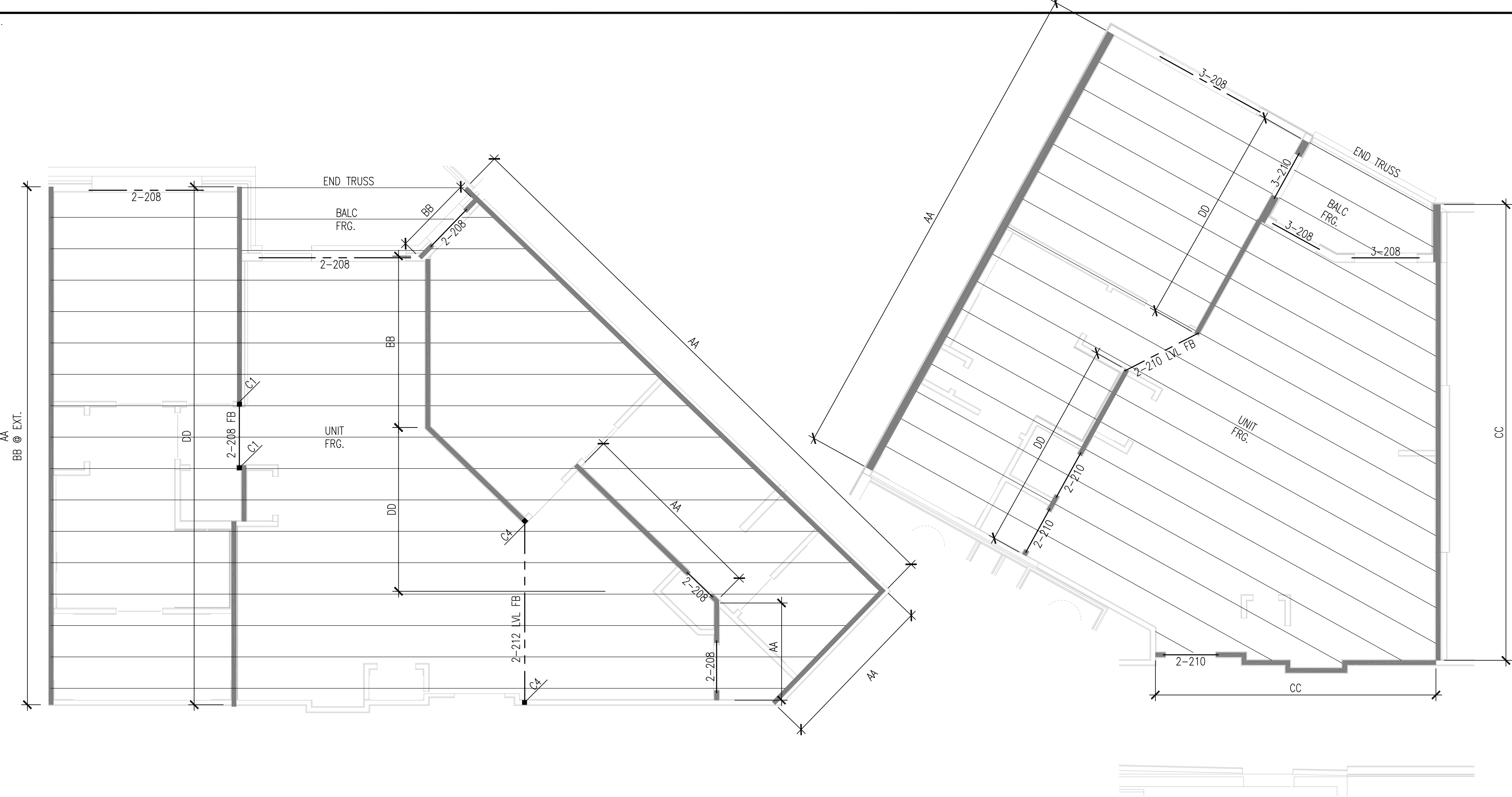
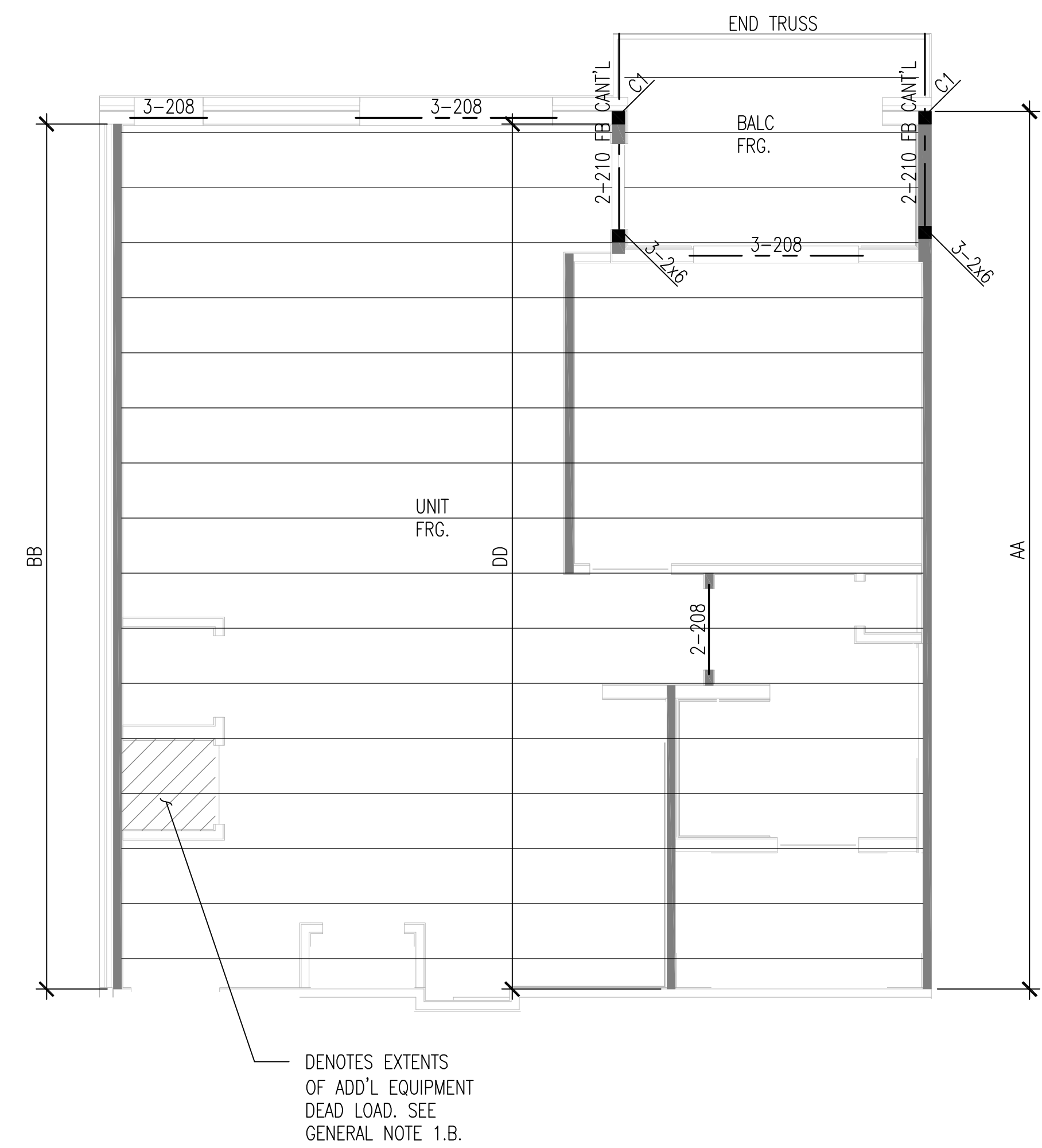


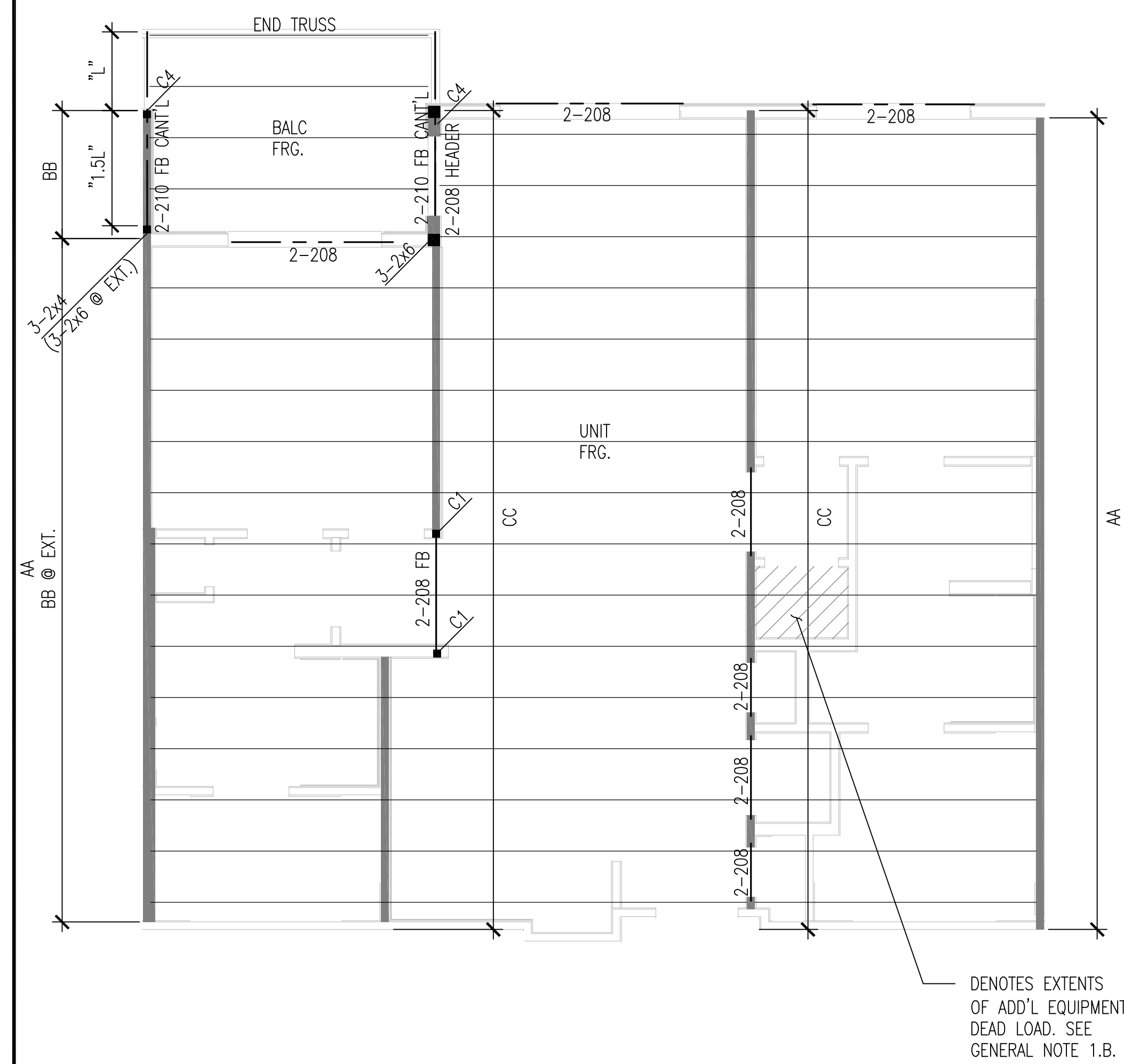


6 UNIT B2 FRAMING PLAN
S3-01 SCALE: 1/4" = 1'-0"

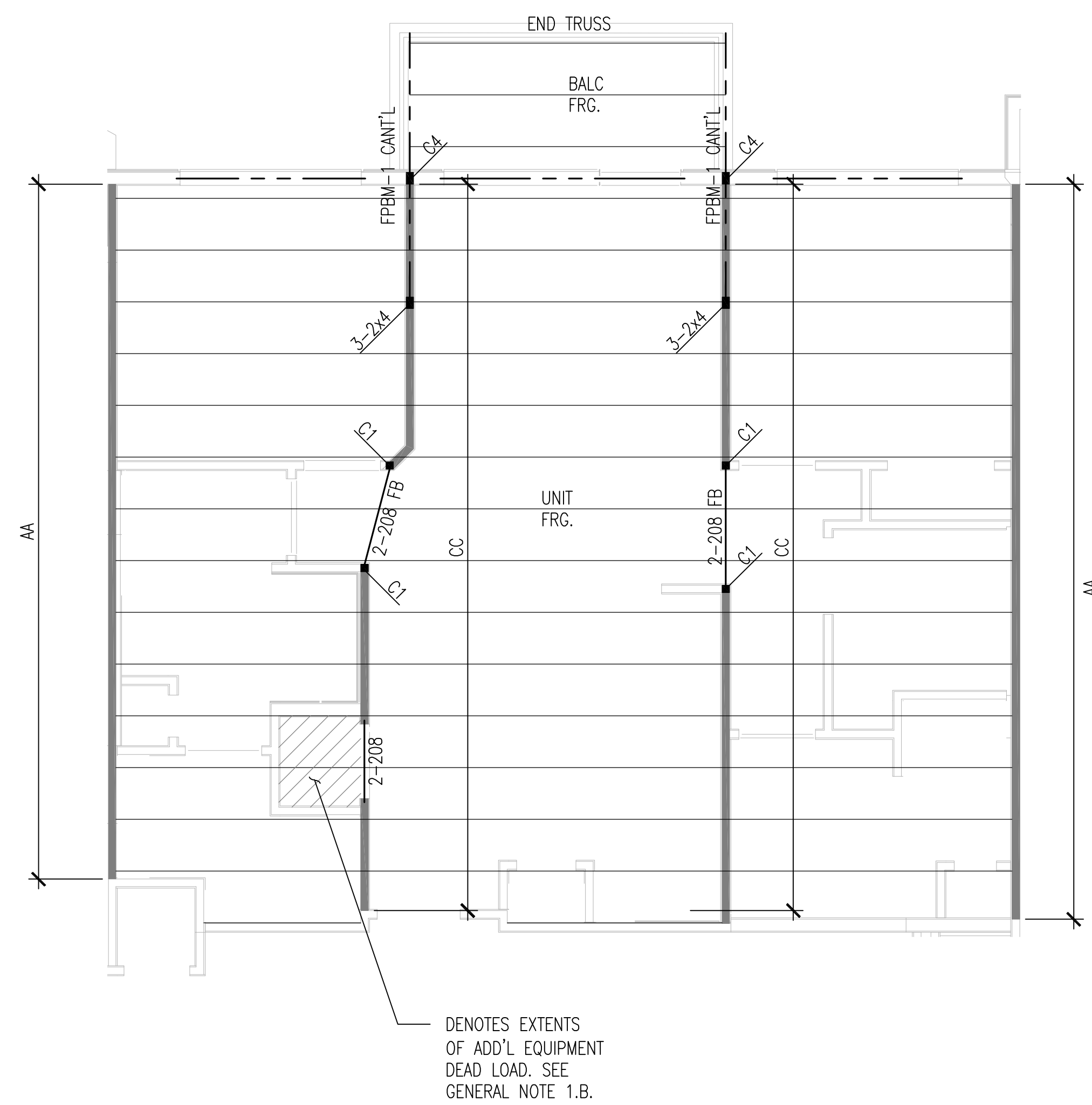
3 UNIT A5-HC FRAMING PLAN
S3-02 SCALE: 1/4" = 1'-0"



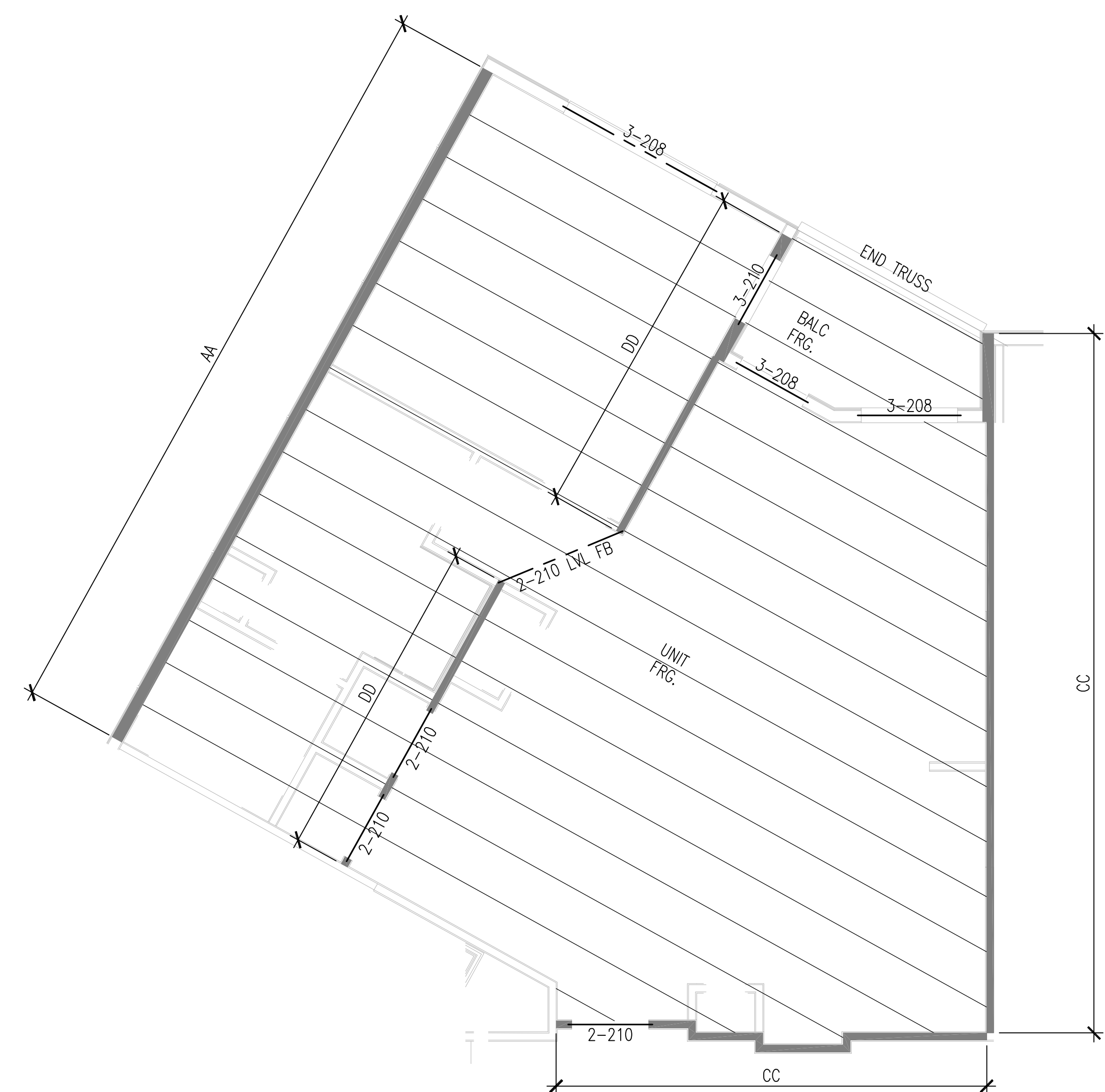
1 UNIT A4 FRAMING PLAN
S3-02 SCALE: 1/4" = 1'-0"



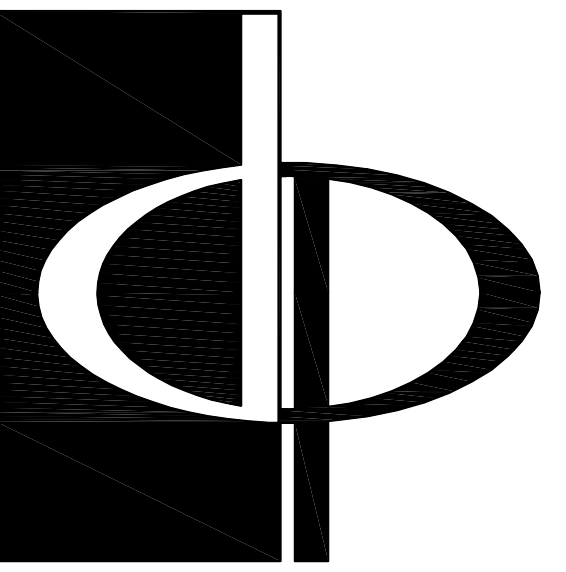
6 UNIT B1 FRAMING PLAN
S3-01 SCALE: 1/4" = 1'-0"



4 UNIT A6 FRAMING PLAN
S3-02 SCALE: 1/4" = 1'-0"



2 UNIT A5 FRAMING PLAN
S3-02 SCALE: 1/4" = 1'-0"



**THE PRESTON
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A MULTI-DISCIPLINARY DESIGN FIRM

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404-591-2900

△ ISSUE DATE

SCHEMATIC DESIGN SET	08/28/2015
DD PROGRESS SET	10/07/2015
DD/IMP	10/15/2015
FOUNDATION PERMIT	12/07/2015
75% CDs	01/29/2016
GMP SET	04/03/2017
PERMIT SET	05/22/2017

DATE 05/22/2017

JOB NUMBER 1493101

DRAWN BY CTK

CHECKED BY JWS

SHEET TITLE

UNIT FRAMING PLANS

SHEET NUMBER

S3-02

COMMENTS RELEASED FOR CONSTRUCTION