

THE PRESTON PARTNERSHIP, LLC
A MULTI-DISCIPLINARY DESIGN FIRM

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CONSULTANT



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SEAL



PROJECT

REVEL AT THE BALLPARK

2885 CRESCENT PKWY
SMYRNA, GA 30080

FOR



ATLANTIC REALTY PARTNERS

3438 PEACHTREE ROAD, SUITE 1425
ATLANTA, GA 30326
404-591-2900

△ ISSUE _____ DATE _____

| | |
|------------------------|------------|
| SCHEMATIC DESIGN SET | 08/28/2015 |
| DD PROGRESS SET | 10/07/2015 |
| DD/GMP | 10/15/2015 |
| FOUNDATION PERMIT | 12/07/2015 |
| 75% CDs | 01/29/2016 |
| GMP SET | 04/03/2017 |
| PERMIT SET | 05/22/2017 |
| 5 BLDG PERMIT COMMENTS | 10/02/2017 |

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY CTK

CHECKED BY JWS

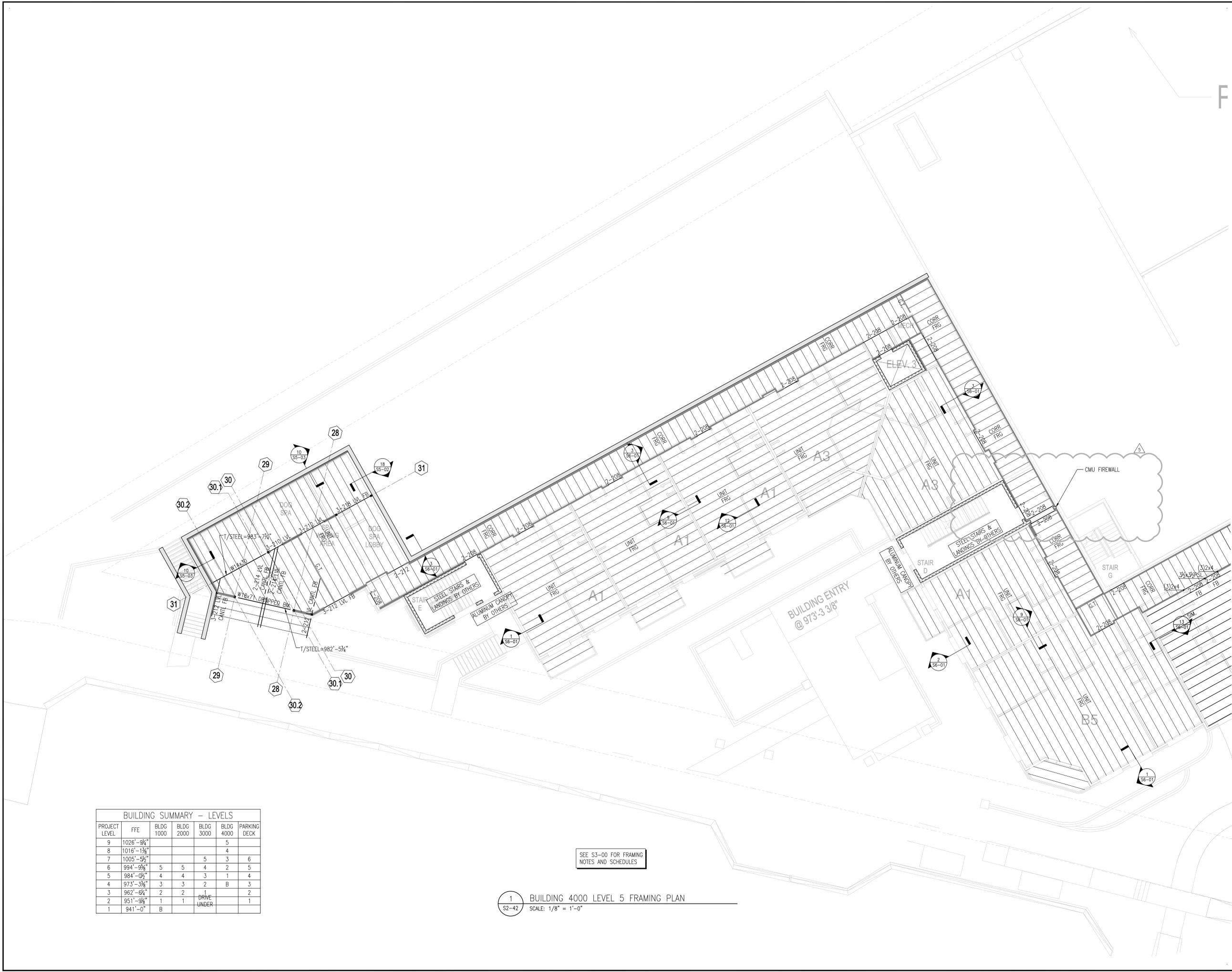
SHEET TITLE _____

BUILDING 4000 LEVEL 5 FRAMING PLAN

SHEET NUMBER _____

S2-42

COMMENTS _____
RELEASED FOR CONSTRUCTION



BUILDING SUMMARY -- LEVELS

| PROJECT LEVEL | FFE | BLDG 1000 | BLDG 2000 | BLDG 3000 | BLDG 4000 | PARKING DECK |
|---------------|--------------|-----------|-----------|-----------|-------------|--------------|
| 9 | 1026'-9 1/2" | | | | | 5 |
| 8 | 1016'-1 1/2" | | | | | 4 |
| 7 | 1005'-9 1/2" | | | 5 | 3 | 6 |
| 6 | 994'-9 1/2" | 5 | 5 | 4 | 2 | 5 |
| 5 | 984'-0 1/2" | 4 | 4 | 3 | 1 | 4 |
| 4 | 973'-3 3/4" | 3 | 3 | 2 | B | 3 |
| 3 | 962'-6 1/4" | 2 | 2 | 1 | | 2 |
| 2 | 951'-9 1/4" | 1 | 1 | | DRIVE UNDER | 1 |
| 1 | 941'-0" | B | | | | |

SEE S3-00 FOR FRAMING NOTES AND SCHEDULES

1 BUILDING 4000 LEVEL 5 FRAMING PLAN
SCALE: 1/8" = 1'-0"