT CONNECTION BASEPLATE, SEE 11/S6-31
8. WHERE ADJACENT SPREAD FOOTINGS OVERLAP, PROVIDE CONTINUOUS REINF.
9. ADD'L REINFORCEMENT REQUIRED AT SHEARWALL ANCHOR LOCATIONS PER DETAIL 15/S5-02. SEE S4-XX FOR LOCATIONS AND SCHEDULES.

FOOTING SCHEDULE		
FOOTING	SIZE	REINF.
F3.0	3'-0"x3'-0"x1'-0"	4-#4 E.W.
F4.0	4'-0"x4'-0"x1'-0"	4-#5 E.W.
F5.0	5'-0"x5'-0"x1'-2"	5-#6 E.W.
F6.0	6'-0"x6'-0"x1'-4"	5-#6 E.W.
F6.9	6'-0"x9'-0"x1'-0"	7-#6 E.W.
F7.0	7'-0"x7'-0"x1'-6"	6-#7 E.W.
F8.0	8'-0"x8'-0"x1'-9"	6-#7 E.W.
F9.6	9'-0"x6'-0"x1'-6"	6-#6 E.W.

BUILDING SUMMARY - LEVELS						
PROJECT LEVEL	FFE	BLDG 1000	BLDG 2000	BLDG 3000	BLDG 4000	PARKING DECK
9	1026'-9 1/4"				5	
8	1016'-1 1/8"				4	
7	1005'-5 1/2"			5	3	6
6	994'-9 5/8"	5	5	4	2	5
5	984'-0 1/2"	4	4	3	1	4
4	973'-3 3/8"	3	3	2	B	3
3	962'-6 1/4"	2	2		1	2
2	951'-9 1/8"	1	1	DRIVE UNDER		1
1	941'-0"	B				

1 OVERALL LEVEL 1 FOUNDATION PLAN
S1-01 SCALE: 1/16" = 1'-0"



THE PRESTON
PARTNERSHIP, LLC
A MULTI-DISCIPLINARY DESIGN FIRM

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SEAL



PROJECT

REVEL AT THE
BALLPARK

2885 CRESCENT PKWY
SMYRNA, GA 30080

FOR



ATLANTIC REALTY
PARTNERS

3438 PEACHTREE ROAD, SUITE 1425
ATLANTA, GA 30326
404-591-2900

△ ISSUE DATE

SCHEMATIC DESIGN SET	08/28/2015
DD PROGRESS SET	10/07/2015
DD/GMP	10/15/2015
FOUNDATION PERMIT	12/07/2015
75% CDs	01/28/2016
GMP SET	04/03/2017
PERMIT SET	05/22/2017

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY CTK

CHECKED BY JWS

SHEET TITLE

OVERALL LEVEL 1
FOUNDATION PLAN

SHEET NUMBER

S1-01

COMMENTS RELEASED FOR CONSTRUCTION