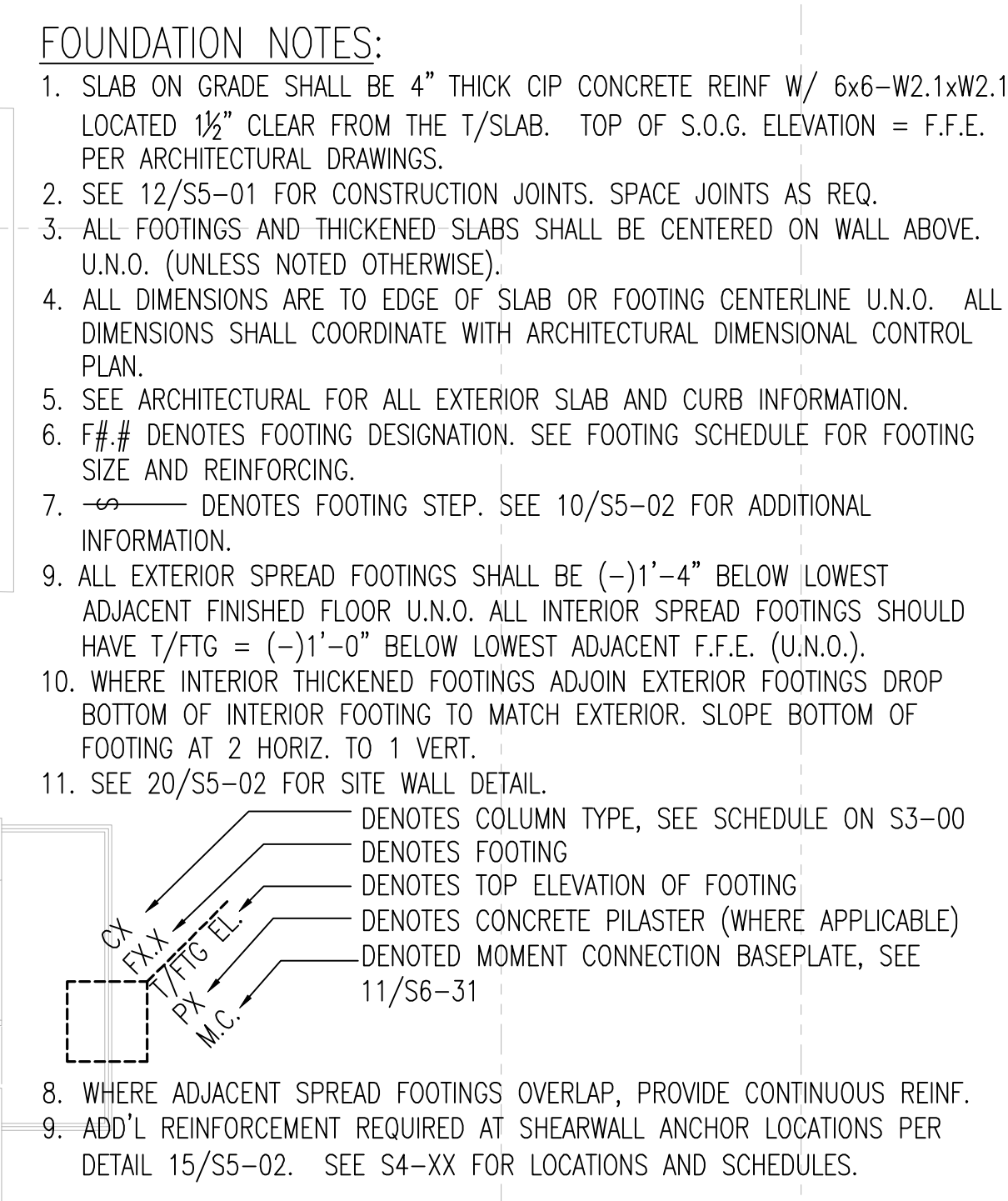




| FOOTING SCHEDULE |                   |           |
|------------------|-------------------|-----------|
| FOOTING          | SIZE              | REINF.    |
| F3.0             | 3'-0"x3'-0"x1'-0" | 4-#4 E.W. |
| F4.0             | 4'-0"x4'-0"x1'-0" | 4-#5 E.W. |
| F5.0             | 5'-0"x5'-0"x1'-2" | 5-#6 E.W. |
| F6.0             | 6'-0"x6'-0"x1'-4" | 5-#6 E.W. |
| F6.9             | 6'-0"x9'-0"x1'-0" | 7-#6 E.W. |
| F7.0             | 7'-0"x7'-0"x1'-6" | 6-#7 E.W. |
| F8.0             | 8'-0"x8'-0"x1'-9" | 6-#7 E.W. |
| F9.6             | 9'-0"x9'-0"x1'-6" | 6-#6 E.W. |

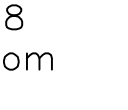
| BUILDING SUMMARY – LEVELS |                      |           |           |             |           |              |
|---------------------------|----------------------|-----------|-----------|-------------|-----------|--------------|
| PROJECT LEVEL             | FFE                  | BLDG 1000 | BLDG 2000 | BLDG 3000   | BLDG 4000 | PARKING DECK |
| 9                         | 1026 <sup>-9%</sup>  |           |           |             | 5         |              |
| 8                         | 1016 <sup>-13%</sup> |           |           |             |           |              |
| 7                         | 1005 <sup>-5%</sup>  |           |           | 5           | 3         | 6            |
| 6                         | 994 <sup>-9%</sup>   | 5         | 5         | 4           | 2         | 5            |
| 5                         | 984 <sup>-0%</sup>   | 4         | 4         | 3           | 1         | 4            |
| 4                         | 973 <sup>-3%</sup>   | 3         | 3         | 2           | B         | 3            |
| 3                         | 962 <sup>-6%</sup>   | 2         | 2         | 1           |           | 2            |
| 2                         | 951 <sup>-9%</sup>   | 1         | 1         | DRIVE UNDER |           | 1            |
| 1                         | 941 <sup>-0%</sup>   | B         |           |             |           |              |

**THE PRESTON  
PARTNERSHIP, LLC**  
A MULTI-DISCIPLINARY DESIGN FIRM

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CONSULTANT \_\_\_\_\_



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 Suite T103  
 Atlanta, GA 30318  
[www.m2structural.com](http://www.m2structural.com)  
 404-829-2612

SEAL \_\_\_\_\_



PROJECT \_\_\_\_\_

REVEL AT THE  
BALLPARK

2885 CRESCENT PKWY  
SMYRNA, GA 30080

FOR \_\_\_\_\_



ATLANTIC REALTY  
PARTNERS

3438 PEACHTREE ROAD, SUITE 1425  
ATLANTA, GA 30326  
404-591-2900

△ ISSUE \_\_\_\_\_ DATE \_\_\_\_\_

|                      |            |
|----------------------|------------|
| SCHEMATIC DESIGN SET | 08/28/2015 |
| DD PROGRESS SET      | 10/07/2015 |
| DD/GMP               | 10/15/2015 |
| FOUNDATION PERMIT    | 12/07/2015 |
| 75% CDs              | 01/29/2016 |
| GMP SET              | 04/03/2017 |
| PERMIT SET           | 05/22/2017 |

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY \_\_\_\_\_ CTK  
CHECKED BY \_\_\_\_\_

SHEET TITLE \_\_\_\_\_ JWS

BUILDING 1000A LEVEL 2

FOUNDATION PLAN  
SHEET NUMBER \_\_\_\_\_

S1-12A

COMMENTS \_\_\_\_\_  
RELEASED FOR CONSTRUCTION