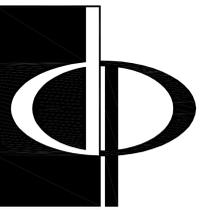




SEE S3-00 FOR FRAMING NOTES AND SCHEDULES

1 BUILDING 1000B LEVEL 5 FRAMING PLAN  
S2-15B SCALE: 1/8" = 1'-0"

| BUILDING SUMMARY - LEVELS |              |           |           |             |           |              |
|---------------------------|--------------|-----------|-----------|-------------|-----------|--------------|
| PROJECT LEVEL             | FFE          | BLDG 1000 | BLDG 2000 | BLDG 3000   | BLDG 4000 | PARKING DECK |
| 9                         | 1026'-9 1/4" |           |           |             |           | 5            |
| 8                         | 1016'-1 3/8" |           |           |             |           | 4            |
| 7                         | 1005'-5 1/2" |           |           | 5           | 3         | 6            |
| 6                         | 994'-0 1/2"  | 5         | 5         | 4           | 2         | 5            |
| 5                         | 984'-0 1/2"  | 4         | 4         | 3           | 1         | 4            |
| 4                         | 973'-3 3/8"  | 3         | 3         | 2           | B         | 3            |
| 3                         | 962'-8 1/4"  | 2         | 2         |             |           | 2            |
| 2                         | 951'-0 1/8"  | 1         | 1         | DRIVE UNDER |           | 1            |
| 1                         | 941'-0"      | B         |           |             |           |              |



**THE PRESTON PARTNERSHIP, LLC**  
A MULTI-DISCIPLINARY DESIGN FIRM  
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SEAL



PROJECT  
**REVEL AT THE BALLPARK**  
2885 CRESCENT PKWY  
SMYRNA, GA 30080



**ATLANTIC REALTY PARTNERS**

3438 PEACHTREE ROAD, SUITE 1425  
ATLANTA, GA 30326  
404-591-2900  
DATE  
ISSUE

| DATE       | DESCRIPTION          |
|------------|----------------------|
| 08/28/2015 | SCHEMATIC DESIGN SET |
| 10/07/2015 | 03 PROGRESS SET      |
| 10/15/2015 | 03/GMP               |
| 12/07/2015 | FOUNDATION PERMIT    |
| 01/28/2016 | 75% CDs              |
| 04/03/2017 | GMP SET              |
| 05/22/2017 | PERMIT SET           |

DATE 05/22/2017  
JOB NUMBER 1493101  
DRAWN BY CTK  
CHECKED BY JWS

SHEET TITLE  
**BUILDING 1000B LEVEL 5 FRAMING PLAN**

SHEET NUMBER **S2-15B**  
COMMENTS  
RELEASED FOR CONSTRUCTION