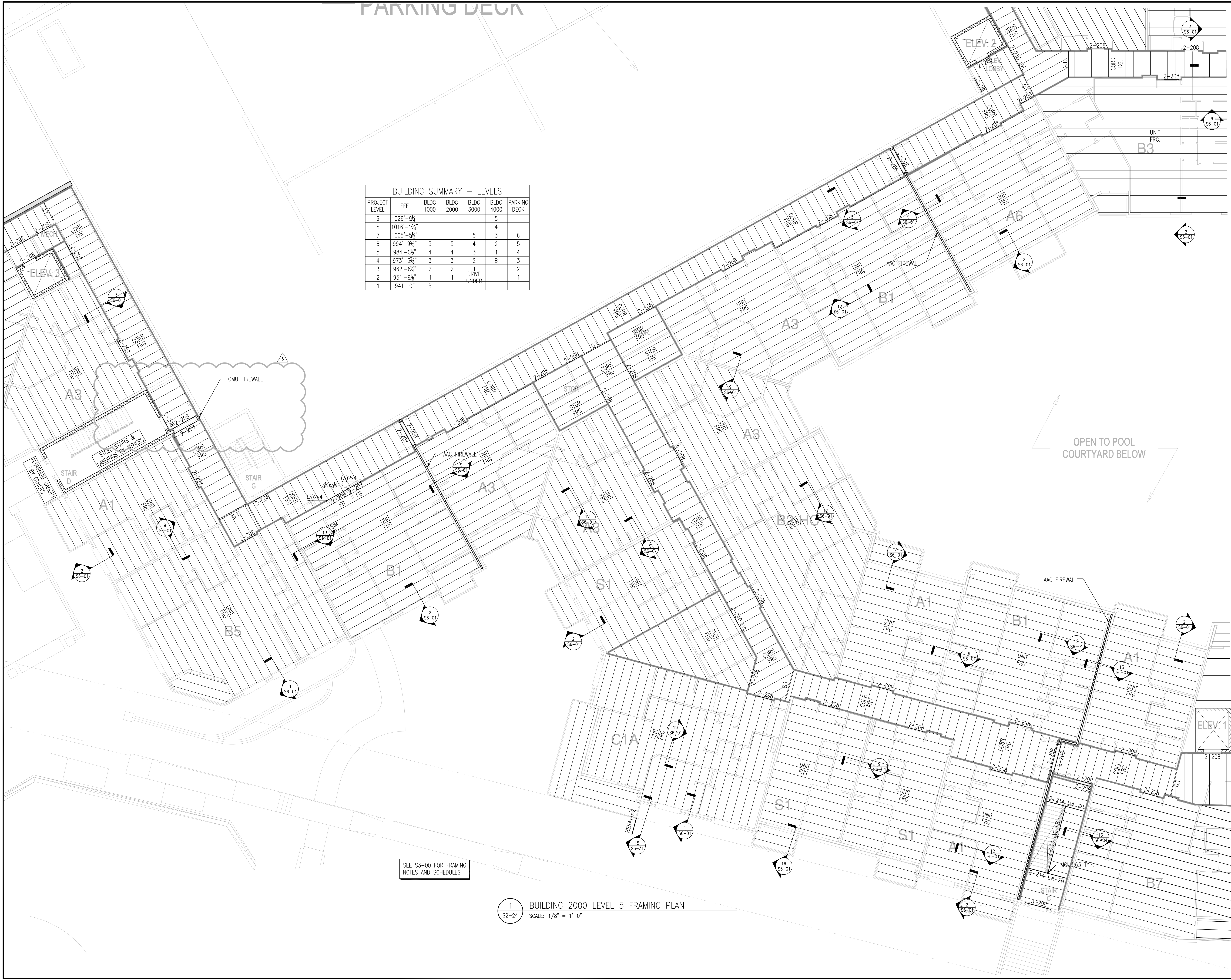
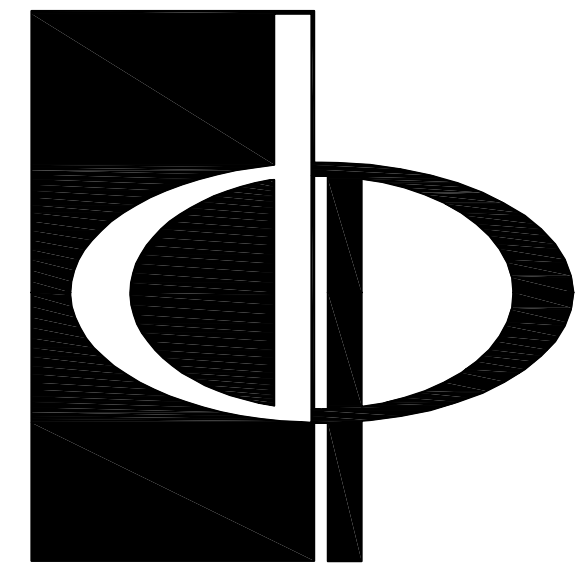




| BUILDING SUMMARY - LEVELS |              |           |           |             |           |              |
|---------------------------|--------------|-----------|-----------|-------------|-----------|--------------|
| PROJECT LEVEL             | FFE          | BLDG 1000 | BLDG 2000 | BLDG 3000   | BLDG 4000 | PARKING DECK |
| 9                         | 1026'-9 1/2" |           |           |             | 5         |              |
| 8                         | 1016'-1 3/8" |           |           |             | 4         |              |
| 7                         | 1005'-5 1/2" |           |           | 5           | 3         | 6            |
| 6                         | 994'-9 3/8"  | 5         | 5         | 4           | 2         | 5            |
| 5                         | 984'-0 1/2"  | 4         | 4         | 3           | 1         | 4            |
| 4                         | 973'-3 3/8"  | 3         | 3         | 2           | B         | 3            |
| 3                         | 962'-6 1/2"  | 2         | 2         | 1           |           | 2            |
| 2                         | 951'-9 3/8"  | 1         | 1         | DRIVE UNDER |           |              |
| 1                         | 941'-0"      | B         |           |             |           | 1            |

SEE S3-00 FOR FRAMING NOTES AND SCHEDULES

1 BUILDING 2000 LEVEL 5 FRAMING PLAN  
S2-24 SCALE: 1/8" = 1'-0"



THE PRESTON  
PARTNERSHIP, LLC  
A MULTI-DISCIPLINARY DESIGN FIRM

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404-829-2612

SEAL



PROJECT

REVEL AT THE  
BALLPARK

2885 CRESCENT PKWY  
SMYRNA, GA 30080

FOR



ATLANTIC REALTY  
PARTNERS

3438 PEACHTREE ROAD, SUITE 1425  
ATLANTA, GA 30326  
404-591-2900

DATE

|                        |            |
|------------------------|------------|
| SCHEMATIC DESIGN SET   | 08/28/2015 |
| DD PROGRESS SET        | 10/07/2015 |
| DD/IMP                 | 10/15/2015 |
| FOUNDATION PERMIT      | 12/07/2015 |
| 75% CDs                | 01/28/2016 |
| GMP SET                | 04/03/2017 |
| PERMIT SET             | 05/22/2017 |
| 5 BLDG PERMIT COMMENTS | 10/02/2017 |

DATE

JOB NUMBER

DRAWN BY

CHECKED BY

SHEET TITLE

BUILDING 2000 LEVEL 5

FRAMING PLAN

SHEET NUMBER

S2-24

COMMENTS

RELEASED FOR CONSTRUCTION

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